



# CITY OF BUELLTON

## CITY COUNCIL AGENDA

**Regular Meeting of December 12, 2019 at 6:00 p.m.  
City Council Chambers, 140 West Highway 246  
Buellton, California**

Materials related to an item on this agenda, as well as materials submitted to the City Council after distribution of the agenda packet, are available for public inspection in the Office of the City Clerk, located at 107 West Highway 246, during normal business hours.

### **CALL TO ORDER**

Mayor Holly Sierra

### **PLEDGE OF ALLEGIANCE**

### **ROLL CALL**

Council Members Dave King, Art Mercado, John Sanchez, Vice Mayor Ed Andrisek, and Mayor Holly Sierra

### **REORDERING OF AGENDA**

### **PUBLIC COMMENTS**

Speaker Slip to be completed and turned in to the City Clerk prior to commencement of meeting. Any person may address the Council on any subject pertaining to City business, including all items on the agenda not listed as a Public Hearing, including the Consent Agenda and Closed Session. Limited to three (3) minutes per speaker. By law, no action may be taken at this meeting on matters raised during Public Comments not included on this agenda. Public Speakers using a translator are allotted a total of six (6) minutes to speak, unless simultaneous translation equipment is used.

### **CONSENT CALENDAR**

**(ACTION)**

The following items are considered routine and non-controversial and are scheduled for consideration as a group. Any Council Member, the City Attorney, or the City Manager may request that an item be withdrawn from the Consent Agenda to allow for full discussion. Members of the Public may speak on Consent Agenda items during the Public Comment period.

- 1. Minutes of November 14, 2019 Regular City Council Meeting**
- 2. List of Claims to be Approved and Ratified for Payment to Date for Fiscal Year 2019/20**
- 3. Year 2020 Proposed Calendar of City Council Meetings**
- 4. Growth Mitigation Annual Compliance Report for Fiscal Year 2018-19**
  - ❖ (Staff Contact: Finance Director Shannel Zamora)
- 5. Approval of Avenue of Flags Median 2 Improvement Plans**
  - ❖ (Staff Contact: Public Works Director Rose Hess)

**PRESENTATIONS****PUBLIC HEARINGS****COUNCIL MEMBER COMMENTS/ITEMS****6. Appointment of Vice Mayor (POSSIBLE ACTION)****WRITTEN COMMUNICATIONS**

Written communications are included in the agenda packets. Any Council Member, the City Manager or City Attorney may request that a written communication be read into the record.

**COMMITTEE REPORTS**

This Agenda listing is the opportunity for Council Members to give verbal Committee Reports on any meetings recently held for which the Council Members are the City representatives thereto.

**BUSINESS ITEMS (POSSIBLE ACTION)**

- 7. Consideration of Request for Open Streets Event Sponsorship and Sheriff Deputies**  
❖ (Staff Contact: Recreation Supervisor Kyle Abello)
- 8. Resolution No. 19-22 – “A Resolution of the City Council of the City of Buellton, California, Requesting the County of Santa Barbara Board of Supervisors to Take Action to Effectively Regulate Commercial Cannabis Cultivation in the Santa Ynez Valley”**  
❖ (Staff Contact: City Manager Scott Wolfe)
- 9. Appointments to Boards, Commissions, and Committees**
- A. Central Coast Water Authority (CCWA)**
  - B. County Library Advisory Committee**
  - C. Santa Barbara County Association of Governments (SBCAG)**
  - D. Air Pollution Control District (APCD)**
  - E. California Joint Powers Insurance Authority (CJPIA)**
  - F. League of California Cities (LOCC) – Voting Delegate**
  - G. Buellton Chamber of Commerce Board of Directors (Ex Officio Member)**
  - H. Multi-Jurisdictional Solid Waste Task Group**
  - I. Economic Development Task Force**
  - J. City/School District Joint Use Committee**
  - K. Home for Good SBC**
  - L. Association of California Water Agencies/Joint Powers Insurance Authority**
  - M. Central Management Area Committee for the Sustainable Groundwater Management Act (SGMA)**

**CITY MANAGER’S REPORT****ADJOURNMENT**

The next meeting of the City Council will be held on Thursday, January 9, 2020 at 6:00 p.m.

# CITY OF BUELLTON

**CITY COUNCIL MEETING MINUTES**  
**Regular Meeting of November 14, 2019**  
**City Council Chambers, 140 West Highway 246**  
**Buellton, California**

## **CALL TO ORDER**

Mayor Sierra called the meeting to order at 6:00 p.m.

## **PLEDGE OF ALLEGIANCE**

## **ROLL CALL**

**Present:** Council Members Dave King, Art Mercado, and John Sanchez, Vice Mayor Ed Andrisek and Mayor Holly Sierra

**Staff:** City Manager Scott Wolfe, City Attorney Greg Murphy, Public Works Director Rose Hess, Finance Director Shannel Zamora, Planning Director Andrea Keefer, Contract City Planner Irma Tucker, Deputy Jose Alvarez, and City Clerk Linda Reid

## **PUBLIC COMMENTS**

Stacey Thompson spoke about the Dia de Los Muertos event and said it was a great success.

Puck Erickson, representing the Santa Ynez Valley Botanic Garden, spoke about the success of the Dia de Los Muertos event.

## **CONSENT CALENDAR**

- 1. Minutes of October 24, 2019 Regular City Council Meeting**
- 2. List of Claims to be Approved/Ratified for Payment to Date for Fiscal Year 2019/20**
- 3. Monthly Treasurer's Report – October 31, 2019**
- 4. Financial Report for First Quarter Ending September 30, 2019**
- 5. Acceptance and Filing of Storm Water Management Program (SWMP) Annual Report for Fiscal Year 2018-2019**
- 6. Acceptance of the 2018/2019 Road Maintenance Project**

**MOTION:**

Motion by Council Member King, seconded by Vice Mayor Andrisek, approving Consent Calendar Items 1 through 6 as listed.

**VOTE:**

Motion passed by a roll call vote of 5-0.

Council Member King – Yes

Council Member Mercado – Yes

Council Member Sanchez - Yes

Vice Mayor Andrisek – Yes

Mayor Sierra – Yes

**PRESENTATIONS**

None

**PUBLIC HEARINGS**

None

**COUNCIL MEMBER COMMENTS/ITEMS**

Council Member Sanchez stated that he attended the Arts and Culture Committee meeting and provided an oral report for the record.

Mayor Sierra announced there will be a Highway 154 Safety Forum on Monday evening, December 16. Details will be forthcoming.

Mayor Sierra requested the next budget adjustment include a capital improvement line item for safety improvements on Highway 246.

**WRITTEN COMMUNICATIONS**

Correspondence was received on November 13, 2019, distributed to City Council Members, and made part of the record from Buellton residents Kirk and Christy Nordgren.

**COMMITTEE REPORTS**

Council Member Sanchez announced that he attended the Elected Leaders Forum to Address Homelessness on October 30 and provided an oral report for the record.

Mayor Sierra announced that she attended the Green Team meeting and provided an oral report for the record.

**BUSINESS ITEMS**

7. **Ordinance No. 19-03 – “An Ordinance of the City Council of the City of Buellton, California, Considering Revisions to Title 19 (Zoning) of the Buellton Municipal Code (19-ZOA-01) Relating to Accessory Dwelling Units, Amending Sections: 19.02.110, 19.04.142, 19.12.020, 19.16.010, 19.16.014, 19.16.020, Deleting Title and Text of Section 19.06.180, and Replacing with New Title (Accessory Dwelling Units) and Text” (Second Reading)**

**RECOMMENDATION:**

That the City Council consider adoption of Ordinance No. 19-03.

**DOCUMENTS:**

Staff report with attachments as listed in the staff report.

**SPEAKERS/DISCUSSION:**

The City attorney advised the City Council that the State of California recently changed the Accessory Dwelling Unit statutes and that a modification to this ordinance would be brought to them early in 2020, but recommended approval of this ordinance.

**MOTION:**

Motion by Council Member Mercado, seconded by Council Member King approving Ordinance No. 19-03 – “An Ordinance of the City Council of the City of Buellton, California, Considering Revisions to Title 19 (Zoning) of the Buellton Municipal Code (19-ZOA-01) Relating to Accessory Dwelling Units, Amending Sections: 19.02.110, 19.04.142, 19.12.020, 19.16.010, 19.16.014, 19.16.020, Deleting Title and Text of Section 19.06.180, and Replacing with New Title (Accessory Dwelling Units) and Text” by title only and waive further reading.

**VOTE:**

Motion passed by a roll call vote of 5-0.

Council Member King - Yes

Council Member Mercado – Yes

Council Member Sanchez – Yes

Vice Mayor Andrisek - Yes

Mayor Sierra – Yes

8. **Discussion and Direction Regarding Industrial Way Lighting**

**RECOMMENDATION:**

That the City Council provide direction to staff regarding how to proceed with lighting on Industrial Way.

**STAFF REPORT:**

Public Works Director Hess presented the staff report.

**DOCUMENTS:**

Staff report with attachments as listed in the staff report.

**SPEAKERS/DISCUSSION:**

The City Council discussed the following issues:

- Expenditures to date on the proposed project
- Consideration of a lighting district, which may provide grant funding opportunities
- Moving forward with solar lighting rather than conventional lighting
- Continue item to second meeting in January to bring back comparison between solar lighting and conventional lighting

**DIRECTION:**

The City Council agreed by consensus to direct staff to continue this item to the City Council meeting of February 13 and bring back a comparison analysis between the installation of solar lighting or conventional lighting.

9. **Resolution No. 19-21 – “A Resolution of the City Council of the City of Buellton, California, for the Purpose of Budget Amendments from Operational Changes Related to Fiscal Year 2019-20 through the First Quarter Ending September 30, 2019”**

**RECOMMENDATION:**

That the City Council consider adoption of Resolution No. 19-21.

**STAFF REPORT:**

Finance Director Zamora presented the staff report.

**DOCUMENTS:**

Staff report with attachments as listed in the staff report.

**SPEAKERS/DISCUSSION:**

The City Council discussed the increased appropriation for landscape maintenance at Village Park.

**MOTION:**

Motion by Council Member Mercado, seconded by Vice Mayor Andrisek approving Resolution No. 19-21 – “A Resolution of the City Council of the City of Buellton, California, for the Purpose of Budget Amendments from Operational Changes Related to Fiscal Year 2019-20 through the First Quarter Ending September 30, 2019”

**VOTE:**

Motion passed by a roll call vote of 5-0.

Council Member King - Yes

Council Member Mercado – Yes

Council Member Sanchez – Yes

Vice Mayor Andrisek - Yes

Mayor Sierra – Yes

**CITY MANAGER’S REPORT**

City Manager Wolfe provided an informational report to the City Council.

**ADJOURNMENT**

Mayor Sierra adjourned the regular meeting at 6:50 p.m. The next regular meeting of the City Council will be held on Thursday, December 12, 2019 at 6:00 p.m.

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Holly Sierra  
Mayor

ATTEST:

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Linda Reid  
City Clerk

**CITY OF BUELLTON**  
City Council Agenda Staff Report

City Manager Review: SW  
Council Agenda Item No.: 2

To: The Honorable Mayor and City Council

From: Shannel Zamora, Finance Director

Meeting Date: December 12, 2019

Subject: List of Claims to be Approved and Ratified for Payment to Date for Fiscal Year 2019/20

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**BACKGROUND**

Staff is required to submit a check register to the City Council for approval every council meeting for the most recently completed check register (Attachment 1).

The check register for the period 11/06/2019 through 12/03/2019 has been prepared in accordance to Government Code section 37202 and Buellton Municipal Code section 3.08.070. The check register lists all vendor payments for the specified period above, along with claimant's name, a brief description of the goods or service purchased, amount of demand, check number, check date and the account number(s) associated with each payment.

The total amount of checks, 11/06/2019 through 12/03/2019, and electronic fund transfers issued for the period of 11/06/2019 through 12/03/2019 was \$1,036,966.27.

**FISCAL IMPACT**

Payments made to the various vendors were consistent with the approved City's Budget for FY 2019/20. Cash is available for the payment disbursements of the above liabilities.

**RECOMMENDATION**

That the City Council review and accept the check register for the period 11/06/2019 through 12/03/2019.

**ATTACHMENTS**

Attachment 1 – Claims

## CONSOLIDATED CLAIMS DISBURSEMENT

BACK-UP/SUPPORT DATA IS AVAILABLE FOR COUNCIL REVIEW IN CITY HALL

The following is a list of claims for the period of **November 06, 2019 through December 03, 2019** for ratification by the City at the **December 12, 2019** City Council Meeting.

### EXHIBIT A - A/P Packets processed

A/P Packet #APPKT01148	18,409.81
A/P Packet #APPKT01146	155,981.32
A/P Packet #APPKT01144	79,913.77
A/P Packet #APPKT01140	559,534.15
A/P Packet #APPKT01138	50,428.51
Total A/P Packets:	<u>\$864,267.56</u> (12 pages)

Utility Packet #UBPKT01759	119.14 (1 page)
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Total of checks issued:	<u>\$864,386.70</u>
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### EXHIBIT B - Payments via Electronic Fund Transfer (EFT)

EFT Total:	<u>\$69,938.00</u>
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#### Payroll processed

Staff Payroll	11/8/2019	48,540.53
Staff Payroll	11/22/2019	51,821.21
CC Payroll	11/27/2019	2,279.83
Total Payroll:		<u>\$102,641.57</u>

<b>TOTAL AMOUNT OF CLAIMS:</b>	<u><b>\$1,036,966.27</b></u>
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Payments via Electronic Fund Transfer (EFT):  
From 11/06/2019 through 12/03/2019

Hassler - Postage	11/8/2019	300.00
CalPERS - Classic	11/12/2019	5,768.80
CalPERS - PEPR	11/12/2019	3,866.70
Payroll Tax - EDD	11/12/2019	3,106.98
AFLAC	11/12/2019	521.69
Payroll Tax - IRS	11/12/2019	9,040.86
Bank Fees	11/20/2019	12.00
CalPERS - Classic	11/25/2019	5,768.80
CalPERS - PEPR	11/25/2019	4,159.88
Payroll Tax - EDD	11/25/2019	3,166.53
Payroll Tax - IRS	11/25/2019	9,095.88
CalPERS - Classic	11/27/2019	157.24
CalPERS - PEPR	11/27/2019	63.02
Bank Fees	11/29/2019	38.10
Payroll Tax - IRS	11/29/2019	70.48
CalPERS - Medical	12/3/2019	24,656.29
Bank Fees	12/3/2019	144.75

**Total**

**69,938.00**



# Check Disbursements - City Council - December 12, 2019

City of Buellton, CA

By Payment Number

Payment Dates 11/06/2019 - 12/03/2019

Payment Number	Payment Date Payable Number	Vendor # Description	Vendor Name	Account Number	Project Account Key	Payment Amount Item Amount
38744	11/12/2019	000820	ACWA/JPIA			3,354.84
	0636264	NOV-2019 - DENTAL/VISION/EAP PREMIUMS		001-401-50400		660.85
	0636264	NOV-2019 - DENTAL/VISION/EAP PREMIUMS		001-402-50400		185.08
	0636264	NOV-2019 - DENTAL/VISION/EAP PREMIUMS		001-403-50400		69.02
	0636264	NOV-2019 - DENTAL/VISION/EAP PREMIUMS		001-410-50400		112.67
	0636264	NOV-2019 - DENTAL/VISION/EAP PREMIUMS		001-420-50400		200.47
	0636264	NOV-2019 - DENTAL/VISION/EAP PREMIUMS		001-511-50400		501.97
	0636264	NOV-2019 - DENTAL/VISION/EAP PREMIUMS		001-558-50400		432.87
	0636264	NOV-2019 - DENTAL/VISION/EAP PREMIUMS		001-565-50400		249.28
	0636264	NOV-2019 - DENTAL/VISION/EAP PREMIUMS		005-701-50400		471.32
	0636264	NOV-2019 - DENTAL/VISION/EAP PREMIUMS		020-601-50400		471.31
38745	11/12/2019	000509	ALAN NEEDHAM dba			23,114.91
	27104	10/17/2019 - S-7 - IRRIGATION REPAIR		001-556-60800		1,327.81
	27105	10/11/2019 - S-18 - IRRIGATION REPAIR		001-556-60250		232.20
	27106	10/1-20/2019 - RVP - IRRIGATION REPAIR		001-552-60258		5,535.58
	27107	10/15/2019 - M-9 - IRRIGATION REPAIR		001-552-60254		464.32
	27112	OCT 2019 - PARKS & MEDIANS - LANDSCAPE MAINT		001-552-60800		11,200.00
	27112	OCT 2019 - FACILITIES & STRTS - LANDSCAPE MAINT		001-556-60800		3,960.00
	27199	10/31/2019 - CODE ENFORCEMENT - HEDGE CLEAN-UP		001-565-60900		395.00
38746	11/12/2019	000943	ARTHRITIS FOUNDATION, INC.			1,500.00
	INV0011334	9/26-27/19 - REFUND - DEPOSIT - SHERIFF'S SERVICES		001-22418		1,500.00
38747	11/12/2019	001447	BARBARA LAUX			100.00
	INV0011344	10/8-11/5/2019 - REC - YOGA CLASS		001-511-67140		100.00
38748	11/12/2019	000076	CAL-COAST IRRIGATION, INC.			136.30
	1910-562442	10/30/2019 - WWTP - MISC SUPPLIES		005-701-60250		136.30
38749	11/12/2019	000655	COAST NETWORKX, INC.			1,703.75
	21451	NOV2019-NOV2020-BARRACUDA SPAM FIREWALL UPDATES		001-410-60210		1,703.75
38750	11/12/2019	000122	COMCAST CABLE			236.01
	INV0011333	10/29-11/28/19 - WWTP - INTERNET SERVICES		005-701-60210		236.01
38751	11/12/2019	011170	DONELLE MARTIN			125.00
	INV0011346	7/11-8/29/2019 - REC - PILATES		001-511-67140		125.00
38752	11/12/2019	000187	FARM SUPPLY COMPANY			63.16
	41148	10/30/2019 - OP - MISC SUPPLIES		001-552-60256		9.36
	41173	10/31/2019 - AOF - MISC SUPPLIES		005-701-60250		10.75
	41198	11/1/2019 - WWTP - UNIFORM		005-701-60131		43.05
38753	11/12/2019	001445	GAIL SAS			63.00
	INV0011337	10/8-11/12/2019 - REC - ART OF DOODLING		001-511-67140		63.00
38754	11/12/2019	000203	Gary Brown Service & Repair, Inc.			380.00
	1166	10/24/2019 - CH - HVAC MAINTENANCE		001-558-60800		380.00
38755	11/12/2019	011236	GARY GENE JOHNSON dba			1,257.00
	INV0011336	8/12-10/21/2019 - REC - GYMNASTICS		001-511-67140		1,257.00
38756	11/12/2019	001233	Government Finance Officers Association			160.00
	0160429-2020	1/1-12/31/2020 - MEMBERSHIP RENEWAL		001-420-60650		160.00

Check Disbursements - City Council - December 12, 2019

Payment Dates: 11/06/2019 - 12/03/2019

Payment Number	Payment Date Payable Number	Vendor # Description	Vendor Name	Account Number	Project Account Key	Payment Amount Item Amount
38757	11/12/2019 INV0011339	001376 10/1-14/2019 - REC - SPACE VR CAMP	JAMES BAKER	001-511-67140		90.00 90.00
38758	11/12/2019 INV0011329	000827 7/7/2019 - REIMBURSEMENT - DWTP - OPRTR CERT	JOSEPH GRAUER	020-601-60650		60.00 60.00
38759	11/12/2019 INV0011330	001355 11/6/2019 - REIMBURSEMENT - WW OIT CERTIFICATION	JOSEPH VELASQUEZ	005-701-60650		95.00 95.00
38760	11/12/2019 INV0011328	001444 11/7/2019 - PW - Reimbursement Steel Toe Boots	JUAN CARLOS VELASQUEZ	001-558-67600		200.00 200.00
38761	11/12/2019 INV0011340	001433 9/24-10/25/2019 - REC - TINY TOTS JAMBOREE	JULIE EVERETT	001-511-67140		231.00 231.00
38762	11/12/2019 INV0011342	011300 10/10-11/7/2019 - REC - KUNDALINI YOGA	KAREN PALMER	001-511-67140		42.00 42.00
38763	11/12/2019 INV0011341	011308 10/11-11/7/2019 - REC - BAND	KAY D. DOMINGUEZ	001-511-67140		240.00 240.00
38764	11/12/2019 INV0011343	001446 10/3-31/2019 - REC - YOGA	LAURIE A OWENS	001-511-67140		100.00 100.00
38765	11/12/2019 151020	000280 10/31/2019 - NtcOfIntro&1stRdng - Ord# 19-03	LEE CENTRAL COAST NEWSPAPERS	001-403-60520		91.14 91.14
38766	11/12/2019 150763	000280 10/24/2019 - Plng - NtcOfPblcHrng - 19-CUP-01	LEE CENTRAL COAST NEWSPAPERS	001-565-60520		188.43 188.43
38767	11/12/2019 INV0011331 INV0011331 INV0011331 INV0011331 INV0011331 INV0011331	000280 10/24/2019 - #150702-1 - REC - HALLOWEEN 10/1/2019 - #149814-1 - Buellton Rec 10/31/2019 - #150941-1 - REC - HOLIDAY BAZAAR 10/10/2019 - REC - #150192-1 - HALLOWEEN 11/3/2019 - #151126-1 - REC - DIGITAL CONNECT 10/21/2019 - REC - #150704-1 - OCTOBER-ONLINE AD	LEE CENTRAL COAST NEWSPAPERS	001-511-60510 001-511-60510 001-511-60510 001-511-60510 001-511-60510 001-511-60510		404.00 23.00 23.00 23.00 46.00 89.00 200.00
38768	11/12/2019 151011	000280 10/31/2019 - NtcOfAdptn&Summary- Ord19-02	LEE CENTRAL COAST NEWSPAPERS	001-403-60520		102.42 102.42
38769	11/12/2019 INV0011345	011343 10/5-11/8/2019 - REC - YOGA CLASS	MARIANNE MADSEN	001-511-67140		500.00 500.00
38770	11/12/2019 INV0011335	001377 10/9-11/9/2019 - REC - SPIN/SCULPT	MARNA PALSGAARD	001-511-67140		153.75 153.75
38771	11/12/2019 2019-1105-buel 2019-1105-buel	000835 OCTOBER 2019 - PROF SRVCS - CITY PLANNER OCTOBER 2019 - PROF SRVCS - CITY PLANNER	METRO VENTURES LTD	001-22416 001-565-60800	90054-070	8,343.00 243.00 8,100.00
38772	11/12/2019 4103	000353 NOV2019 - MNTHLY WEBSITE MAINTENANCE	MICHAEL J. BOGGESS dba	001-410-61292		100.00 100.00
38773	11/12/2019 20679 20679 20679	000332 Srvcs->10/31/2019 - Audit Services Srvcs->10/31/2019 - Audit Services Srvcs->10/31/2019 - Audit Services	MOSS LEVY & HARTZHEIM LLP	001-420-60021 005-701-60021 020-601-60021		1,000.00 333.34 333.33 333.33
38774	11/12/2019 739499	000342 10/30/2019 - WWTP - MISC SUPPLIES	NIELSEN BUILDING MATERIALS,INC	005-701-61127		55.46 55.46
38775	11/12/2019 4372-499849	000801 10/31/2019 - WTP - VEHICLE MAINT	O'REILLY AUTOMOTIVE STORES, INC.	020-601-60250		2.05 2.05

Check Disbursements - City Council - December 12, 2019

Payment Dates: 11/06/2019 - 12/03/2019

Payment Number	Payment Date Payable Number	Vendor # Description	Vendor Name	Account Number	Project Account Key	Payment Amount Item Amount
38776	11/12/2019	000379	POSTMASTER			356.00
	INV0011332	12/1/19-11/30/20 - PO BOX RENTAL		001-410-61131		118.66
	INV0011332	12/1/19-11/30/20 - PO BOX RENTAL		005-701-61131		118.67
	INV0011332	12/1/19-11/30/20 - PO BOX RENTAL		020-601-61131		118.67
38777	11/12/2019	000032	READY REFRESH BY NESTLE			125.51
	19J0029022365	9/27-10/26/19 - CH - DRINKING WATER		001-410-60800		69.12
	19J0029022381	9/27-10/26/19 - CC/LIB - DRINKING WATER		001-410-60800		31.46
	19J0029154614	9/27-10/26/19 - PLNG - DRINKING WATER		001-410-60800		24.93
38778	11/12/2019	000763	RIO VISTA CHEVROLET, INC.			686.47
	93824	10/31/2019 - PW - VEHICLE MAINTENANCE		001-558-60270		228.83
	93824	10/31/2019 - PW - VEHICLE MAINTENANCE		005-701-60270		228.82
	93824	10/31/2019 - PW - VEHICLE MAINTENANCE		020-601-60270		228.82
38779	11/12/2019	000706	SATCOM GLOBAL, INC.			53.44
	AI11190050	Srvc->10/31/19 - Iridium SIM Card		001-410-60014		53.44
38780	11/12/2019	000430	SB CO ALCOHOL, DRUG, MH SVCS			2,965.00
	COB FY2019-20	7/1/2019-6/30/2020 - MHAT SERVICES		001-410-67620		2,965.00
38781	11/12/2019	000919	SILVIO L. MOTTA			765.00
	4519	10/27/19 - CC - TRBLSHT INTERNET CONNECTION		001-410-60210		340.00
	4619	10/27/2019 - CC - RESOLVE YOUTUBE STREAMING		001-410-60210		425.00
38782	11/12/2019	011475	SUE EISAGUIRRE dba			80.00
	INV0011338	8/19-10/24/2019 - REC - NATURE HIKES		001-511-67140		80.00
38783	11/12/2019	000755	SYV ELITE EVENT PARTY RENTALS, INC.			365.00
	17547	10/30-11/1/2019 - LIGHTING RENTAL		001-12500		237.25
	17547	10/30-11/1/2019 - LIGHTING RENTAL		001-511-67570		127.75
38784	11/12/2019	000535	UNDERGROUND SERVICE ALERT			23.20
	1020190071	OCT 2019 - NewTcktChrgs/MnthlyDBMaintFee		005-701-60800		11.60
	1020190071	OCT 2019 - NewTcktChrgs/MnthlyDBMaintFee		020-601-60800		11.60
38785	11/12/2019	000904	US BANK EQUIPMENT FINANCE			639.17
	398407213	10/20-11/20/2019 - PLNG - COPIER LEASE/OVRGS		001-565-60310		482.71
	398407213	10/20-11/20/2019 - PLNG - COPIER LEASE/OVRGS		001-565-61130		156.46
38786	11/12/2019	000551	VALLEY TOOL RENTALS			177.50
	19548-1-2	10/30-11/1/2019 - REC - HALOWN - SOLAR LIGHT TOWER		001-12500		115.37
	19548-1-2	10/30-11/1/2019 - REC - HALOWN - SOLAR LIGHT TOWER		001-511-67570		62.13
38787	11/19/2019	000005	ABALONE COAST ANALYTICAL, INC.			3,431.50
	4759	OCT 2019 - CHEMICAL ANALYSIS		005-701-61111		2,426.80
	4763	OCT 2019 - DWTP - CHEMICAL ANALYSIS		020-601-61111		1,004.70
38788	11/19/2019	001184	ALBERTSONS/SAFEWAY			51.60
	INV0011356	OCT 2019 - MISC OFFICE SUPPLIES		001-410-61130		20.76
	INV0011356	OCT 2019 - MISC OFFICE SUPPLIES		001-565-61130		30.84
38789	11/19/2019	000189	ALL AMERICAN DRILLING, INC.			236.00
	1820	9/23/2019 - WTP - #7 PACKING REPAIR		020-601-60250		236.00
38790	11/19/2019	001019	All Global Solutions International			75.00
	14231	11/7/19 - HR - SPANISH: VERBAL TEST		001-403-67370		75.00
38791	11/19/2019	000028	ARAMARK UNIFORM SERVICES INC			480.96
	INV0011351	OCT 2019 - MATS/TOWELS SERVICE		001-558-60800		384.77
	INV0011351	OCT 2019 - MATS/TOWELS SERVICE		005-701-60800		96.19
38792	11/19/2019	000035	ASSOC TRANSPORTATION ENGINEERS			2,500.00
	19060.00-0000001	10/16-11/15/2019 - BUELLTON UCC CUP		001-22416	90061-070	2,500.00

Payment Number	Payment Date Payable Number	Vendor # Description	Vendor Name	Account Number	Project Account Key	Payment Amount Item Amount
38793	11/19/2019 INV0011354	001449 2020 - PLNG - ANNUAL MEMBERSHIP DUES	ASSOCIATION OF STATE FLOODPLAIN MANAGERS INC	001-551-60650		165.00 165.00
38794	11/19/2019 2580 2581 2582 2584	000718 9/25-10/10/21/2019 - WTP - REPAIR/MAINT SUPPLIES 10/18/2019 - WWTP - MAINT/REPAIR ITEMS 10/19/2019 - WWTP - MAINT/REPAIR ITEMS 10/16/2019 - WTP - IN FIELD TECHNICAL SERVICE	AUTOSYS, INC.	020-601-60800 005-701-60800 005-701-60800 020-601-60800		3,961.01 1,753.33 1,054.47 680.71 472.50
38795	11/19/2019 INV0011352	000062 10/1/2019 - HR - PRE-EMPLOY/DRUG TEST	BUELLTON MEDICAL CENTER	001-403-60022		185.00 185.00
38796	11/19/2019 300011359	000075 JAN-DEC2020 - MEMBERSHIP DUES	CACEO	001-565-60650		95.00 95.00
38797	11/19/2019 1911-562793	000076 11/4/2019 - WTP - MISC MAINT/REPAIR ITEMS	CAL-COAST IRRIGATION, INC.	020-601-60250		1.02 1.02
38798	11/19/2019 2525h	000783 9/18/2019 - LIB/PO - ROOTING REPAIR	CAMBRON ROOFING AND WATERPROOFING, Inc.	001-558-60250		5,463.00 5,463.00
38799	11/19/2019 880742 881941	000118 9/29-10/28/2019 - REC - COPIER OVERAGES 10/16-12/15/2019 - HR - COPIER OVERAGES/BLLNG	COASTAL COPY, INC.	001-511-61130 001-410-61130		161.23 115.89 45.34
38800	11/19/2019 INV0011347	001448 12/19/2019 - CITY LUNCH	Cowboy Flavor	001-410-60900		600.00 600.00
38801	11/19/2019 127775 127775	001255 OCT 2019 - DELIVERY SRVC - WATER TESTING - ABALONE OCT 2019 - DELIVERY SRVC - WATER TESTING - ABALONE	DELIVER-IT	005-701-60800 020-601-60800		165.00 82.50 82.50
38802	11/19/2019 9AX00002	000598 OCT 2019 - WWTP - WASTE HANDLING BIO SOLIDS	ENGEL & GRAY, INC.	005-701-60800		7,854.83 7,854.83
38803	11/19/2019 01596	000791 11/7/2019 - CH - PLUMBING REPAIRS	FRED H. BELEN JR. dba	001-558-60250		1,149.00 1,149.00
38804	11/19/2019 049707 053906	000543 10/25/2019 - WWTP - MISC MATL/SUPPLY ITEMS 10/30/2019 - WWTP - MISC MAINT/REPAIR ITEMS	HD SUPPLY FACILITIES MAINTENANCE, LTD.	005-701-60250 005-701-60250		2,903.47 513.17 2,390.30
38805	11/19/2019 INV0011348	000228 10/12-10/24/2019 - REIMBRS MYR'S BALL/CLOC/AWARDS	HOLLY SIERRA	001-401-60710		66.12 66.12
38806	11/19/2019 SI-1723	001084 NOV2019 - REC - PREVENTATIVE MAINTENANCE	James Porter Tilley, Jr. dba	001-511-60800		225.00 225.00
38807	11/19/2019 INV0011350	000263 10/15-18/2019 - REIMBURSEMENT LOCC CONFERENCE	JOHN SANCHEZ	001-401-60710		203.18 203.18
38808	11/19/2019 1414	000395 NOV 2019 - RVP/OVP - MONTHLY JANITORIAL SRVCS	JOSE RAFAEL RUIZ dba	001-552-60800		2,250.00 2,250.00
38809	11/19/2019 2720	001173 2019-11-12 - RVP - GATOR REPAIR	JV Outdoor Power Equipment	001-558-60270		92.61 92.61
38810	11/19/2019 INV0011355	000142 OCT 2019 - CH - MONTHLY JANITORIAL SERVICE	LOGAN R. FITZGERALD dba	001-558-60800		1,245.00 1,245.00
38811	11/19/2019 4762362	000310 10/31/2019 - WWTP - ROLL OFF RENTAL	MARBORG INDUSTRIES	092-706-74100	09270674100	201.50 201.50
38812	11/19/2019 21588157	001439 11/13/2019 - MISC MAINT/REPAIR ITEMS	McMASTER-CARR	020-601-60250		39.12 39.12

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38813	11/19/2019 740948	000342 11/6/2019 - WTP - MISC MATL & SUPPLIES	NIELSEN BUILDING MATERIALS,INC	020-601-61140		8.61 8.61
38814	11/19/2019 4372-100767	000801 11/5/2019 - WTP - VEHICLE REPAIR ITEMS	O'REILLY AUTOMOTIVE STORES, INC.	020-601-60270		26.15 26.15
38815	11/19/2019 INV0011357 INV0011357 INV0011357 INV0011357 INV0011357 INV0011357 INV0011357 INV0011357	000352 10/08-11/05/2019 - ELECTRIC SERVICES 10/08-11/05/2019 - ELECTRIC SERVICES	P G & E	001-410-61241 001-501-61241 001-510-61241 001-550-61241 001-552-61241 001-556-61241 001-565-61241 005-701-61241 020-601-61241		27,806.76 767.18 389.41 250.71 4,659.01 383.73 82.35 201.37 8,479.71 12,593.29
38816	11/19/2019 5233	001443 9/10&13/2019 - RVP - BATHROOM&FOUNTAIN REPAIR	Phil's Plumbinc Inc	001-552-60258		242.13 242.13
38817	11/19/2019 1401438	000861 10/31/2019 - BL# 6767031 - CLARIFLOC C-6286	POLYDYNE INC.	005-701-61111		1,304.80 1,304.80
38818	11/19/2019 E1740101	000390 10/31/2019 - DWTP - CATERPILLAR C9	QUINN COMPANY	092-608-74100	09260874100	111,879.84 111,879.84
38819	11/19/2019 930373	000851 SRVS->10/31/2019 - HWY245/SYC PED IMPROVEMENTS	R. BURKE CORPORATION	092-306-74100	09230674100	200,582.05 200,582.05
38820	11/19/2019 4937	001116 NOV-2019 - REC ADVERTISEMENT NOV-A ISSUE	SANTA YNEZ VALLEY STAR	001-511-60510		128.00 128.00
38821	11/19/2019 19-5042	000450 NOV 2019 - CONTRACTED LAW ENFORCEMENT SERVICES	SB CO SHERIFF'S DEPARTMENT	001-501-60800		150,227.25 150,227.25
38822	11/19/2019 INV0011349	001390 9/16-9/30/2019 - REIMBURSEMENT - TEMPORARY HOUSING	SCOTT WOLFE	001-402-60710		3,207.18 3,207.18
38823	11/19/2019 72917	000465 OCT 2019 - STREET SWEEPING	SP MAINTENANCE SERVICES, INC.	001-558-60800		2,516.50 2,516.50
38824	11/19/2019 0002-8406-597	000493 7/1/19-6/30/20 - WATER RIGHTS	State Water Resources Control Board - SWRCB	020-601-67575		416.88 416.88
38825	11/19/2019 WD-0162726 WD-0165286 WD-0166793	000488 7/1/19-6/30/20 - WWTP - SWRCB - ANNUAL PERMIT FEE 7/1/19-6/30/20 - WWTP - SWRCB - ANNUAL PERMIT FEE 7/1/19-6/30/20 - DWTP - ANNUAL PERMIT FEES	SWRCB	005-701-67575 005-701-67575 020-601-67575		23,964.00 2,625.00 18,767.00 2,572.00
38826	11/19/2019 78127	001188 11/15/2019 - PW - BUSINESS CARDS - JC VELASQUEZ	The Hankering Corporation	001-403-67370		68.69 68.69
38827	11/19/2019 ARINV109034	000529 OCT 2019 - REC - MERCHANT FEES	TRANSFIRST HEALTH & GOVERNMENT SVCS	001-511-60900		107.94 107.94
38828	11/19/2019 9841696454 9841696454 9841696454 9841696454 9841696454 9841696454 9841696454	000556 11/9-12/8/2019 - WIRELESS TELEPHONES 11/9-12/8/2019 - WIRELESS TELEPHONES	VERIZON WIRELESS	001-410-60014 001-410-67705 001-511-61290 001-558-61127 001-558-67705 005-701-67705 020-601-67705		618.67 0.96 69.33 39.18 86.90 180.00 139.97 102.33

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38829	11/19/2019	001207	WAGeworks INC.			162.00
	INV1752866	OCT 2019 - FSA/AFLAC ADMIN FEES		001-401-50400		21.69
	INV1752866	OCT 2019 - FSA/AFLAC ADMIN FEES		001-402-50400		17.85
	INV1752866	OCT 2019 - FSA/AFLAC ADMIN FEES		001-403-50400		10.85
	INV1752866	OCT 2019 - FSA/AFLAC ADMIN FEES		001-420-50400		18.52
	INV1752866	OCT 2019 - FSA/AFLAC ADMIN FEES		001-511-50400		26.25
	INV1752866	OCT 2019 - FSA/AFLAC ADMIN FEES		001-558-50400		20.15
	INV1752866	OCT 2019 - FSA/AFLAC ADMIN FEES		001-565-50400		9.45
	INV1752866	OCT 2019 - FSA/AFLAC ADMIN FEES		005-701-50400		18.62
	INV1752866	OCT 2019 - FSA/AFLAC ADMIN FEES		020-601-50400		18.62
38830	11/19/2019	001063	Wells Fargo Vendor Fin Serv			340.81
	5008016829	11/24-12/23/2019 - CH - COPIER LEASE		001-410-60310		340.81
38831	11/19/2019	000768	WEX BANK			2,124.74
	62110758	OCT 2019 - FUEL CHARGES		001-511-61280		286.07
	62110758	OCT 2019 - FUEL CHARGES		001-558-61280		612.89
	62110758	OCT 2019 - FUEL CHARGES		005-701-61280		612.89
	62110758	OCT 2019 - FUEL CHARGES		020-601-61280		612.89
38832	11/26/2019	000326	MNS ENGINEERS, INC.			59,882.75
	73865	10/1-31/2019 - CITY ENGINEER/PUBLIC WORKS		025-554-60800		5,080.50
	73866	10/1-31/2019 - CITY/TRANSPORTATION PLANNING		029-557-60800		2,080.00
	73867	10/1-31/2019 - CITY STORM WATER MGMNT PLAN		001-551-60800		9,030.00
	73868	10/1-31/2019 - CITY/MISC PLANNING SUPPORT		001-565-60830		1,010.00
	73869	10/1-31/2019 - CITY/MCMURRAY RD SIGNAL UPGRADE		092-307-70005	09230770005	460.00
	73870	10/1-31/2019 - PED SFTY IMPRVMNTS - HWY 246/SYC DR		092-306-71500	09230671500	18,835.00
	73871	10/1-31/2019 - BACKFLOW PREVENTION PROGRAM		020-601-60830		6,250.00
	73872	10/1-31/2019 - INDUSTRIAL WAY STREET LIGHTING		092-311-70005	09231170005	2,153.00
	73873	10/1-31/2019-2018/19 RD MAINT & CITYWIDE CNCRT RPR		092-317-71500	09231771500	7,753.00
	73874	10/1-31/2019 - MEDIAN 2 PARKING LOT		092-215-70005	09221570005	1,181.25
	73875	10/1-31/2019 - NORTH PARK AND RIDE		092-308-70005	09230870005	6,050.00
38833	11/26/2019	001111	TETRA TECH, INC.			20,031.02
	51514486	ENG SRVCS ->10/25/19 - CROSSROADS		001-22416	90010-070	260.08
	51514487	ENG SRVCS->10/25/2019 - TOWNHOMES		001-22416	90021-070	700.41
	51514488	ENG SRVCS->10/25/19 - 73 IND WAY - FIGUEROA		001-22416	90037-070	504.71
	51514489	ENG SRVCS->10/25/19 - 4-ACRE BLDNG @ IND WAY		001-22416	90044-070	504.72
	51514490	ENG SRVCS->10/25/19 - NGHBRHD PARK/OPN SPC@VLLG		001-22416	90017-070	538.19
	51514491	ENG SRVCS->10/25/19 - SWR FND PROJ GEN SUPPORT		092-704-70005	09270470005	6,751.66
	51514492	ENG SRVCS->10/25/19 - SEWER CIP'19 SWR RPLCMNT/RPR		092-704-70005	09270470005	7,186.83
	51514493	ENG SRVCS->10/25/19 - WATER FUND PROJ GEN SPPRT		020-601-60830		3,584.42
38834	11/26/2019	000509	ALAN NEEDHAM dba			1,610.25
	27234	OCT 2019 - VP - 1/2 MNTH PARK/TC MAINT		001-552-60800		1,610.25
38835	11/26/2019	000189	ALL AMERICAN DRILLING, INC.			321.00
	1837	11/1/2019 - WTP - WELL#3 REPAIR		020-601-60250		321.00
38836	11/26/2019	000718	AUTOSYS, INC.			2,587.50
	2592	10/31/2019 - WWTP - IN FIELD TECH SERVICE		005-701-60800		675.00
	2593	10/31-11/1/2019 - WTP - IN FIELD TECH SERVICE		020-601-60800		1,912.50
38837	11/26/2019	001214	AVAYA Financial Services			384.38
	34399789	DEC 2019 - CH - PHONE SYSTEM LEASE		001-410-60310		384.38
38838	11/26/2019	001372	BRENNTAG PACIFIC, INC.			947.20
	BPI761	11/14/2019 - WTP - SODIUM HYPOCHLORITE		020-601-61111		547.06
	BPI762	11/14/2019 - WTP - SODIUM HYPOCHLORITE		020-601-61111		400.14
38839	11/26/2019	000121	BUELLTON VISITORS BUREAU			37,500.00
	INV0011382	NOVEMBER 2019 - VB - MNTHLY PYMNT PER CONTRACT		001-410-67790		37,500.00

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38840	11/26/2019 247560 247568	000065 October 2019 - Retainer - Legal Services October 2019 - Retainer - Legal Services	BURKE, WILLIAMS & SORENSEN, LLP	001-404-60840 001-404-60840		13,367.81 10,384.11 2,983.70
38841	11/26/2019 1911-563039	000076 11/7/2019 - WWTP - MISC MAINT/REPAIR ITEMS	CAL-COAST IRRIGATION, INC.	005-701-60250		7.91 7.91
38842	11/26/2019 INV0011397	001454 11/23/2019 - RVP - REFUND - SECURITY DEPOSIT	CAMILE CLEMENTI	001-22510		100.00 100.00
38843	11/26/2019 1750	000107 DECEMBER 2019 - TRANSIT SERVICES	CITY OF LOMPOC	027-559-67445		1,666.66 1,666.66
38844	11/26/2019 869020 882547	000118 7/29-8/28/2019 - REC - COPIER OVERAGES 11/18-11/17/2019 - CH/REV/FD - COPIER OVERAGES	COASTAL COPY, INC.	001-511-61130 001-410-61130		493.50 66.41 427.09
38845	11/26/2019 INV0011377	000122 11/18-12/17/2019 - CC - INTERNET SERVICES	COMCAST CABLE	001-410-61292		150.42 150.42
38846	11/26/2019 I 2019-1069 I 2019-1070	001340 2019-9-9 - WTP - MISC MAINT/REPAIR ITEMS 9/9/2019 - WTP - MISC MAINT/REPAIR ITEMS	D&H Water Systems Inc.	020-601-60250 020-601-60250		85.84 72.91 12.93
38847	11/26/2019 INV0011380	000140 11/7/2019 - PLNG COMMISSION MEETING	DAN HEEDY	001-565-50010		50.00 50.00
38848	11/26/2019 41433	000187 2019-11-14 - WTP - PANTS	FARM SUPPLY COMPANY	020-601-60131		129.14 129.14
38849	11/26/2019 18610	000649 11/14/2019 - WWTP - MAINT/REPAIRS	FLUID RESOURCE MANAGEMENT, INC.	092-706-74100	09270674100	35,326.52 35,326.52
38850	11/26/2019 INV0011398 INV0011398 INV0011398 INV0011398	001040 11/19-12/18/2019 - TELEPHONE SERVICES 11/19-12/18/2019 - TELEPHONE SERVICES 11/19-12/18/2019 - TELEPHONE SERVICES 11/19-12/18/2019 - TELEPHONE SERVICES	FRONTIER COMMUNICATIONS	001-410-67705 001-565-67705 005-701-67705 020-601-67705		1,915.71 353.31 431.21 601.22 529.97
38851	11/26/2019 INV0011385	001452 2019-11-16 - REFUND - RVP SECURITY DEPOSIT	LILIANA VILLEGAS	001-22510		100.00 100.00
38852	11/26/2019 INV0011381	001225 11/7/2019 - PLNG COMMISSION MEETING	MARCILO SARQUILLA	001-565-50010		50.00 50.00
38853	11/26/2019 5351	000954 2019-09-11 - WWTP - CLEAN CHANNELS	MICHAEL MacEACHERM dba	005-701-60250		850.00 850.00
38854	11/26/2019 742011 743238 743739	000342 11/12/2019 - VP/OVP - MISC MAINT/REPAIR ITEMS 11/19/2019 - RVP - MISC SUPPLIES 11/21/2019 - RVP - MISC SUPPLIES	NIELSEN BUILDING MATERIALS, INC	001-552-60256 001-552-61140 001-552-60258		109.51 29.66 37.67 42.18
38855	11/26/2019 4372-103377	000801 11/19/2019 - WWTP/WTP - MISC MATL/SUPPLIES	O'REILLY AUTOMOTIVE STORES, INC.	020-601-61127		16.15 16.15
38856	11/26/2019 INV0011379	001187 11/7/2019 - PLNG - COMMISSION MEETING	PATTY J HAMMEL	001-565-50010		50.00 50.00
38857	11/26/2019 127508 127508 127508 130716 130716	000382 June 2019 - PW - Misc Supplies June 2019 - PW - Misc Supplies June 2019 - PW - Misc Supplies NOV 2019 - MISC SUPPLIES NOV 2019 - MISC SUPPLIES	PROCARE JANITORIAL SUPPLY, INC.	001-552-61140 001-558-61140 005-701-61140 001-552-61140 001-558-61140		1,126.33 (25.99) (15.42) (2.64) 672.04 398.67

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	130716	NOV 2019 - MISC SUPPLIES		005-701-61140		68.35
	130716-1	11/15/2019 - PW - Misc Supplies		001-552-61140		31.32
38858	11/26/2019 4937-3	001336 10/21-22/2019 - PW - PAINT LIGHTPOLES	RANCH HANDS CONSTRUCTION, LLC	001-558-60250		977.10 977.10
38859	11/26/2019 38911	001451 2019-11/18 - VP - BOLLARDS	RELIANCE FOUNDRY	092-211-74100	09221174100	2,739.00 2,739.00
38860	11/26/2019 INV0011386	000438 OCT 2019 - MISC MAINT/REPAIR ITEMS	SANTA YNEZ VALLEY HARDWARE	001-552-60258		429.22 32.40
	INV0011386	OCT 2019 - MISC MAINT/REPAIR ITEMS		001-558-60250		41.72
	INV0011386	OCT 2019 - MISC MAINT/REPAIR ITEMS		001-558-61140		49.96
	INV0011386	OCT 2019 - MISC MAINT/REPAIR ITEMS		005-701-60250		91.57
	INV0011386	OCT 2019 - CHEMICALS		005-701-61111		55.86
	INV0011386	OCT 2019 - MISC MAINT/REPAIR ITEMS		005-701-61140		118.18
	INV0011386	OCT 2019 - MISC MAINT/REPAIR ITEMS		020-601-60250		28.78
	INV0011386	OCT 2019 - MISC MAINT/REPAIR ITEMS		020-601-61140		10.75
38861	11/26/2019 CM0000154 INV0011383	000894 OCT 2019 - VISITSYV - TBID ADMIN FEES OCT 2019 - VISITSYV - SYVTBID FEES	Santa Ynez Valley Hotel Assn., Inc. dba	001-44250 001-22160		35,069.30 (715.70) 35,785.00
38862	11/26/2019 INV0011387	000978 10/16-11/15/2019 - MISC OFFICE SUPPLIES	Staples Credit Plan	001-410-60014		842.34 187.80
	INV0011387	10/16-11/15/2019 - MISC OFFICE SUPPLIES		001-410-61130		182.86
	INV0011387	10/16-11/15/2019 - MISC OFFICE SUPPLIES		001-558-61140		94.04
	INV0011387	10/16-11/15/2019 - MISC OFFICE SUPPLIES		001-565-61130		189.55
	INV0011387	10/16-11/15/2019 - MISC OFFICE SUPPLIES		005-701-61140		94.04
	INV0011387	10/16-11/15/2019 - MISC OFFICE SUPPLIES		020-601-61140		94.05
38863	11/26/2019 INV0011378	001450 2019-11-20 - REFUND - PLNG DEPOSIT	SY VALLEY VINEYARD RESORTS, LLC	001-22416	90055-001	6,036.61 6,036.61
38864	11/26/2019 41665	000765 2019-11-15 - PW - VEHICLE MAINTENENACE	VICTOR RODRIGUEZ dba	001-558-60270		65.00 21.66
	41665	2019-11-15 - PW - VEHICLE MAINTENENACE		005-701-60270		21.67
	41665	2019-11-15 - PW - VEHICLE MAINTENENACE		020-601-60270		21.67
38865	11/26/2019 INV0011384	001388 1/1/2020 - 597 AOF #101 - HOA SPECIAL ASSESSMENT	VINTAGE WALK OWNERS ASSOCIATION	001-410-60900		73.08 73.08
38866	11/26/2019 49566	000677 SRVCS->10/31/2019 - COB - REG COMP SRVCS 2019-2020	WALLACE GROUP	005-701-60800		10,803.84 10,803.84
38869	12/3/2019 INV0011407 INV20-00019	000063 Oct-Dec 2019 Quart Reimbursement for Fld Rent Fees 2019/2020 Quarterly Custodial Services Rec Center	BUELLTON UNION SCHOOL DISTRICT	001-511-67140 001-511-60800		8,100.00 600.00 7,500.00
38870	12/3/2019 1911-564433	000076 11/23/19 - WWTP - MISC MAINT/REPAIR ITEMS	CAL-COAST IRRIGATION, INC.	020-601-60250		17.75 17.75
38871	12/3/2019 INV0011401	000105 10/25-11/25/19 - Irrigation - 595 2nd/Oak Vly	CITY OF BUELLTON	001-552-61211		1,290.65 1,290.65
38872	12/3/2019 24865160	000112 11/22 - 12/22/19 - PD/LIB - PEST CONTROL	CLARK PEST CONTROL	001-558-60800		159.00 159.00
38873	12/3/2019 21472 4003049	000655 Nov.1 to Dec.1, 2019 Managed Services - Guardian Service Revenue - Setup Parks desktop for new user	COAST NETWORKX, INC.	001-410-60210 001-558-60210		982.50 795.00 187.50
38874	12/3/2019 884033	000118 10/29/-11/28/2019 - REC CENTER - COPIER OVERAGES	COASTAL COPY, INC.	001-511-61130		90.82 90.82

Check Disbursements - City Council - December 12, 2019

Payment Dates: 11/06/2019 - 12/03/2019

Payment Number	Payment Date Payable Number	Vendor # Description	Vendor Name	Account Number	Project Account Key	Payment Amount Item Amount
38875	12/3/2019 INV0011410	000122 11/26-12/25/19 - CH/PLNG - INTERNET SERVICES	COMCAST CABLE	001-410-61292		286.01 286.01
38876	12/3/2019 INV0011409	000122 11/29-12/28/19 - WWTP - INTERNET SERVICES	COMCAST CABLE	005-701-60210		236.01 236.01
38877	12/3/2019 INV0011411	000122 11/25-12/24/19 - REC - INTERNET SERVICES	COMCAST CABLE	001-511-61290		176.76 176.76
38878	12/3/2019 INV0011405 INV0011405 INV0011405 INV0011405	000813 Nov 2019 - MISC MAINT/REPAIR ITEMS Nov 2019 - Misc Mat'l/Supply items Nov 2019 - Misc Mat'l/Supply items Nov 2019 - MISC MAINT/REPAIR ITEMS	HOME DEPOT CREDIT SERVICES	005-701-60250 005-701-61127 020-601-61127 020-601-61140		418.35 118.86 112.54 112.53 74.42
38879	12/3/2019 4117	000353 DEC2019 - MNTHLY WEBSITE MAINTENANCE	MICHAEL J. BOGGESS dba	001-410-61292		100.00 100.00
38880	12/3/2019 744371	000342 11/25/19 - PD - Repair Items	NIELSEN BUILDING MATERIALS,INC	001-558-60250		8.18 8.18
38881	12/3/2019 30241112	000669 10/18/19 - USPO - PEST CONTROL	O'CONNOR & SONS dba	001-558-60800		105.00 105.00
38882	12/3/2019 INV0011406 INV0011406	000379 December 2019 - UB Postage December 2019 - UB Postage	POSTMASTER	005-701-61131 020-601-61131		520.00 260.00 260.00
38883	12/3/2019 WON30002797 WON30002797 WON30002797	000390 11/21/19 WWTP - REPAIR BUCKET 11/21/19 WWTP - REPAIR BUCKET 11/21/19 WWTP - REPAIR BUCKET	QUINN COMPANY	001-558-60270 005-701-60270 020-601-60270		1,204.02 401.34 401.34 401.34
38884	12/3/2019 16549	001455 12/2/2019 - VllgPrk - Granite Plaque	SANTA BARBARA MONUMENTAL CO, INC	092-211-74100	09221174100	1,452.04 1,452.04
38885	12/3/2019 1200	001354 OCT 2019 - WWTP - OPERATION SERVICES/ADMINFEE	SANTA YNEZ COMMUNITY SERVICES	005-701-60800		1,546.25 1,546.25
38886	12/3/2019 INV0011403	001390	SCOTT WOLFE	001-402-50400		750.00 750.00
38887	12/3/2019 INV0011408	000507 10/23/19 - 11/22/19 - VB - Utilities Gas	SoCalGas	001-510-61230		11.40 11.40
38888	12/3/2019 INV0011400	000507 10/22/19 - 11/21/19 - LIB/CCC - Utilities Gas	SoCalGas	001-410-61230		46.91 46.91
38889	12/3/2019 INV0011399	000507 10/22/19 - 11/21/19 - CH - Utilities Gas	SoCalGas	001-410-61230		36.56 36.56
38890	12/3/2019 INV0011404 INV0011404	000521 November 2019 - Misc Maint/Repair Items November 2019 - Misc Maint/Repair Items	TODD PIPE & SUPPLY	001-552-61140 020-601-60250		264.89 22.59 242.30
38891	12/3/2019 400819645	000904 11/20-12/20/19 - Plng - copier lease	US BANK EQUIPMENT FINANCE	001-565-60310		482.71 482.71
38892	12/3/2019 INV970899-122019	001388 Nov 2019 - VB - HOA Fee - 597 AOF #101	VINTAGE WALK OWNERS ASSOCIATION	001-410-60900		124.00 124.00
<b>Payment Total:</b>						<b>864,267.56</b>

## Report Summary

## Fund Summary

Fund	Payment Amount
001 - General Fund	351,835.91
005 - Sewer Fund	64,847.27
020 - Water Fund	36,205.53
025 - Gas Tax Fund	5,080.50
027 - Local Transportation Fund	1,666.66
029 - Transportation Planning	2,080.00
092 - Capital Improvement Proj Fund	402,551.69
<b>Grand Total:</b>	<b>864,267.56</b>

## Account Summary

Account Number	Account Name	Payment Amount
001-12500	Other Receivables - Due from Solvang Joint Events	352.62
001-22160	SYVTBID Payable	35,785.00
001-22416	Developer Deposit	11,287.72
001-22418	Special Event Deposit	1,500.00
001-22510	Park/Damage Charge	200.00
001-401-50400	Medical Benefit	682.54
001-401-60710	Travel & Training	269.30
001-402-50400	Medical Benefit	952.93
001-402-60710	Travel & Training	3,207.18
001-403-50400	Medical Benefit	79.87
001-403-60022	Recruitment Expense	185.00
001-403-60520	Advertising - Legal	193.56
001-403-67370	H/R Expense	143.69
001-404-60840	Contract Services-Legal Fees	13,367.81
001-410-50400	Medical Benefit	112.67
001-410-60014	Emergency Operations	242.20
001-410-60210	Computer Maintenance &Software	3,263.75
001-410-60310	Equipment Rental	725.19
001-410-60800	Contract Services	125.51
001-410-60900	Miscellaneous	797.08
001-410-61130	Office Supplies	676.05
001-410-61131	Postage	118.66
001-410-61230	Utilities - Gas	83.47
001-410-61241	Utilities - Electric	767.18
001-410-61292	Internet Access/ Website Maint	636.43
001-410-67620	SB Co Mntl Hlth Mbl Crisis Svc	2,965.00
001-410-67705	Telephone	422.64
001-410-67790	Visitors Bureau	37,500.00
001-420-50400	Medical Benefit	218.99
001-420-60021	Audit	333.34
001-420-60650	Membership & Publications	160.00
001-44250	Miscellaneous	(715.70)
001-501-60800	Contract Services	150,227.25
001-501-61241	Utilities - Electric	389.41
001-510-61230	Utilities - Gas	11.40
001-510-61241	Utilities - Electric	250.71
001-511-50400	Medical Benefit	528.22
001-511-60510	Advertising	532.00
001-511-60800	Contract Services	7,725.00
001-511-60900	Miscellaneous	107.94
001-511-61130	Office Supplies	273.12
001-511-61280	Fuel-Vehicles	286.07
001-511-61290	Telephone/Internet	215.94
001-511-67140	Buellton Recreation Program	3,581.75
001-511-67570	Recreation Program 50/50	189.88
001-550-61241	Utilities - Electric	4,659.01

**Account Summary**

Account Number	Account Name	Payment Amount
001-551-60650	Memberships & Publications	165.00
001-551-60800	Contract Services	9,030.00
001-552-60254	Maintenance/Repair-A&F Medians	464.32
001-552-60256	Maintenance/Repair-Oak Park	39.02
001-552-60258	Maintenance/Repair-River View	5,852.29
001-552-60800	Contract Services	15,060.25
001-552-61140	Operational Supplies	737.63
001-552-61211	Utilities - Water	1,290.65
001-552-61241	Utilities - Electric	383.73
001-556-60250	Maintenance/Repair	232.20
001-556-60800	Contract Services	5,287.81
001-556-61241	Utilities - Electric	82.35
001-558-50400	Medical Benefit	453.02
001-558-60210	Computer Maintenance &Software	187.50
001-558-60250	Maintenance / Repair	7,639.00
001-558-60270	Maintenance - Vehicles	744.44
001-558-60800	Contract Services	4,790.27
001-558-61127	Tools	86.90
001-558-61140	Operational Supplies	527.25
001-558-61280	Fuel - Vehicles	612.89
001-558-67600	Safety Equipment	200.00
001-558-67705	Telephone	180.00
001-565-50010	Planning Commission Salaries	150.00
001-565-50400	Medical Benefit	258.73
001-565-60310	Equipment Rental	965.42
001-565-60520	Advertising - Legal	188.43
001-565-60650	Membership & Publications	95.00
001-565-60800	Contract Services	8,100.00
001-565-60830	Contract Services-Engineering	1,010.00
001-565-60900	Miscellaneous	395.00
001-565-61130	Office Supplies	376.85
001-565-61241	Utilities - Electric	201.37
001-565-67705	Telephone	431.21
005-701-50400	Medical Benefit	489.94
005-701-60021	Audit	333.33
005-701-60131	Laundry / Uniforms	43.05
005-701-60210	Computer Maintenance &Software	472.02
005-701-60250	Maintenance / Repair	4,118.86
005-701-60270	Maintenance - Vehicles	651.83
005-701-60650	Membership & Publications	95.00
005-701-60800	Contract Services	22,805.39
005-701-61111	Chemicals / Analysis	3,787.46
005-701-61127	Tools	168.00
005-701-61131	Postage	378.67
005-701-61140	Operational Supplies	277.93
005-701-61241	Utilities - Electric	8,479.71
005-701-61280	Fuel - Vehicles	612.89
005-701-67575	Regulatory Compliance	21,392.00
005-701-67705	Telephone	741.19
020-601-50400	Medical Benefit	489.93
020-601-60021	Audit	333.33
020-601-60131	Laundry / Uniforms	129.14
020-601-60250	Maintenance / Repair	973.86
020-601-60270	Maintenance - Vehicles	677.98
020-601-60650	Membership & Publications	60.00
020-601-60800	Contract Services	4,232.43
020-601-60830	Contract Services-Engineering	9,834.42
020-601-61111	Chemicals / Analysis	1,951.90

**Account Summary**

Account Number	Account Name	Payment Amount
020-601-61127	Tools	128.68
020-601-61131	Postage	378.67
020-601-61140	Operational Supplies	187.83
020-601-61241	Utilities - Electric	12,593.29
020-601-61280	Fuel - Vehicles	612.89
020-601-67575	Regulatory Compliance	2,988.88
020-601-67705	Telephone	632.30
025-554-60800	Contract Services	5,080.50
027-559-67445	Lompoc- Wine Country Express	1,666.66
029-557-60800	Contract Services	2,080.00
092-211-74100	Construction and Improvements	4,191.04
092-215-70005	Design and Permitting	1,181.25
092-306-71500	Project Management and Inspections	18,835.00
092-306-74100	Construction and Improvements	200,582.05
092-307-70005	Design and Permitting	460.00
092-308-70005	Design and Permitting	6,050.00
092-311-70005	Design and Permitting	2,153.00
092-317-71500	Project Management and Inspections	7,753.00
092-608-74100	Construction and Improvements	111,879.84
092-704-70005	Design and Permitting	13,938.49
092-706-74100	Construction and Improvements	35,528.02
<b>Grand Total:</b>		<b>864,267.56</b>

**Project Account Summary**

Project Account Key		Payment Amount
**None**		450,428.15
09221174100	Village Park Improvements	4,191.04
09221570005	Avenue of Flags Median 2 Improvements	1,181.25
09230671500	Phase III Hwy 246/Sycamore Ped Xing	18,835.00
09230674100	Phase III Hwy 246/Sycamore Ped Xing	200,582.05
09230770005	McMurray Road Widening/TS	460.00
09230870005	No. Avenue of the Flags Park & Ride	6,050.00
09231170005	Industrial Way Street Lights	2,153.00
09231771500	Road Maintenance Project	7,753.00
09260874100	WTP/Booster Power Reliability	111,879.84
09270470005	Sewer Line Replacement	13,938.49
09270674100	WWTP Facilities Improvements	35,528.02
90010-070	Crossroads Ctr at The Village	260.08
90017-070	Village Park	538.19
90021-070	Village Capital Pacific Townhomes	700.41
90037-070	Fig Mountain Brewing	504.71
90044-070	The Industrial Network	504.72
90054-070	653 Ave of Flags - ARCO	243.00
90055-001	The Cambria Hotel	6,036.61
90061-070	Cottage Health 328 McMurray #s D,E,F	2,500.00
<b>Grand Total:</b>		<b>864,267.56</b>



**UBPKT01761 - Refunds 01 UBPKT01759 Regular**

Account	Name	Date	Check #	Amount	Code	Receipt	Amount	Type
04-15800-002	SZYMCZAK, BRIAN	11/27/2019	38867	19.14			19.14	Generated From Billing
10-08600-001	LIPPINCOTT, LAURA	11/27/2019	38868	100.00			100.00	Deposit
<b>Total Refunds: 2</b>			<b>Total Refunded Amount:</b>	<b>119.14</b>				

### Revenue Code Summary

Revenue Code	Amount
996 - UNAPPLIED CREDITS	119.14
<b>Revenue Total:</b>	<b>119.14</b>

### General Ledger Distribution

Posting Date: 11/27/2019

Account Number	Account Name	Posting Amount	IFT
<b>Fund: 020 - WATER FUND</b>			
020-10000	Claim On Pooled Cash	-119.14	Yes
020-22420	Unapplied Credits	119.14	
		<b>020 Total:</b>	<b>0.00</b>
<b>Fund: 999 - POOLED CASH</b>			
999-10001	Pooled Cash - General Checking	-119.14	
999-27000	Due To Other Funds	119.14	Yes
		<b>999 Total:</b>	<b>0.00</b>
		<b>Distribution Total:</b>	<b>0.00</b>



# City of Buellton

January 1, 2020

## PUBLIC NOTICE OF 2020 SCHEDULE OF CITY COUNCIL MEETINGS

Regular City Council Meetings are held on the second and fourth Thursdays of each month at 6:00 p.m. in the Council Chambers located at 140 West Highway 246.

January 9	July 9
January 23	July 23
February 13	August 13
February 27	August 27
March 12	September 10
March 26	September 24
April 9	October 8
April 23	October 22
May 14	November 12
May 28	November 26 (Cancelled)*
June 11	December 10
June 25	December 24 (Cancelled)*

Dates listed with \* indicate cancellation of a meeting to accommodate holidays.

  
Linda Reid  
City Clerk

**CITY OF BUELLTON**  
City Council Agenda Staff Report

City Manager Review: SW  
Council Agenda Item No.: 4

To: The Honorable Mayor and City Council

From: Shannel Zamora, Finance Director

Meeting Date: December 12, 2019

Subject: Growth Mitigation Annual Compliance Report for Fiscal Year 2018-19

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**BACKGROUND**

State of California Assembly Bill 16 (AB 1600) – the Mitigation Fee Act (Government Code Section 66000 *et seq.*) sets forth the standards against which monetary exactions on development projects are measured. For example, it established the criteria by which municipal governments may charge developments for the future cost of providing services to new residents. The philosophy is that all residents of a community deserve the same level of service. As residents are added to a community, the increased cost incurred by the municipal government to provide the same level of service to the community should be borne by the development.

The purpose of the City’s growth mitigation fee program is to finance the design, construction, and acquisition of facilities and equipment to maintain the City’s level of service.

Growth mitigation fees that are collected are segregated and placed in special funds that earn interest. Those funds are held for the facilities and equipment for which the fees are collected. Attached is a summary listing of the fees, along with the balance for each fee account as of June 30, 2019 (Attachment 1).

The City has three separate fees (Traffic Mitigation, Water Connection, and Wastewater Connection) (Attachments 2, 3, and 4) collected according to Government Code Section 66000.

The Water, Wastewater and Traffic Mitigation analysis explained in Attachment 1 shows positive balances in Water and Traffic Mitigation. This indicates that the City has received more fees in comparison to the payments it has made for related project planning, design, engineering and Capital Projects in Water and Traffic Mitigation. Wastewater shows a negative balance. The City has received fewer fees in comparison to the payments it has made for related project planning, design, engineering and Capital Project in Wastewater.

The General Fund replenishes the negative balance for the Traffic Mitigation Fund when the City does not receive sufficient fee revenue. The General Fund received Proposition 1B funds in April 2008 for this purpose. As of June 30, 2019, the Traffic Mitigation Fund received enough revenue to carry a positive balance.

Regarding the Enterprise Funds, separate Capital Project funds were set up to record Connection Fees and track Enterprise Capital Improvement expense beginning in FY 2016-17. Capital Projects and Connection Fees were held in the Operating Fund through FY 2015-16 and separately tracked within the fund. Attachment 1 reconciles all Enterprise funds and reflects the prior year balances in the Operating funds combined with the current balances in the new Capital funds. The combined total for these funds correctly states the actual account balances for connection fees in comparison to the payments. Staff will analyze the positive and negative balances in the Operating funds and record transfers in/out to the Capital funds in order to provide a more clear presentation in the future.

Government Code 66006(b) (1) sets forth the annual compliance reporting requirements as:

*For each separate account or fund established pursuant to subdivision (a), the local agency shall, within 180 days after the last day of each fiscal year, make available to the public the following information for the fiscal year:*

- A) A brief description of the type of fee in the account fund;*
- B) The amount of the fee;*
- C) The beginning and ending balance of the account or fund;*
- D) The amount of the collected fee and interest earned;*
- E) An identification of each public improvement on which the fees were expended and the amount of the expenditures on each improvement, including the total percentage of the cost of the public improvement that were funded with fees;*
- F) An identification of an approximate date by which the construction of the public improvement will commence if the local agency determines that sufficient funds have been collected to complete financing on an incomplete public improvement, as identified in Paragraph (2) of Subdivision (a) Section 66001, and the public improvement remains incomplete;*
- G) A description of each interfund transfer or loan made from the account or fund, including the public improvement on which the transferred or loaned fees will be expended, and, in the case of an interfund loan, the date on which the loan will be expended, and, in the case of an interfund loan, the date on which the loan will be repaid and the rate of interest that the account or fund will receive on the loan; and*
- H) The amount of refunds made pursuant to Subdivision (e) Section 66001 and any allocation pursuant to Subdivision (f) of Section 66001.*

**FISCAL IMPACT**

None

**RECOMMENDATION**

That the City Council receive this report to satisfy Government Code Section 66006 (b)(1).

**ATTACHMENTS**

- Attachment 1 – Summary Analysis of Changes in Account Balances and Working Capital
- Attachment 2 – Traffic Mitigation Fee Analysis
- Attachment 3 – Water Mitigation Fee Analysis
- Attachment 4 – Wastewater Mitigation Fee Analysis

City of Buellton  
 Growth Mitigation Fees  
 Summary of Analysis of Changes in Account Balances and Working Capital  
 As of June 30, 2019

Description	Wastewater (1)		Water (2)		Traffic Mitigation Fund 024
	Wastewater Operations Fund 005	Wastewater Capital Fund 006	Water Operations Fund 020	Water Capital Fund 021	
<b>Prior Available Balance</b>	\$ (884,761)	\$ 181,979	\$ 342,776	\$ 286,071	\$ 30,128
<b>REVENUES</b>					
Growth Mitigation Fees	-	32,861	-	75,950	5,004
Interest	-	2,654	-	4,253	435
Other Revenue	-	-	-	-	-
<b>Total Revenues</b>	<b>-</b>	<b>35,515</b>	<b>-</b>	<b>80,203</b>	<b>5,439</b>
<b>Expenditures</b>					
Outlay for Enhanced Capacity	-	100,805	-	174,085	-
Transfers Out	-	-	-	-	-
<b>Total Expenditures</b>	<b>-</b>	<b>100,805</b>	<b>-</b>	<b>174,085</b>	<b>-</b>
<b>Revenue Over (Under Expenditures)</b>	<b>-</b>	<b>(65,290)</b>	<b>-</b>	<b>(93,882)</b>	<b>5,439</b>
<b>Available Balance, End of Year</b>	<b>\$ (884,761)</b>	<b>\$ 116,689</b>	<b>\$ 342,776</b>	<b>\$ 192,189</b>	<b>\$ 35,567</b>

\* Effective 7/1/2016, Water and Wastewater Capital Funds replaced Water and Wastewater Operating Funds for the purpose of tracking Connection Fee Revenues and Related Expenditures.

**(1) SUMMARY - WASTEWATER**

	beg. balance	end. balance
Fund 005	\$ (884,761)	\$ (884,761)
Fund 006	\$ 181,979	\$ 116,689
<b>Total:</b>	<b>\$ (702,782)</b>	<b>\$ (768,072)</b>

**(2) SUMMARY - WATER**

	beg. balance	end. balance
Fund 020	\$ 342,776	\$ 342,776
Fund 021	\$ 286,071	\$ 192,189
<b>Total:</b>	<b>\$ 628,847</b>	<b>\$ 534,965</b>

**ANNUAL  
COMPLIANCE REPORT FOR TRAFFIC GROWTH MITIGATION FEES  
FISCAL YEAR ENDING JUNE 30, 2019**

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**A) A brief description of the type of fee in the account or fund.**

Traffic Improvement fee - To provide for transportation improvements to accommodate traffic generated by future development within the City and its sphere of influence annexation areas.

**B) The amount of the fee.**

Single family	\$466.00 per unit
Multiple family	278.00
Senior/affordable	105.00
Commercial/Industrial	See note

*Note:* Commercial and Industrial traffic fees shall be based on land use categories

**C) The beginning and ending balance of the account or fund**

<u>Beginning</u>	\$ 30,128
<u>Ending</u>	\$ 35,567

**D) The amount of the fees collected and the interest earned.**

<u>Fees</u>	\$ 5,004
<u>Interest</u>	\$ 435
	\$ 5,439

**E) An identification of each public improvement on which fees were expended and the amount of the expenditures on each improvement including the total percentage of the cost of the public improvement that was funded with the fees.**

Project planning, design, engineering and Support \$ -0-

- F) An identification of the approximate date by which the construction of the public improvement will commence if the local agency determines that sufficient funds have been collected to complete financing on an incomplete public improvement, as identified in paragraph (2) of subdivision (a) of Section 66001, and the public improvement remains incomplete.**

Significant funds have not been collected.

- G) A description of each interfund transfer or loan made from the account or fund, including the public improvement on which the transferred or loaned fees will be expended, and, in the case of an interfund loan the date on which the loan will be repaid and the rate of interest that the account or fund will receive on the loan.**

No interfund transfers or loans utilizing these funds were made during the fiscal year.

- H) The amount of refunds made pursuant to subdivision (e) Section 66001 and any allocation pursuant to subdivision (f) of Section 66001.**

No refunds were made during the fiscal year.

**ANNUAL  
COMPLIANCE REPORT FOR WATER GROWTH MITIGATION FEES  
FISCAL YEAR ENDING JUNE 30, 2019**

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**A) A brief description of the type of fee in the account or fund.**

**Water** - To provide funding for the construction of facilities to ensure a continuing supply of potable water or purchase of State water entitlements.

**B) The amount of the fee.**

Single family	\$ 3,038 per unit
Multiple family	“
Senior/affordable	“
Commercial/Industrial	See note

**Note:** Single and multiple family rates assume a meter size of ¾ inches. Commercial and Industrial fees vary depending on meter size.

<u>Meter Size</u>	<u>Ratio</u>	<u>Facility/Connection Charge</u>
3/4"	1 \$	3,038
1"	2.5 \$	7,595
1 1/2"	5 \$	15,190
2"	8 \$	24,304
3"	17.5 \$	53,165
4"	30 \$	91,140
6"	62.5 \$	189,875
8"	90 \$	273,420

**C) The beginning and ending balance of the account or fund**

<u>Beginning</u>	\$ 628,847
<u>Ending</u>	\$ 534,965

**D) The amount of the fees collected and the interest earned.**

<u>Connection Fee</u>	\$ 75,950
<u>Interest</u>	\$ 4,253
	<b>\$ 80,203</b>

**E) An identification of each public improvement on which fees were expended and the amount of the expenditures on each improvement including the total percentage of the cost of the public improvement that was funded with the fees.**

<b>Improvement</b>	<b>Expenditure</b>	<b>Total Percentage of Cost funded with the fees</b>
Water Treatment Plant Facilities	\$ 59,458	43%
Water Distribution System	\$ 64,723	39%
Water Treatment Booster	\$ 49,903	51%
<b>Total</b>	<b>\$ 174,085</b>	<b>44%</b>

**F) An identification of the approximate date by which the construction of the public improvement will commence if the local agency determines that sufficient funds have been collected to complete financing on an incomplete public improvement, as identified in paragraph (2) of subdivision (a) of Section 66001, and the public improvement remains incomplete.**

Not applicable.

**G) A description of each interfund transfer or loan made from the account or fund, including the public improvement on which the transferred or loaned fees will be expended, and, in the case of an interfund loan the date on which the loan will be repaid and the rate of interest that the account or fund will receive on the loan.**

No interfund transfer or loans utilizing these funds were made during the fiscal year.

**H) The amount of refunds made pursuant to subdivision (e) Section 66001 and any allocation pursuant to subdivision (f) of Section 66001.**

No refunds were made during the fiscal year.

**ANNUAL  
COMPLIANCE REPORT FOR WASTEWATER GROWTH MITIGATION FEES  
FISCAL YEAR ENDING JUNE 30, 2019**

---

**A) A brief description of the type of fee in the account or fund.**

**Wastewater** - To provide funding for the construction of wastewater treatment plant improvements and expansions, wastewater interceptors and other closely related projects.

**B) The amount of the fee.**

Single family	\$ 3,866 basic connection
Multiple Family/Condo	\$ 1,933 per unit
Commercial/Industrial	See Note

**Note: Commercial and Industrial fees are calculated by multiplying the basic fee times the appropriate classification. Industrial fees are based on flow rates.**

ERU = Equivalent Residential Unit

<u>Classification</u>	<u>ERU</u>	<u>Facility/Connection</u> <u>Charge</u>
SFR	1	\$ 3,866
Condo	0.5	\$ 1,933.00
Multiple dwelling	0.5	\$ 1,933.00
Commercial/Retail	2.2	\$ 8,505.20
Commercial/Service	19.9	\$ 76,933.40
Industrial	15.4	\$ 59,536.40
School/Church/Park	9.8	\$ 37,886.80

For Industrial, additional surcharge fees are required:

Flow (over 56 gdp per ERU)	\$2,320
BOD (over 0.5 ppd per ERU)	\$ 735
TSS (over 0.2 ppd per ERU)	\$ 735

**C) The beginning and ending balance of the account or fund**

<u>Beginning</u>	\$ -702,782
<u>Ending</u>	\$ -768,072

**D) The amount of the fees collected and the interest earned.**

<u>Connection Fees</u>	\$ 32,861
<u>Interest</u>	\$ 2,654
	<b>\$ 35,515</b>

**E) An identification of each public improvement on which fees were expended and the amount of the expenditures on each improvement including the total percentage of the cost of the public improvement that was funded with the fees.**

<b>Improvement</b>	<b>Expenditures</b>	<b>Total Percentage of Cost funded with fees</b>
092-704 Sewer Line Replacement	\$ 8,819	50%
092-706 Wastewater Treatment Plant Improvements	\$ 91,986	31%
<b>TOTAL</b>	<b>\$ 100,805</b>	<b>33%</b>

**F) An identification of the approximate date by which the construction of the public improvement will commence if the local agency determines that sufficient funds have been collected to complete financing on an incomplete public improvement, as identified in paragraph (2) of subdivision (a) of Section 66001, and the public improvement remains incomplete.**

Not applicable.

**G) A description of each interfund transfer or loan made from the account or fund, including the public improvement on which the transferred or loaned fees will be expended, and, in the case of an interfund loan the date on which the loan will be repaid and the rate of interest that the account or fund will receive on the loan.**

No interfund transfer or loans utilizing these funds were made during the fiscal year.

**H) The amount of refunds made pursuant to subdivision (e) Section 66001 and any allocation pursuant to subdivision (f) of Section 66001.**

No refunds were made during the fiscal year.

**CITY OF BUELLTON**  
City Council Agenda Staff Report

City Manager Review: SW  
Council Agenda Item No.: 5

To: The Honorable Mayor and City Council

From: Rose Hess, Public Works Director

Date: December 12, 2019

Subject: Approval of Avenue of Flags Median 2 Improvement Plans

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**BACKGROUND**

To commence implementation of the Avenue of Flags Specific Plan, staff has been working on design of Median 2 improvements. Median 2 is designated as parking and flexible, multi-use event space. Over the past several months, Council has reviewed the various stages of plan development. The final plan set is provided as Attachment 1.

Should Council approve the Median 2 Plans, the following schedule is anticipated:

- \* January 2, 2020 – Publish the Notice to Bidders
- \* January 28, 2020 – Bid opening
- \* February 13, 2020 – Contract award
- \* March 2, 2020 – Anticipated construction start date
- \* September 2020 – Anticipated construction end date

With this accelerated schedule, a future budget amendment will be necessary to provide a portion of the construction funds to FY 2019/20. All construction funds were originally allocated in FY 2020/21. This amendment will be brought back in February 2020 to ensure that the amendment is sufficient to cover the successful bid amount as well as contingencies.

**FISCAL IMPACT**

The construction cost estimate range is \$1.5M to \$1.9M. The current budgeted amount (as provided in FY 2020/21) is \$900,000. A budget amendment will be necessary to completely fund the project, but staff recommends that the Council wait until after the project bid opening to consider a budget amendment.

**RECOMMENDATION**

That the City Council approve the Avenue of Flags Median 2 Improvement Plans.

**ATTACHMENTS**

Attachment 1 – Avenue of Flags Median 2 Improvement Plans.

### MAPPING NOTES

HORIZONTAL CONTROL:  
ALL DISTANCES, BEARINGS, AND COORDINATES ARE BASED ON ZONE 5 OF THE CALIFORNIA COORDINATE SYSTEM (CCS), NAD83 (2011), EPOCH 2010.00

VERTICAL CONTROL:  
ELEVATIONS ARE BASED ON THE CITY OF BUELLTON HORIZONTAL AND VERTICAL CONTROL NETWORK PER RECORD OF SURVEY BOOK 177, PAGE 61-60 ON THE HANDBOOK VERTICAL DATUM, ELEVATION SHOWN BELOW FOR REFERENCE.  
STATION 0+2010+00: 3'-1/2" BENCH MARK ELEV. = 366.44' (NAVD83)

### PROJECT BENCHMARK

CONTROL POINT: 2010-012 BC IN CENTERLINE OF ROAD ON SOUTHERN END OF MEDIAN 2  
CONTROL POINT COORDINATES:  
NORTHING: 2054163.027  
EASTING: 5302428.432

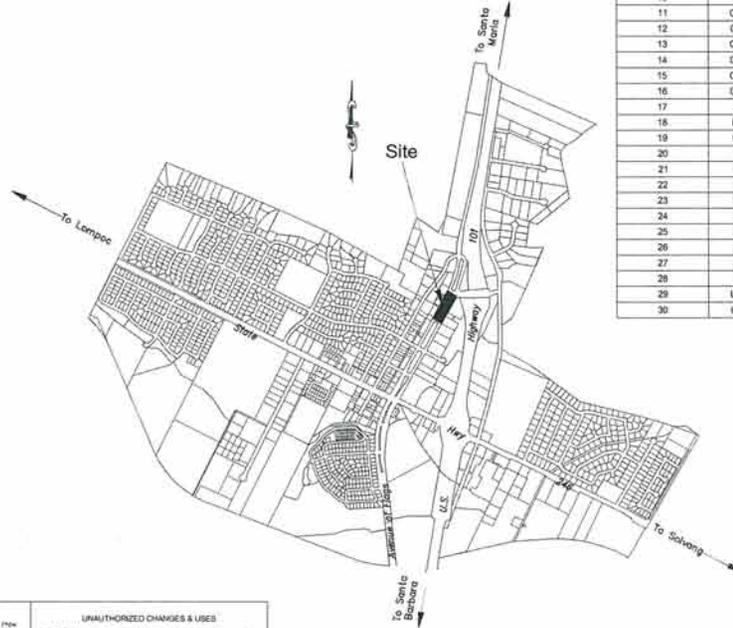
### LINE TYPE LEGEND

- — — — — CENTER LINE
- (Z) - - - - (Z) EXISTING ELECTRIC
- (C) - - - - (C) EXISTING COMMUNICATIONS
- (G) - - - - (G) EXISTING GAS
- S - - - - S EXISTING SEWER
- W - - - - W EXISTING WATER
- - - - - FLOWLINE

### ABBREVIATIONS

AC	ASPHALT CONCRETE	CB	LOT	GR	GRADE BREAK
AG	AGGREGATE	DK	BACK LANDING	PK	PARKING LOT
AL	ALIGNMENT	LN	LANE	RT	RETAINING
BC	BEGIN CURVE				
BF	BOTTOM OF FOOTING				
BR	BACKFLOW REGULATOR				
BS	BOTTOM OF WALL				
CL	CENTER LINE				
CM	CONCRETE				
D/W	DRIVEWAY				
DI	DROP INLET				
DM	DIAMETER				
DR	DRIVEWAY				
DYS	DOUBLE YELLOW STRIPE				
EG	EXISTING GROUND/GRADE				
EL	ELEVATION				
EP	EDGE OF PAVEMENT				
EPB	ELECTRIC PULLBOX				
EX	EXISTING				
FG	FINISHED GRADE				
FH	FIRE HYDRANT				
FL	FLOW LINE				
FS	FINISHED SURFACE				
F.O.C.	FACE OF CURB				
GL	GUTTER LAP				
ICV	IRRIGATION CONTROL VALVE				
INV	INVERT				
LT	LIGHT				
MAN	MANHOLE				
MIN	MINIMUM				
NIC	NOT IN CONTRACT				
PCC	PORTLAND CEMENT CONCRETE				
PROP	PROPOSED				
QC	QUICK COUPLER				
R.C.	RELATIVE COMPACTION				
RCP	REINFORCED CONCRETE PIPE				
ROW OR R/W	RIGHT OF WAY				
RSP	ROCK SLOPE PROTECTION				
S.B.C.	SANTA BARBARA COUNTY				
SDYS	SINGLE DASHED YELLOW STRIPE				
SMH	SEWER MANHOLE				
STA	STATION				
STD	STANDARD				
STL	STREET LIGHT				
SWK	SIDEWALK				
TC	TOP OF CURB				
TF	TOP OF FOOTING				
TS	TOP OF STAIR				
TW	TOP OF WALL				
TYE	TYPICAL				
UVLT	UTILITY VALVE				
WV	WATER VALVE				

# CITY OF BUELLTON MEDIAN 2 IMPROVEMENT PLANS AVENUE OF FLAGS MARCH 2020



SHEET INDEX		
PAGE NO.	SHEET NO.	SHEET NAME
1	T-1	TITLE SHEET
2	C-1	HORIZONTAL CONTROL PLAN
3	C-2	DEMOLITION PLAN
4	C-3	DEMOLITION PLAN
5	C-4	GRADING PLAN
6	C-5	CONSTRUCTION PLAN
7	C-6	CONSTRUCTION PLAN
8	C-7	CONSTRUCTION DETAILS
9	C-8	CONSTRUCTION DETAILS
10	C-9	GEOMETRIC PLAN
11	C-10	GEOMETRIC DETAILS
12	C-11	GEOMETRIC DETAILS
13	C-12	GEOMETRIC DETAILS
14	C-13	GEOMETRIC DETAILS
15	C-14	STRIPING PLAN
16	C-15	STRIPING PLAN
17	E-1	ELECTRICAL SITE PLAN
18	E-2	ELECTRICAL ELEVATIONS & DETAILS
19	E-3	ELECTRICAL ELEVATIONS & DETAILS
20	L-1	LANDSCAPE CONSTRUCTION PLAN
21	L-2	LANDSCAPE CONSTRUCTION PLAN
22	L-3	LANDSCAPE CONSTRUCTION DETAILS
23	L-4	LANDSCAPE CONSTRUCTION DETAILS
24	L-5	LANDSCAPE IRRIGATION PLAN
25	L-6	LANDSCAPE IRRIGATION PLAN
26	L-7	LANDSCAPE IRRIGATION DETAILS
27	L-8	LANDSCAPE IRRIGATION DETAILS
28	L-9	LANDSCAPE PLANTING PLAN
29	L-10	LANDSCAPE PLANTING PLAN
30	L-11	LANDSCAPE PLANTING DETAILS

### GENERAL SPECIFICATIONS/GRADING NOTES

- ALL WORK SHOWN ON THESE PLANS SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE CURRENT EDITION OF THE STANDARD SPECIFICATION FOR PUBLIC WORKS CONSTRUCTION (SSPWC) "GREEN BOOK" UNLESS OTHERWISE NOTED TO COMPLY WITH 2018 CALTRANS STANDARD PLANS AND SPECIFICATIONS.
- CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE DIVISION OF INDUSTRIAL REGULATIONS (CAL-OSHA) SAFETY STANDARDS. THE CONTRACTOR SHALL PROVIDE PERMIT FROM SAID DIVISION.
- CONTRACTOR SHALL VERIFY ALL CONDITIONS AND DIMENSIONS AND SHALL REPORT ANY DISCREPANCIES TO THE CITY ENGINEER PRIOR TO THE COMMENCEMENT OF ANY WORK.
- CONTRACTOR SHALL LOCATE, PROTECT AND SAVE ANY AND ALL SURVEY MONUMENTS THAT WILL BE OR MAY BE DAMAGED OR DESTROYED BY THESE OPERATIONS.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING ALL PUBLIC AND PRIVATE PROPERTY INsofar AS IT MAY BE AFFECTED BY THESE OPERATIONS.
- DUST CONTROL SHALL BE MAINTAINED AT ALL TIMES. CONTRACTOR SHALL BE RESPONSIBLE FOR ALL DAMAGE CAUSED BY DUST FROM CONSTRUCTION.
- THE CONTRACTOR SHALL COMPLY WITH NEQS REQUIREMENTS, AND IMPLEMENT BEST MANAGEMENT PRACTICES FOR EROSION AND SEDIMENT CONTROL DURING AND AFTER CONSTRUCTION.
- CONCRETE SHALL BE 2,500 PSI MINIMUM 28 DAY STRENGTH UNLESS OTHERWISE STATED.
- CONCRETE SIDEWALK SHALL BE ROCK SALT FINISH PER PLAN AND SPECIFICATIONS AS APPROVED BY CITY ENGINEER.
- ALL REINFORCING BAR SHALL BE GRADE 60 KSI UNLESS OTHERWISE STATED.
- EXCESS SOIL FROM THE GRADING OPERATION SHALL BE HAULED OFF SITE AND DISPOSED OF IN A PROPER AND LEGAL MANNER AT NO EXTRA COST TO THE CITY. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY HAIL PERMITS FROM THE COUNTY OF SANTA BARBARA PUBLIC WORKS, ROADS DIVISION FOR PROPER HAIL ROUTES PRIOR TO COMMENCEMENT OF HAULING OPERATION.
- CONSTRUCTION JOINTS AND EXPANSION JOINTS SHALL BE PER CITY OF BUELLTON STANDARD DETAILS OR 2018 CALTRANS STANDARD PLANS, AS CALLED OUT ON THESE PLANS.
- CONTRACTOR TO OBTAIN A NO COST ENCROACHMENT PERMIT FROM CITY PRIOR TO CONSTRUCTION. CONTRACTOR SHALL NOTIFY CITY INSPECTOR 72 HOURS PRIOR TO START OF CONSTRUCTION AT 805-885-5200.
- CONTRACTOR TO SCHEDULE PRECONSTRUCTION MEETING A MINIMUM OF 2 WEEKS PRIOR TO CONSTRUCTION.
- CONTRACTOR TO CONTACT USA/DOT ALERT, AT THE NUMBER SHOWN ON THESE PLANS, A MINIMUM OF 2 WEEKS PRIOR TO CONSTRUCTION.
- CONSTRUCTION HOURS LIMITED TO 8am-5pm M-F. ANY WEEKEND CONSTRUCTION SHALL REQUIRE SPECIAL APPROVAL FROM THE PLANNING DIRECTOR AND THE CITY ENGINEER AND WOULD BE LIMITED TO THE HOURS OF 9am-4pm.
- STAGING AND STORAGE OF MATERIALS AND EQUIPMENT SHALL BE AT A LOCATION APPROVED BY THE CITY. NO MATERIALS OR EQUIPMENT SHALL BE STORED WITHIN THE STREET OR PEDESTRIAN RIGHT-OF-WAY.
- ALL GRADING SHALL CONFORM WITH SANTA BARBARA COUNTY CODE CHAPTER 14 GRADING ORDINANCE #447 AND STANDARDS AND REQUIREMENTS PERTAINING THERETO, TITLE 17 OF THE CITY OF BUELLTON MUNICIPAL CODE, THESE CONSTRUCTION DRAWINGS AND THE RECOMMENDATIONS OF THE ENGINEER.
- A THOROUGH SEARCH SHALL BE MADE FOR ALL ABANDONED MAN-MADE FACILITIES SUCH AS SEPTIC TANK SYSTEMS, FUEL OR WATER STORAGE TANKS, AND PIPELINES OR CONDUITS. ANY SUCH FACILITIES ENCOUNTERED SHALL BE REMOVED AND THE DEPRESSION PROPERLY FILLED AND COMPACTED UNDER OBSERVATION OF THE ENGINEER.
- FILL MATERIAL SHALL BE SPREAD IN LIFTS NOT EXCEEDING 6" IN COMPACTED THICKNESS, MOISTENED OR DRIED AS NECESSARY TO NEAR OPTIMAL MOISTURE CONTENT AND COMPACTED BY AN APPROVED METHOD. FILL MATERIAL SHALL BE COMPACTED TO A MINIMUM 95% MAXIMUM DENSITY AS DETERMINED BY ASTM D-1557-12a. COMPACTION MAY BE REQUIRED TO A GREATER DENSITY IF CALLED OUT ON THE CONSTRUCTION DOCUMENTS. CUT SLOPES SHALL NOT EXCEED A GRADE OF 1.5H:1V. FILL AND COMBINATION FILL AND CUT SLOPES SHALL NOT EXCEED 2H:1V.
- FOR PROJECT CONSTRUCTION ALIGNMENT, HORIZONTAL CONTROL, AND SURVEY CONTROL POINTS. SEE SHEET C-1 HORIZONTAL CONTROL PLAN.
- UTILITIES SHOWN FROM BEST DATA AVAILABLE. CONTRACTOR SHALL BE RESPONSIBLE TO VERIFY THE LOCATIONS OF UTILITIES PRIOR TO WORK.

100% SUBMITTAL - NOT FOR CONSTRUCTION



**ATTENTION**  
ALL DIMENSIONS, NOTES AND SUBSTITUTIONS MUST BE CHECKED AND OBTAINED FROM THE CITY ENGINEER PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE CITY OF BUELLTON PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE COUNTY OF SANTA BARBARA PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE COUNTY OF SANTA BARBARA PRIOR TO CONSTRUCTION.

**UNAUTHORIZED CHANGES & USES**  
CAUTION: The engineer preparing these plans will not be responsible for, or liable for, any subsequent changes to or use of these plans. All changes to these plans must be in writing and must be approved by the engineer of these plans.

VICINITY MAP  
SEE SHEET T-1

REV.	DATE	BY	DESCRIPTION

**MNS ENGINEERS INC.**  
281 Industrial Blvd  
Buellton, CA 93020  
Phone 805-888-5200  
www.mnsengineers.com

DESIGNED:	CITY ENGINEER:	DATE:
DRAWN:	A.C.B.	8/18/20
CHECKED:		
SCALE:		
CONTRACT NUMBER:	PROJECT NUMBER:	
	A.C.B.	

Professional Engineer Seal for MNS Engineers Inc., State of California, License No. 64670, Exp. 9-30-22.



**City of Buellton**  
Median 2 Parking Lot - Avenue of Flags

PROJECT NUMBER: **CIBUE.180531**

DRAWN BY: **T-1**

SHEET NUMBER: **1 OF 30**

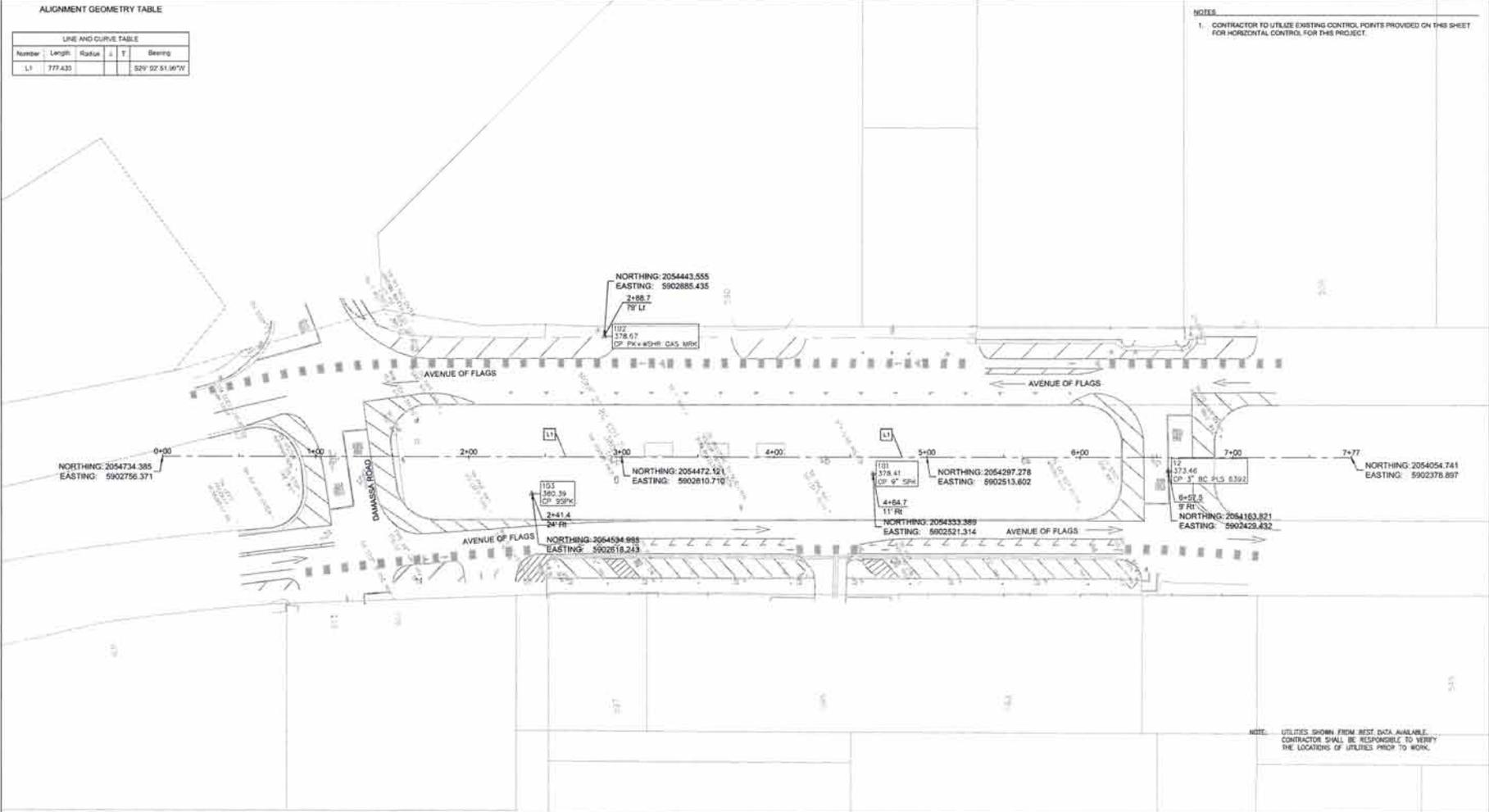
**TITLE SHEET**

100% SUBMITTAL - NOT FOR CONSTRUCTION

**NOTES**  
 1. CONTRACTOR TO UTILIZE EXISTING CONTROL POINTS PROVIDED ON THIS SHEET FOR HORIZONTAL CONTROL FOR THIS PROJECT.

**ALIGNMENT GEOMETRY TABLE**

LINE AND CURVE TABLE					
Number	Length	Radius	Δ	T	Bearing
L1	777.433				S29° 02' 51.16" W



**NOTE:** UTILITIES SHOWN FROM BEST DATA AVAILABLE. CONTRACTOR SHALL BE RESPONSIBLE TO VERIFY THE LOCATIONS OF UTILITIES PRIOR TO WORK.

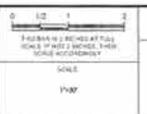
**ATTENTION:**  
 ALL DIMENSIONS, UTILITIES AND SUBSTRUCTURES SHOWN HEREON WERE DERIVED FROM THE BEST AVAILABLE RECORDS AND ANY ERRORS TO BE CORRECTED AND CORRECTED BY THE CONTRACTOR. THE CONTRACTOR SHALL BE RESPONSIBLE TO VERIFY THE LOCATIONS OF UTILITIES PRIOR TO WORK. CALL LANDSCAPING SERVICE ALERT OF SOUTHERN CALIFORNIA TOLL FREE AT 1-800-421-4133 OR 949-441-1000 BEFORE ANY WORK BEGINS.

**UNAUTHORIZED CHANGES & USES**  
 CAUTION: The engineer preparing these plans is not responsible for, or liable for, unauthorized changes to or uses of these plans. All changes to the plans must be in writing and must be approved by the preparer of these plans.

REV	DATE	BY	DESCRIPTION



DESIGNED	DATE
DRAWN	
CHECKED	
IN CHARGE	
PROJECT ENGINEER	
DATE	



**City of Buellton**  
 Median 2 Parking Lot - Avenue of Flags

**HORIZONTAL CONTROL PLAN**

PROJECT NUMBER: **CIBUE.180531**  
 SHEET NUMBER: **C-1**  
 SHEET NUMBER: **2** OF **30**



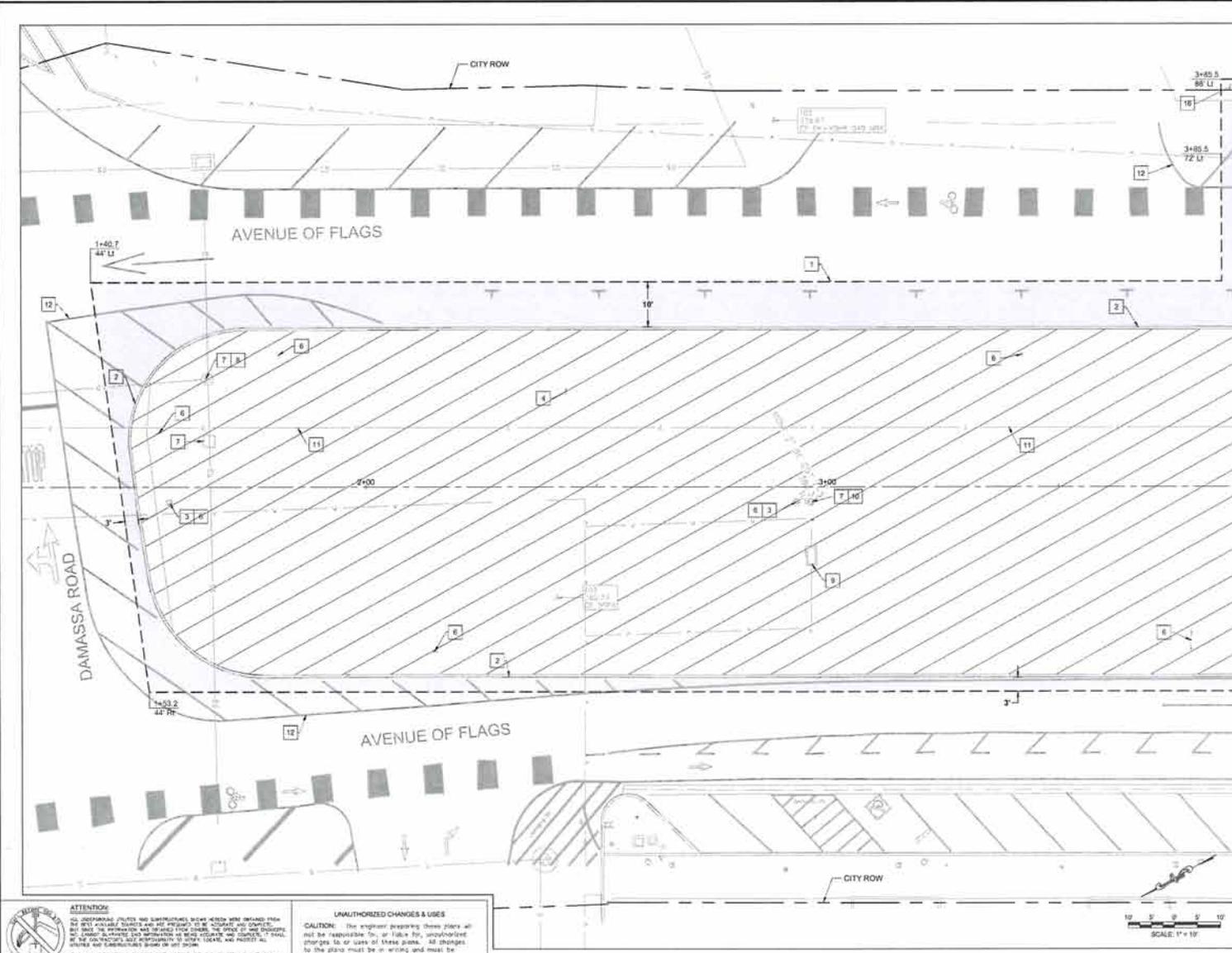
100% SUBMITTAL - NOT FOR CONSTRUCTION

- DEMOLITION NOTES**
- 1 SAWCUT AND REMOVE EXISTING AC.
  - 2 REMOVE EXISTING CURB.
  - 3 REMOVE EXISTING LIGHT STANDARD, FOUNDATION, CONDUIT, WIRE AND PULLBOX. SEE ELECTRICAL PLANS FOR FURTHER DETAIL.
  - 4 CLEAR AND GRAB.
  - 5 REMOVE EXISTING FLAGPOLE AND POLE FOUNDATION.
  - 6 REMOVE AND SALVAGE EXISTING SIGN.
  - 7 REMOVE EXISTING CONCRETE PAD.
  - 8 ADJUST MANHOLE TO GRADE.
  - 9 RELOCATE EXISTING BACK FLOW PREVENTION DEVICE. SEE LANDSCAPE PLANS.
  - 10 REMOVE EXISTING SURVEY MONUMENT.
  - 11 MEDIAN IRRIGATION CONTROLLER CONDUIT TO BE REMOVED. SEE LANDSCAPE PLANS. CUT, CAP AND ABANDON IN PLACE.
  - 12 REMOVE EXISTING STRIPING.
  - 13 REMOVE AND REPLACE POC RIBBON CUTTER.
  - 14 REMOVE EXISTING PAVER BRICKS.
  - 15 REMOVE EXISTING ADA RAMP.
  - 16 REMOVE EXISTING GRAVEL.

MATCHLINE - STA 3+88.72

NOTE: UTILITIES SHOWN FROM BEST DATA AVAILABLE. CONTRACTOR SHALL BE RESPONSIBLE TO VERIFY THE LOCATION OF UTILITIES PRIOR TO WORK.

- HATCH LEGEND**
- CLEAR AND GRAB SITE TO 1' DEPTH
  - SAWCUT AND REMOVE EXISTING AC



**ATTENTION:**  
 ALL DIMENSIONS, FINISHES AND SUBSTITUTIONS SHALL BE MADE AND NOTED ON THE DRAWING. THE CONTRACTOR SHALL BE RESPONSIBLE TO VERIFY THE LOCATION OF UTILITIES PRIOR TO WORK. ALL DIMENSIONS SHALL BE TO FACE UNLESS OTHERWISE NOTED. ALL DIMENSIONS SHALL BE TO FACE UNLESS OTHERWISE NOTED. ALL DIMENSIONS SHALL BE TO FACE UNLESS OTHERWISE NOTED.

**UNAUTHORIZED CHANGES & USES**  
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REV	DATE	BY

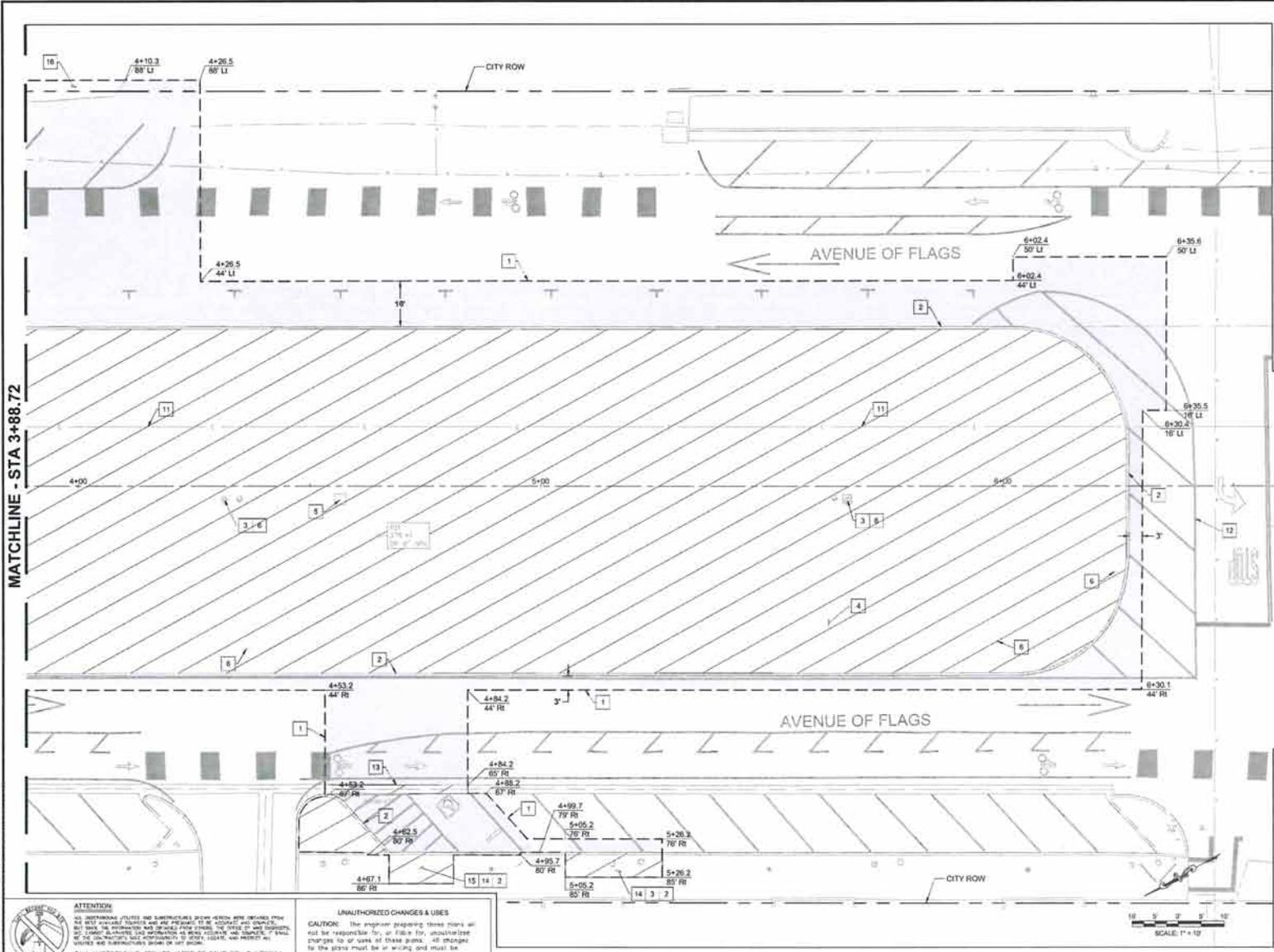
**MNS ENGINEERS INC.**  
 271 Industrial Way  
 Buellton, CA 93307  
 Phone 805-489-5262  
 www.mnsengineers.com

DESIGNED	CITY ENGINEER	DATE
CHECKED	N.C.E. E.P.	DATE
DRAWN	PROJECT ENGINEER	DATE
CONTRACT/UTILITY	M.S.E. E.P.	DATE

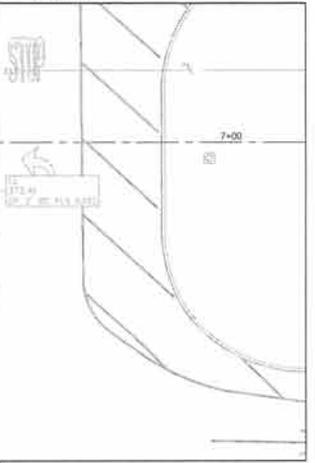


City of Buellton Median 2 Parking Lot - Avenue of Flags	PROJECT NUMBER <b>CIBUE.180531</b>
<b>DEMOLITION PLAN</b>	DRAWING NUMBER <b>C-2</b>
	SHEET NUMBER <b>3 OF 30</b>

100% SUBMITTAL - NOT FOR CONSTRUCTION



- DEMOLITION NOTES**
- 1 SAWCUT AND REMOVE EXISTING AC.
  - 2 REMOVE EXISTING CURB.
  - 3 REMOVE EXISTING LIGHT STANDARD, FOUNDATION, CONDUIT, WIRE AND PULLBOX. SEE ELECTRICAL PLANS FOR FURTHER DETAIL.
  - 4 CLEAR AND GRUB.
  - 5 REMOVE EXISTING FLAGPOLE AND POLE FOUNDATION.
  - 6 REMOVE AND SALVAGE EXISTING SIGN.
  - 7 REMOVE EXISTING CONCRETE PAD.
  - 8 ADJUST MANHOLE TO GRADE.
  - 9 RELOCATE EXISTING BACK FLOW PREVENTION DEVICE. SEE LANDSCAPE PLANS.
  - 10 REMOVE EXISTING SURVEY MONUMENT.
  - 11 MEDIAN I IRRIGATION CONTROLLER CONDUIT TO BE REMOVED. SEE LANDSCAPE PLANS.
  - 12 REMOVE EXISTING STRIPING.
  - 13 REMOVE AND REPLACE PCC RIBBON GUTTER.
  - 14 REMOVE EXISTING PAVER BRICKS.
  - 15 REMOVE EXISTING ASH RAMP.
  - 16 REMOVE EXISTING GRAVEL.
  - 17 PROTECT IN PLACE EXISTING PLANTER IRRIGATION SYSTEM. SEE LANDSCAPE PLAN L-4 FOR FURTHER INFORMATION.



NOTE: UTILITIES SHOWN FROM BEST DATA AVAILABLE. CONTRACTOR SHALL BE RESPONSIBLE TO VERIFY THE LOCATION OF UTILITIES PRIOR TO WORK.

- HATCH LEGEND**
- CLEAR AND GRUB SITE TO 1' DEPTH
  - SAWCUT AND REMOVE EXISTING AC.

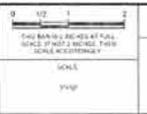
**ATTENTION**  
ALL DIMENSIONS LISTED AND SUBSTRUCTURES SHOWN HEREON WERE OBTAINED FROM THE BEST AVAILABLE RECORDS AND ARE PRESENTED TO BE ACCURATE AND CORRECT. THE CONTRACTOR SHALL VERIFY THE LOCATION AND DEPTH OF ALL UTILITIES, AND SHALL BE RESPONSIBLE TO VERIFY THE LOCATION OF UTILITIES PRIOR TO WORK. CALL UNDERGROUND SERVICE ALERT OF SOUTHERN CALIFORNIA TEL: (951) 442-4433 OR 811. FOR WORKING CIVIL ENGINE, SEE THE

**UNAUTHORIZED CHANGES & USES**  
CAUTION: The engineer preparing these plans will not be responsible for, or liable for, unauthorized changes to or use of these plans. All changes to the plans must be in writing and must be approved by the engineer of these plans.

REV.	DATE	BY	DESCRIPTION

**MINS ENGINEERS, INC.**  
REGISTERED PROFESSIONAL ENGINEERS  
333 Industrial Way  
San Jose, CA 95127  
Phone: 408-888-0395  
www.minseng.com

DESIGNED	CITY ENGINEER	DATE
DRAWN	N.C.E. EMP	
CHECKED		
TITLE	PROJECT ENGINEER	DATE
CONSULTANT	N.C.E. EMP	



City of Buellton  
Median 2 Parking Lot - Avenue of Flags

**DEMOLITION PLAN**

PROJECT NUMBER: **CIBUE.180531**  
DRAWING NUMBER: **C-3**  
SHEET NUMBER: **4 OF 30**



100% SUBMITTAL - NOT FOR CONSTRUCTION

- CONSTRUCTION NOTES**
1. INSTALL 8IN PCC CURB PER CITY OF BUELLTON STANDARD DETAIL 302, TYPE A14 (TYPICAL). A14 CURBS SHALL BE 8IN IN HEIGHT ALONG LENGTH OF RAMP PER TYPICAL, UNLESS OTHERWISE NOTED.
  2. INSTALL PERMEABLE PAVEMENT SIDEWALK. SEE GEOMETRIC PLAN DETAILS AND LANDSCAPE SHEETS. SIDEWALK SHALL BE INSTALLED FLUSH WITH TOP OF CURBS (TYPICAL).
  3. INSTALL PERMEABLE PAVERS PER PROJECT SPECIFICATIONS. SEE LANDSCAPE SHEETS.
  4. INSTALL LANDSCAPING PLANTERS PER PROJECT SPECIFICATIONS. SEE LANDSCAPE SHEETS.
  5. INSTALL LIGHT STANDARD OR LIGHTED BOLLARD PER PROJECT SPECIFICATIONS. SEE ELECTRICAL SHEETS.
  6. CONTRACTOR TO UTILIZE EXISTING CONTROL POINTS FOR REFERENCE. SEE HORIZONTAL CONTROL PLAN, SHEET C-1, FOR INFORMATION REGARDING CONTROL POINTS AND ALIGNMENT INFORMATION.
  7. INSTALL ADA COMPLIANT RAMP AS SHOWN PER ADA STANDARDS, PROJECT PLANS AND SPECIFICATIONS. RAMPS SHALL BE PER 2011 CALTRANS STANDARD PLAN 48A.
  8. INSTALL PCC RETAINING WALL. SEE SECTION DETAILS 3 AND 4 ON SHEET C-8 FOR INFORMATION REGARDING RETAINING WALL.
  9. INSTALL PCC RETAINING CURB TO BORDER SIDEWALKS, PLANTERS OR PARKING LOT. CURB SHALL BE INSTALLED FLUSH WITH SIDEWALK OR PARKING LOT SURFACE AND PER BUELLTON STANDARD DETAIL 302, TYPE A1-6.
  10. INSTALL COMMERCIAL DRIVEWAY ENTRANCE PER BUELLTON STANDARD DETAIL 304 AND PROJECT SPECIFICATIONS (TYPICAL). SEE SHEET C-4 AND SHEET C-11 FOR GEOMETRIC INFORMATION.
  11. INSTALL TABLED CROSSWALK PER PROJECT PLANS AND SPECIFICATIONS. TABLED CROSSWALKS SHALL CONFORM TO 2014 MUTCD FIGURE 3B-36. SEE SHEET C-11 FOR GEOMETRIC INFORMATION.
  12. INSTALL STRIPING AND MARKINGS AS SHOWN ON SHEETS C-14 AND C-15 (TYPICAL).
  13. INSTALL PCC PAD AND BICYCLE WRAP. SEE SHEET C-11 FOR GEOMETRIC INFORMATION.
  14. ADJUST UTILITIES.
  15. CURB IN THIS LOCATION SHALL TAPER FLUSH WITH RAMP FROM TOP OF RAMP TO PARKING LOT SURFACE.
  16. INSTALL 8IN PCC CURB AND GUTTER PER BUELLTON STANDARD DETAIL 302, TYPE 5B-24 (TYPICAL).
  17. INSTALL WASTE RECEPTACLE PER PROJECT SPECIFICATIONS.
  18. INSTALL RIBBON GUTTER PER BUELLTON STANDARD DETAIL 301. MATCH WIDTH AND JOIN WITH EXISTING.
  19. INSTALL STEEL SIDEWALK DRAIN FRAME AND COVER PER PROJECT PLANS AND SPECIFICATIONS.
  20. INSTALL TRUNCATED DUMPS PER PROJECT PLANS AND SPECIFICATIONS (TYPICAL).
  21. INSTALL AC PAVEMENT ROAD STRUCTURAL SECTION PER PROJECT PLANS AND SPECIFICATIONS (TYPICAL).
  22. INSTALL PCC SIDEWALK PER BUELLTON STANDARD DETAIL 300 AND 307. NONADHESIVE SIDEWALK SHALL BE INSTALLED FLUSH WITH TOP OF CURBS (TYPICAL).
  23. INSTALL 4" PVC FRENCH DRAIN BENEATH PERMEABLE PAVEMENT SUB-GRADE DRAIN PIPE TO BE INSTALLED A MINIMUM OF 1" FROM FACE OF CURB AND SHALL BE INSTALLED WITHIN A 12" x 12" ENVELOPE OF ASTM NO. 6 AGGREGATE BEDDING. SEE DETAIL 7 SHEET C-7. DRAIN PIPE SHALL BE INTO EXISTING STORM DRAIN MANHOLE STRUCTURE LOCATED IN THE NORTHEAST CORNER OF THE SITE. SOUTHEASTERN END OF DRAIN SHALL BE INTO NEW DROP INLET STRUCTURE AS SHOWN. SEE DETAILS 1 AND 3. SHEET C-7.
  24. INSTALL SOLID 4" PVC DRAIN PIPE BENEATH PERMEABLE PAVEMENT SUB-GRADE TO CONNECT RIBBON GUTTER TO NEW DROP INLET STRUCTURE.
  25. INSTALL ADA COMPLIANT CALTRANS FRENCH DRAIN AS SHOWN TO BORDER RAMP LANDING AREA PER MANUFACTURER INSTRUCTIONS AND PROJECT SPECIFICATIONS AND AS DIRECTED BY THE ENGINEER.
  26. INSTALL 12" PVC CURB DRAIN THROUGH PLANTER AND EXITING AT CURB FLOWLINE TO STREET.
  27. INSTALL STEEL GRATED DROP INLET STRUCTURE AS SHOWN, PER PROJECT SPECIFICATIONS AND AS DIRECTED BY THE ENGINEER. SEE DETAIL 1 ON SHEET C-7 AND DETAIL 3 ON SHEET C-8.

**HATCH LEGEND**

- INSTALL 6" AC OVER 6" AG
- INSTALL LANDSCAPED PLANTER

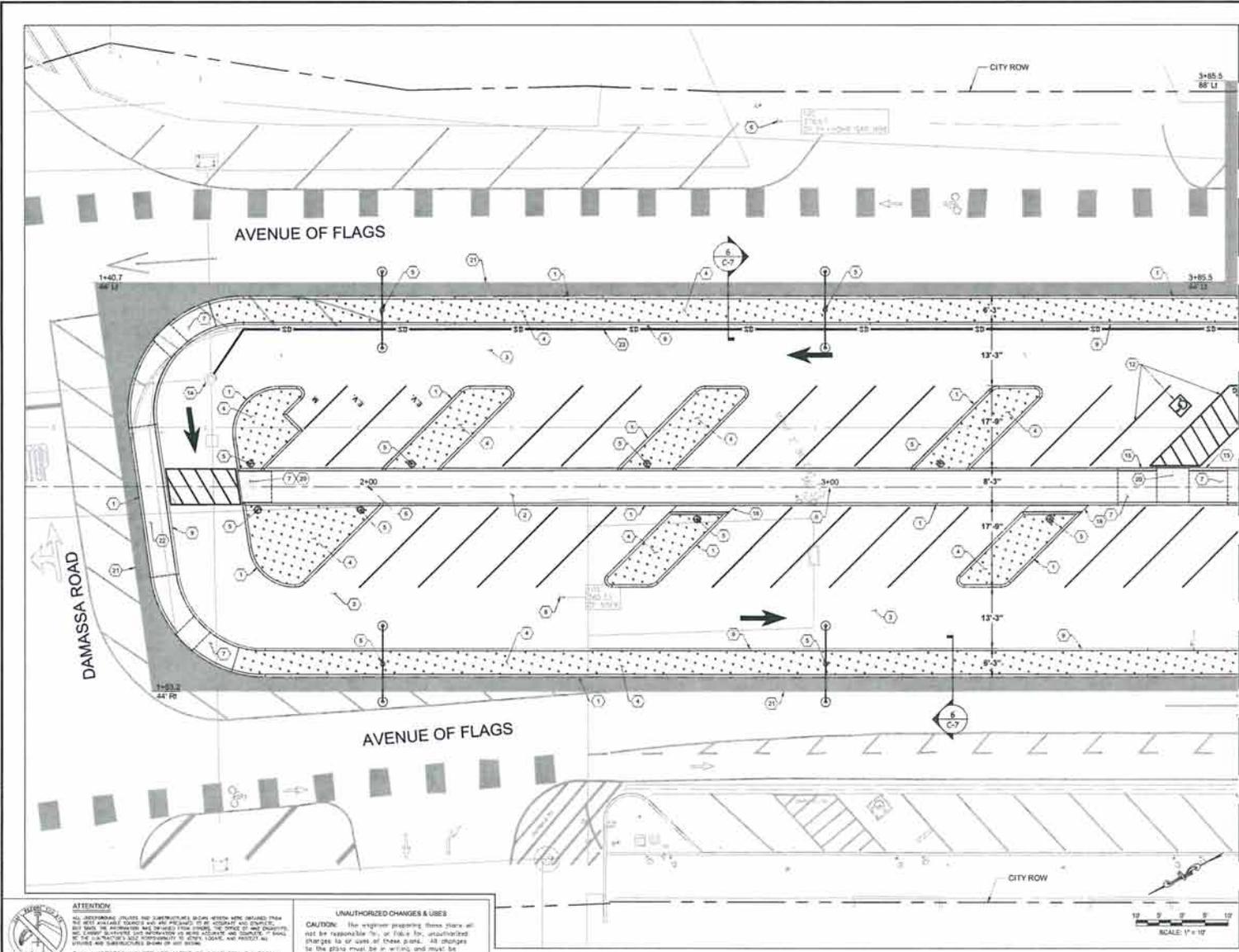


**City of Buellton**  
 Station 2 Parking Lot - Avenue of Flags

**PROJECT NUMBER**  
 CIBUE.180531

**ENGINEER**  
 C-5

**SHEET NUMBER**  
 6 OF 30



**ATTENTION**

ALL DIMENSIONS (UNLESS NOT OTHERWISE SPECIFIED) SHALL BE IN FEET AND INCHES. DIMENSIONS SHALL BE SHOWN TO THE CENTERLINE UNLESS OTHERWISE NOTED. ALL DIMENSIONS SHALL BE TO THE CENTERLINE UNLESS OTHERWISE NOTED. ALL DIMENSIONS SHALL BE TO THE CENTERLINE UNLESS OTHERWISE NOTED.

CALL UNDERGROUND SERVICE ALERT OF SOUTHERN CALIFORNIA GAS COMPANY AT 800-442-4433 OR 811-1. TWO BUSINESS DAYS BEFORE ANY WORK.

**UNAUTHORIZED CHANGES & USES**

**CAUTION:** THE ENGINEER ASSUMES NO RESPONSIBILITY FOR ANY CHANGES TO OR USES OF THESE PLANS. ALL CHANGES TO OR USES OF THESE PLANS MUST BE APPROVED BY THE ENGINEER.

REV	DATE	BY

**MNS ENGINEERS INC.**  
 351 Industrial Way  
 Buellton, CA 93427  
 Phone 805-688-0399  
 www.mnsengineers.com

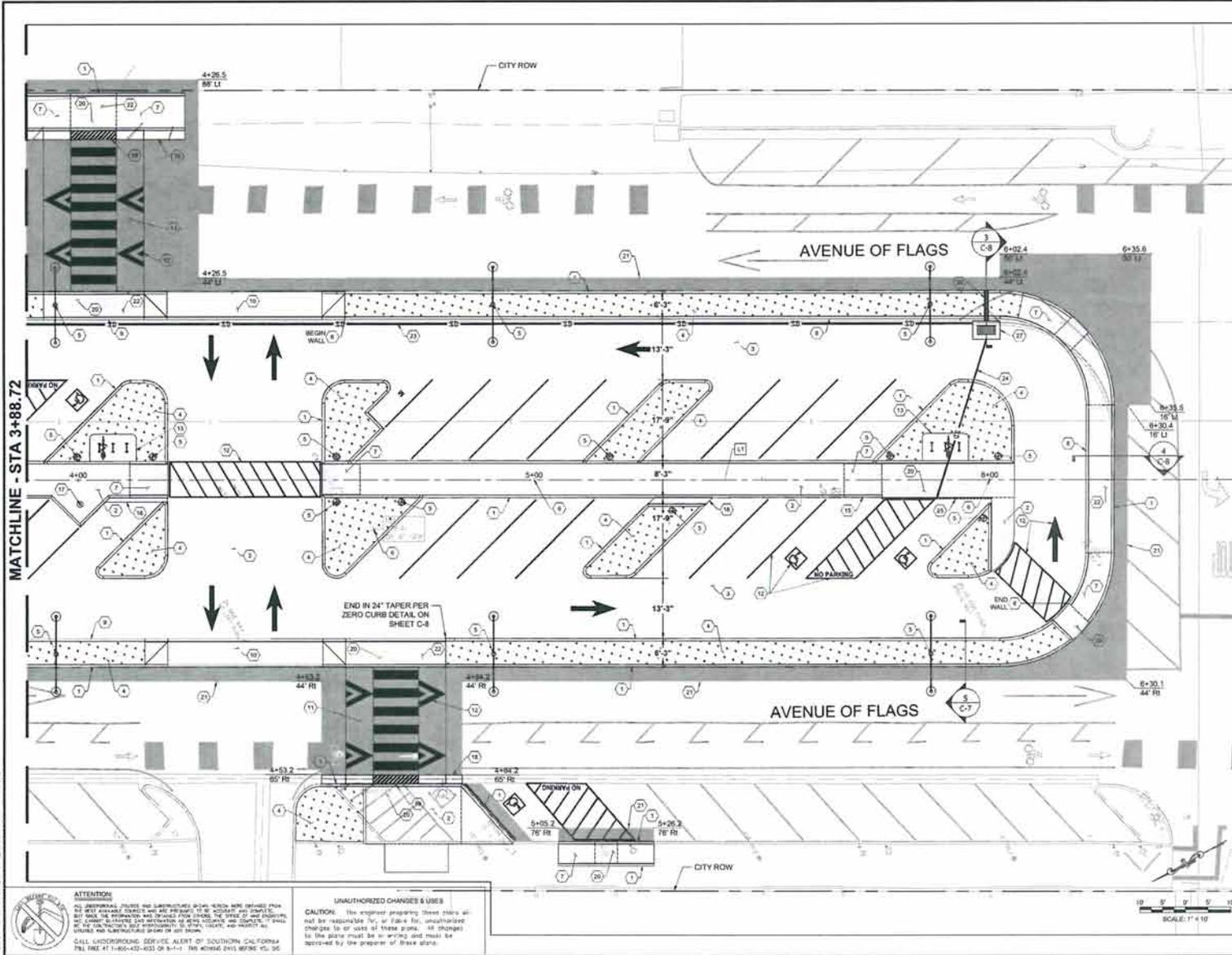
**DESIGNED**  
 SKETCHED  
 CHECKED  
 IN CHARGE

**CITY ENGINEER**  
 NAME: [ ]  
 DATE: [ ]

**PROJECT ENGINEER**  
 NAME: [ ]  
 DATE: [ ]

**SCALE**  
 1" = 10'





- CONSTRUCTION NOTES**
- INSTALL 6IN PCC CURB PER CITY OF BUELLTON STANDARD DETAIL 302, TYPE A14 (TYPICAL). A14 CURBS SHALL BE 6IN IN HEIGHT ALONG LENGTH OF RAMP PER TYPICAL UNLESS OTHERWISE NOTED.
  - INSTALL PERMEABLE PAVEMENT SIDEWALK. SEE GEOMETRIC PLAN DETAILS AND LANDSCAPE SHEETS. SIDEWALK SHALL BE INSTALLED FLUSH WITH TOP OF CURBS (TYPICAL).
  - INSTALL PERMEABLE PAVERS PER PROJECT SPECIFICATIONS. SEE LANDSCAPE PLANS.
  - INSTALL LANDSCAPING IN PLANTERS PER PROJECT SPECIFICATIONS. SEE LANDSCAPE SHEETS.
  - INSTALL LIGHT STANDARD OR LIGHTED BOLLARD PER PROJECT SPECIFICATIONS. SEE ELECTRICAL SHEETS.
  - CONTRACTOR TO UTILIZE EXISTING CONTROL POINTS FOR REFERENCE. SEE HORIZONTAL CONTROL PLAN SHEET C-2, FOR INFORMATION REGARDING CONTROL POINTS AND ALIGNMENT INFORMATION.
  - INSTALL ADA COMPLIANT RAMP AS SHOWN PER ADA STANDARDS, PROJECT PLANS AND SPECIFICATIONS. RAMP SHALL BE PER 2018 CALTRANS STANDARD PLAN A8A.
  - INSTALL PCC RETAINING WALL. SEE SECTION DETAILS 3 AND 4 ON SHEET C-7 FOR INFORMATION REGARDING RETAINING WALL.
  - INSTALL PCC RETAINING CURB TO BORDER SIDEWALKS, PLANTERS OR PARKING LOT. CURB SHALL BE INSTALLED FLUSH WITH SIDEWALK OR PARKING LOT SURFACE AND PER BUELLTON STANDARD DETAIL 302, TYPE A1-6.
  - INSTALL COMMERCIAL DRIVEWAY ENTRANCE PER BUELLTON STANDARD DETAIL 304 AND PROJECT SPECIFICATIONS (TYPICAL). SEE SHEET C-7 AND SHEET C-11 FOR GEOMETRIC INFORMATION.
  - INSTALL TABLED CROSSWALK PER PROJECT PLANS AND SPECIFICATIONS. TABLED CROSSWALKS SHALL CONFORM TO 2014 MUTCD FIGURE 3B-30. SEE SHEET C-11 FOR GEOMETRIC INFORMATION.
  - INSTALL STRIPING AND MARKINGS AS SHOWN ON SHEETS C-14 AND C-15 (TYPICAL).
  - INSTALL PCC PAD AND BICYCLE WRACK. SEE SHEET C-11 FOR GEOMETRIC INFORMATION.
  - ADJUST UTILITIES.
  - CURB IN THIS LOCATION SHALL TAPER FLUSH WITH RAMP FROM TOP OF RAMP TO PARKING LOT SURFACE.
  - INSTALL 6IN PCC CURB AND GUTTER PER BUELLTON STANDARD DETAIL 302, TYPE B2A (TYPICAL).
  - INSTALL WASTE RECEPTACLE PER PROJECT SPECIFICATIONS.
  - INSTALL RIBBON GUTTER PER BUELLTON STANDARD DETAIL 301. MATCH WIDTH AND JOIN WITH EXISTING.
  - INSTALL STEEL SIDEWALK DRAIN FRAME AND COVER PER PROJECT PLANS AND SPECIFICATIONS. SEE DETAIL 2 SHEET C-7.
  - INSTALL TRUNCATED DUMPS PER PROJECT PLANS AND SPECIFICATIONS (TYPICAL).
  - INSTALL AC PAVEMENT ROAD STRUCTURAL SECTION PER PROJECT PLANS AND SPECIFICATIONS (TYPICAL).
  - INSTALL PCC SIDEWALK PER BUELLTON STANDARD DETAILS 306 AND 307. NONPOLYETHYLENE SIDEWALK SHALL BE INSTALLED FLUSH WITH TOP OF CURBS (TYPICAL).
  - INSTALL 4" PVC FRENCH DRAIN BENEATH PERMEABLE PAVEMENT SUBGRADE. DRAIN PIPE TO BE INSTALLED A MINIMUM OF 12" FROM FACE OF CURB AND SHALL BE INSTALLED WITHIN A 12" x 12" ENVELOPE OF ASTM NO. 8 AGGREGATE BEDDING. SEE DETAIL 7 SHEET C-7. DRAIN PIPE SHALL BE INTO EXISTING STORM DRAIN MANHOLE STRUCTURE LOCATED IN THE NORTHEAST CORNER OF THE SITE. SOUTHEASTERN END OF DRAIN SHALL BE INTO NEW DROP INLET STRUCTURE AS SHOWN. SEE DETAILS 1 AND 3 SHEET C-7.
  - INSTALL SOLID 4" PVC DRAIN PIPE BENEATH PERMEABLE PAVEMENT SUBGRADE TO CONNECT RIBBON GUTTER TO NEW DROP INLET STRUCTURE.
  - INSTALL ADA COMPLIANT CALTRANS TRENCH DRAIN AS SHOWN TO BORDER RAMP LANDING AREA PER MANUFACTURER INSTRUCTIONS AND PROJECT SPECIFICATIONS AND AS DIRECTED BY THE ENGINEER.
  - INSTALL (2) 4" PVC CURB DRAIN THROUGH PLANTER AND EXIST AT CURB FLOW-LINE TO STREET.
  - INSTALL STEEL GRATED DROP INLET STRUCTURE AS SHOWN PER PROJECT SPECIFICATIONS AND AS DIRECTED BY THE ENGINEER. SEE DETAIL 1 ON SHEET C-7 AND DETAIL 3 ON SHEET C-8.

NOTE: UTILITIES SHOWN FROM BEST DATA AVAILABLE. CONTRACTOR SHALL BE RESPONSIBLE TO VERIFY THE LOCATION OF UTILITIES PRIOR TO WORK.



100% SUBMITTAL - NOT FOR CONSTRUCTION

**ATTENTION:**  
 ALL DIMENSIONS, NOTES AND SPECIFICATIONS SHOWN HEREON WERE OBTAINED FROM THE BEST AVAILABLE RECORDS AND ARE SUBJECT TO BE ACCURATE AND COMPLETE. THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS, NOTES AND SPECIFICATIONS IN THE FIELD PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL DIMENSIONS AND SPECIFICATIONS SHOWN ON THIS PLAN.

**CALL UNDERGROUND SERVICES ALERT OF SOUTHERN CALIFORNIA:**  
 THE LINE AT 1-800-432-4333 OR 8-1-1 THE MONDAY, 24TH SEPTEMBER 2024.

**UNAUTHORIZED CHANGES & USES**  
**CAUTION:** The engineer preparing these plans is not responsible for, or liable for, unauthorized changes to or use of these plans. All changes to the plans must be in writing and must be approved by the preparer of these plans.

NO.	DATE	BY	DESCRIPTION

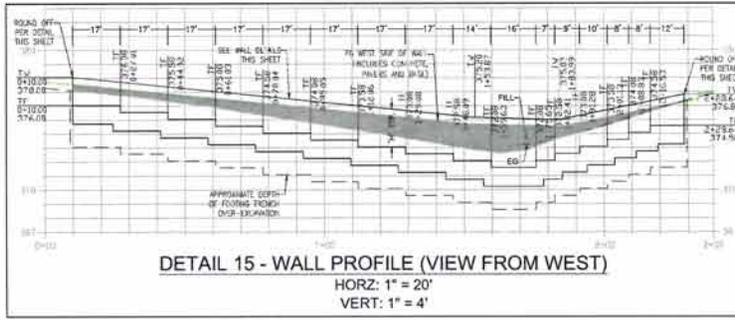


DESIGNED	CITY ENGINEER	DATE	PROJECT NUMBER
DRAWN	K.E.G. SPM		K.E.G. SPM
ENCLARED			
CHECKED			
INVESTIGATED			



City of Buellton Median 2 Parking Lot - Avenue of Flags	PROJECT NUMBER <b>CIBUE.180531</b>
<b>CONSTRUCTION PLAN</b>	DESIGNED BY <b>C-6</b>
	SHEET NUMBER <b>7</b> OF <b>30</b>

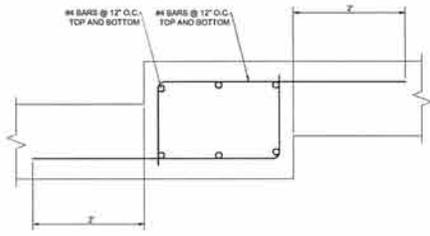




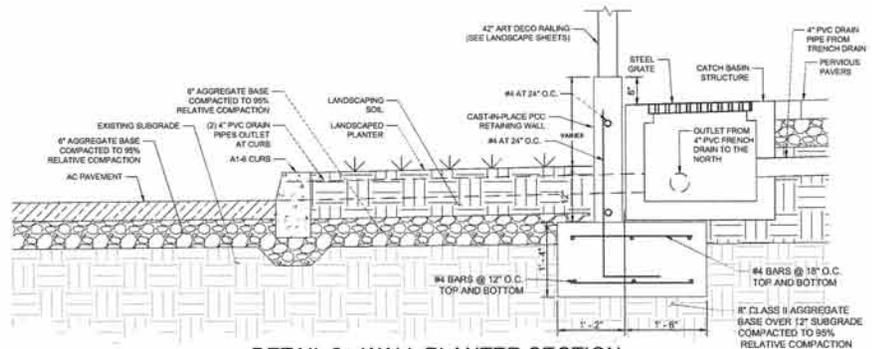
**DETAIL 15 - WALL PROFILE (VIEW FROM WEST)**  
 HORZ: 1" = 20'  
 VERT: 1" = 4'



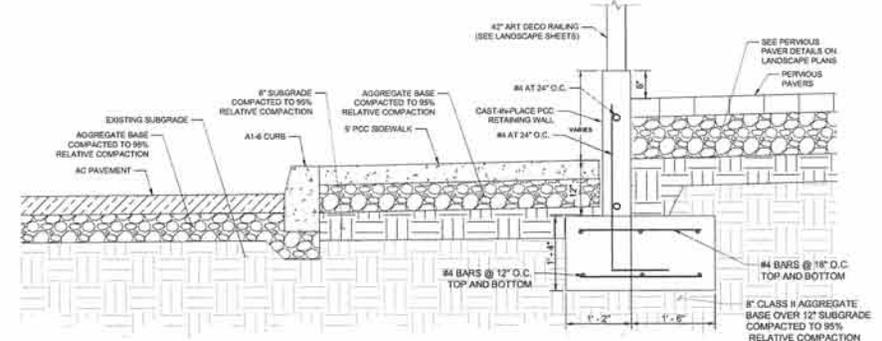
**ROUNDED CURB END DETAIL** NTS  
**ZERO CURB END DETAIL** NTS



**DETAIL 11 - TYPICAL STEPPED FOOTING**  
 NOT TO SCALE



**DETAIL 3 - WALL PLANTER SECTION**  
 NOT TO SCALE



**DETAIL 4 - WALL SIDEWALK SECTION**  
 NOT TO SCALE

100% SUBMITTAL - NOT FOR CONSTRUCTION

**ATTENTION:** ALL DIMENSIONS, FINISHES, AND MATERIALS SHOWN HEREIN ARE DEEMED TO BE STANDARD UNLESS OTHERWISE NOTED. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL DIMENSIONS, FINISHES, AND MATERIALS SHOWN HEREIN ARE DEEMED TO BE STANDARD UNLESS OTHERWISE NOTED. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL DIMENSIONS, FINISHES, AND MATERIALS SHOWN HEREIN ARE DEEMED TO BE STANDARD UNLESS OTHERWISE NOTED.

**UNAUTHORIZED CHANGES & USES:** CAUTION: This program generates these sheets and is not responsible for, or liable for, unauthorized changes to or use of these sheets. All changes to the sheets must be approved by the provider of these sheets.

REV	DATE	BY	DESCRIPTION

**MINS ENGINEERS INC.**  
 251 Industrial Way  
 San Jose, CA 95137  
 Phone: 408-488-0000  
 www.minsengineers.com

DESIGNED	DATE

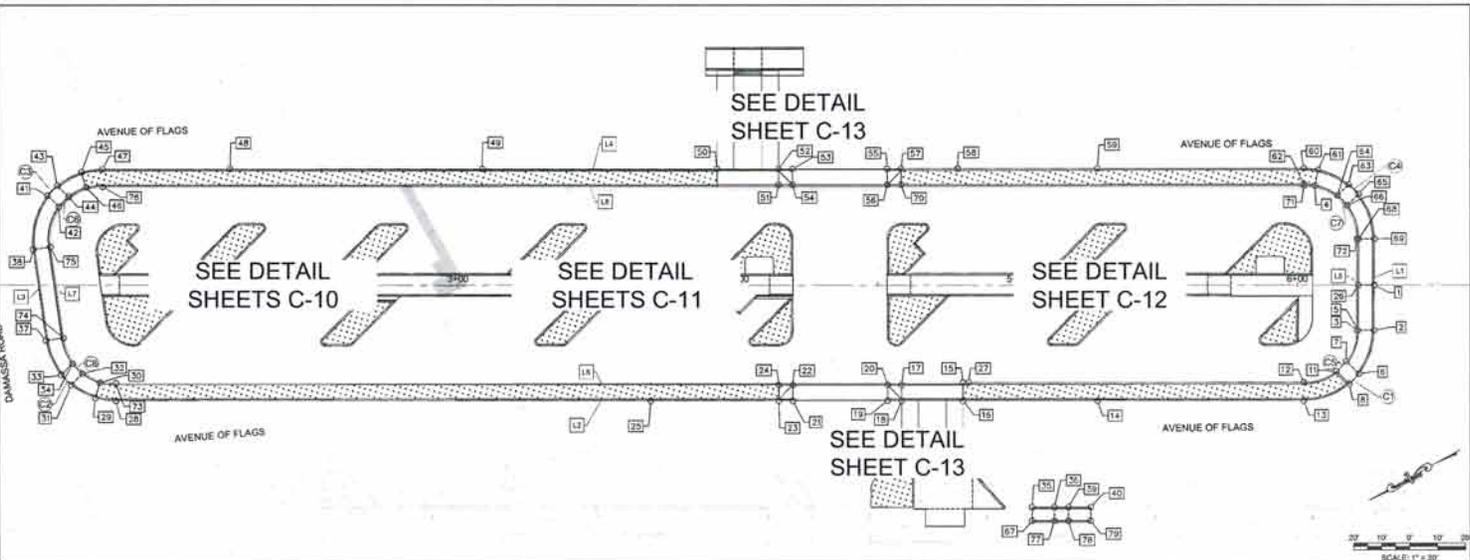


<b>City of Buellton</b> Median 2 Parking Lot - Avenue of Flags	
<b>CONSTRUCTION DETAILS</b>	
PROJECT NUMBER	<b>CIBUE.180531</b>
SHEET NUMBER	<b>C-8</b>
TOTAL SHEETS	<b>9 OF 30</b>



100% SUBMITTAL - NOT FOR CONSTRUCTION

LINE AND CURVE TABLE					
Station	Length	Status	Δ	T	Bearing
C1	35.257	25.125	983.7506	25.014	
C2	35.913	25.125	981.8143	21.801	
C3	43.029	25.125	976.1037	23.998	
C4	29.576	25.125	970.2454	25.235	
C5	29.567	18.875	979.7506	18.763	
C6	33.318	18.875	976.1037	21.753	
C7	29.731	18.875	970.2454	18.957	
C8	26.879	18.875	981.8163	16.373	
L1	32.500			300° 40' 00.27"W	
L2	434.344			329° 00' 52.03"E	
L3	33.328			349° 00' 20.50"E	
L4	426.314			329° 00' 52.82"W	
L5	32.500			300° 40' 00.27"W	
L6	431.044			329° 00' 52.82"E	
L7	33.328			349° 00' 20.50"E	
L8	426.314			329° 00' 52.82"W	



GEOMETRIC PLAN  
1" = 20'

FINISHED GRADE ELEVATIONS			
No. [ ]	LOCATION	ELEVATION	DESCRIPTION
1	0.00' Rt "Median 2 CL" 6+27.43	373.97	GB FL
2	16.10' Rt "Median 2 CL" 6+27.37	375.02	BEGIN CURVE GB FL
3	16.07' Rt "Median 2 CL" 6+27.12	375.82	WALL TOP, BEGIN CURVE, GB LOT FS
4	35.59' Lt "Median 2 CL" 6+06.36	373.17	WALL TOE, TOP RAMP, BK SWK FS
5	16.08' Rt "Median 2 CL" 6+21.75	375.82	WALL TOE, BOTTOM RAMP, BK SWK FS
6	31.61' Rt "Median 2 CL" 6+21.94	376.24	BOTTOM LHGD FL
7	27.23' Rt "Median 2 CL" 6+17.43	376.31	ZERO RET WALL TOP LHGD FS
8	35.20' Rt "Median 2 CL" 6+18.46	376.31	BOTTOM LHGD FL
11	30.73' Rt "Median 2 CL" 6+13.85	376.39	CURB JOG, TOP LHGD FS
12	34.75' Rt "Median 2 CL" 6+02.26	376.61	END CURVE, LOT FS
13	41.13' Rt "Median 2 CL" 6+02.26	376.96	END CURVE GB FL
14	41.17' Rt "Median 2 CL" 5+28.72	377.77	GB FL
15	34.82' Rt "Median 2 CL" 4+80.53	378.70	ZERO RET WALL GB LOT FS
16	41.20' Rt "Median 2 CL" 4+80.53	378.10	BEGIN SWK FL
17	35.58' Rt "Median 2 CL" 4+58.53	378.60	GB BK SWK FS
18	41.21' Rt "Median 2 CL" 4+58.53	378.26	BEGIN DRW CURB DROP FL
19	41.21' Rt "Median 2 CL" 4+53.53	378.29	ZERO CURB BOTTOM DRW FL
20	35.59' Rt "Median 2 CL" 4+53.53	378.79	TOP DRW FS
21	41.23' Rt "Median 2 CL" 4+19.53	378.50	ZERO CURB BOTTOM DRW FL
22	35.61' Rt "Median 2 CL" 4+19.53	379.00	TOP DRW FS

FINISHED GRADE ELEVATIONS			
No. [ ]	LOCATION	ELEVATION	DESCRIPTION
23	41.24' Rt "Median 2 CL" 4+14.53	378.55	BEGIN DRW CURB DROP FL
24	35.61' Rt "Median 2 CL" 4+14.53	379.10	GB BK SWK FS
25	41.26' Rt "Median 2 CL" 3+69.72	378.89	GB FL
26	0.00' Lt "Median 2 CL" 3+21.81	374.57	WALL TOE, GB BK SWK FS
27	34.82' Rt "Median 2 CL" 4+82.53	378.67	END CURVE GB RET WALL, TOP WALL FS
28	41.33' Rt "Median 2 CL" 4+77.72	379.80	BEGIN CURVE GB FL
29	40.28' Rt "Median 2 CL" 4+75.56	379.92	TOP RAMP FL
30	34.90' Rt "Median 2 CL" 4+72.02	380.53	TOP RAMP SWK FS
31	35.65' Rt "Median 2 CL" 4+61.75	380.18	BOTTOM RAMP ZERO CURB FL
32	31.66' Rt "Median 2 CL" 4+65.76	380.25	BOTTOM RAMP SWK FS
33	32.11' Rt "Median 2 CL" 4+56.22	380.25	BOTTOM RAMP ZERO CURB FL
34	28.12' Rt "Median 2 CL" 4+62.23	380.33	BOTTOM RAMP SWK FS
35	79.35' Rt "Median 2 CL" 5+05.23	379.03	TOP RAMP, MATCH EX FL
36	79.34' Rt "Median 2 CL" 5+13.23	379.96	BOTTOM RAMP, FL
37	19.80' Rt "Median 2 CL" 4+52.83	380.20	TOP RAMP, BEGIN CURVE GB FL
38	13.85' Lt "Median 2 CL" 4+48.19	380.59	TOP RAMP, BEGIN CURVE GB FL
39	79.33' Rt "Median 2 CL" 5+16.23	377.92	BOTTOM RAMP, FL
40	79.32' Rt "Median 2 CL" 5+26.23	377.95	TOP RAMP, MATCH EX FL
41	31.86' Lt "Median 2 CL" 4+53.37	380.80	BOTTOM RAMP ZERO CURB FL
42	27.92' Lt "Median 2 CL" 4+57.43	380.88	BOTTOM RAMP SWK FS

FINISHED GRADE ELEVATIONS			
No. [ ]	LOCATION	ELEVATION	DESCRIPTION
43	55.45' Lt "Median 2 CL" 4+56.85	380.79	BOTTOM RAMP ZERO CURB FL
44	31.51' Lt "Median 2 CL" 4+60.91	380.86	BOTTOM RAMP SWK FS
45	40.21' Lt "Median 2 CL" 4+85.49	380.72	TOP RAMP FL
46	34.84' Lt "Median 2 CL" 4+67.18	381.32	TOP RAMP SWK FS
47	41.36' Lt "Median 2 CL" 4+73.04	380.63	END CURVE GB FL
48	41.40' Lt "Median 2 CL" 2+16.72	380.17	GB FL
49	41.45' Lt "Median 2 CL" 3+08.72	379.30	GB FL
50	41.50' Lt "Median 2 CL" 3+92.48	378.15	GB FL
51	35.89' Lt "Median 2 CL" 4+14.49	378.55	GB BK SWK FS
52	41.51' Lt "Median 2 CL" 4+14.49	377.80	BEGIN DRW CURB DROP FL
53	41.52' Lt "Median 2 CL" 4+19.49	377.72	ZERO CURB BOTTOM DRW FL
54	35.88' Lt "Median 2 CL" 4+19.49	378.22	TOP DRW FS
55	41.54' Lt "Median 2 CL" 4+53.49	377.13	ZERO CURB BOTTOM DRW FL
56	35.91' Lt "Median 2 CL" 4+53.49	377.63	TOP DRW FS
57	41.54' Lt "Median 2 CL" 4+58.49	377.03	BEGIN DRW CURB DROP FL
58	41.55' Lt "Median 2 CL" 4+76.72	376.84	GB FL
59	41.56' Lt "Median 2 CL" 5+26.72	376.26	GB FL
60	41.62' Lt "Median 2 CL" 6+02.26	372.75	BEGIN CURVE GB FL
61	41.00' Lt "Median 2 CL" 6+07.21	372.57	TOP RAMP FL
62	36.00' Lt "Median 2 CL" 6+02.26	373.55	WALL TOE, SWK FS

FINISHED GRADE ELEVATIONS			
No. [ ]	LOCATION	ELEVATION	DESCRIPTION
63	35.91' Lt "Median 2 CL" 6+18.53	372.64	BOTTOM RAMP ZERO CURB FL
64	31.91' Lt "Median 2 CL" 6+14.31	372.72	WALL TOE, BOTTOM RAMP LHGD FS
65	32.36' Lt "Median 2 CL" 6+21.85	372.71	BOTTOM RAMP ZERO CURB FL
66	28.37' Lt "Median 2 CL" 6+17.84	372.79	BOTTOM RAMP LHGD FS
67	84.18' Rt "Median 2 CL" 5+05.23	378.55	TOP RAMP, MATCH EX SWK FS
68	16.42' Lt "Median 2 CL" 6+21.87	373.74	WALL TOE, TOP RAMP, SWK FS
69	16.42' Lt "Median 2 CL" 6+27.50	373.14	END CURVE GB FL
70	35.92' Lt "Median 2 CL" 4+28.49	377.58	BEGIN RETAINING WALL GB BK SWK FS
71	35.37' Lt "Median 2 CL" 6+02.26	374.70	WALL TOP, BEGIN CURVE, GB LOT FS
72	16.43' Lt "Median 2 CL" 6+21.25	374.52	WALL TOP, END CURVE, GB LOT FS
73	35.13' Rt "Median 2 CL" 4+77.71	380.40	BEGIN CURVE LOT FS
74	16.92' Rt "Median 2 CL" 4+58.03	380.80	TOP RAMP, END CURVE LOT FS
75	13.58' Lt "Median 2 CL" 4+54.37	381.19	TOP RAMP, BEGIN CURVE LOT FS
76	35.13' Lt "Median 2 CL" 4+73.05	381.23	END CURVE LOT FS
77	84.17' Rt "Median 2 CL" 5+13.23	378.00	BK LHGD, GB FS
78	84.16' Rt "Median 2 CL" 5+18.23	377.98	BK LHGD, GB FS
79	84.15' Rt "Median 2 CL" 5+26.23	378.41	TOP RAMP, MATCH EX SWK FS



**ATTENTION:**  
ALL DIMENSIONS SHOWN AND CONSTRUCTION SHALL BE AS SHOWN UNLESS OTHERWISE NOTED. THE USER SHALL BE RESPONSIBLE FOR VERIFYING THE ACCURACY OF ALL DIMENSIONS AND CONSTRUCTION. THE USER SHALL BE RESPONSIBLE FOR VERIFYING THE ACCURACY OF ALL DIMENSIONS AND CONSTRUCTION. THE USER SHALL BE RESPONSIBLE FOR VERIFYING THE ACCURACY OF ALL DIMENSIONS AND CONSTRUCTION.

**UNAUTHORIZED CHANGES & USES:**  
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REV	DATE	BY	DESCRIPTION



DESIGNED	CHECKED	DATE

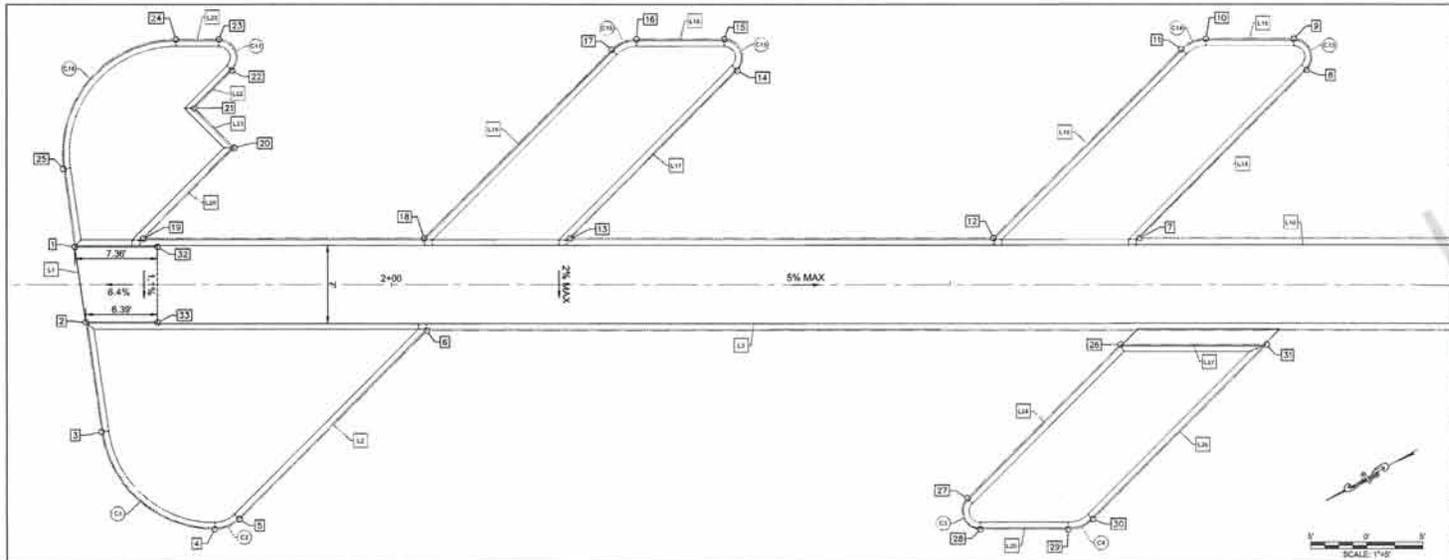


City of Buelton  
Median 2 Parking Lot - Avenue of Flags

PROJECT NUMBER  
**CIBUE 180531**

DRAWING NUMBER  
**C-9**

SHEET NUMBER  
10 OF 30



NORTH PARKING DETAIL  
SCALE: 1" = 5'

No. [ ]	LOCATION	ELEVATION	DESCRIPTION
1	3.37' Lt "Median 2 CL" 1+71.74	380.92	BEGIN CURB BOTTOM RAMP LOT FS
2	3.37' Rt "Median 2 CL" 1+72.71	380.85	BEGIN CURB BOTTOM RAMP LOT FS
3	13.18' Rt "Median 2 CL" 1+74.11	380.74	BEGIN CURVE GB LOT FS
4	21.87' Rt "Median 2 CL" 1+84.16	380.56	END CURVE BEGIN CURVE GB LOT FS
5	20.93' Rt "Median 2 CL" 1+86.36	380.55	END CURVE GB LOT FS
6	4.11' Rt "Median 2 CL" 2+03.19	380.97	JOG GB LOT FS
7	4.18' Lt "Median 2 CL" 2+06.94	380.19	JOG GB LOT FS
8	19.16' Lt "Median 2 CL" 2+01.91	380.12	BEGIN CURVE GB LOT FS
9	21.94' Lt "Median 2 CL" 2+02.78	380.14	END CURVE GB LOT FS
10	21.93' Lt "Median 2 CL" 2+72.90	380.21	BEGIN CURVE GB LOT FS
11	21.02' Lt "Median 2 CL" 2+70.69	380.22	END CURVE GB LOT FS
12	4.17' Lt "Median 2 CL" 2+53.86	380.26	JOG GB LOT FS
13	4.15' Lt "Median 2 CL" 2+16.03	380.54	JOG GB LOT FS
14	19.12' Lt "Median 2 CL" 2+31.00	380.54	BEGIN CURVE GB LOT FS
15	21.91' Lt "Median 2 CL" 2+29.85	380.56	END CURVE GB LOT FS
16	21.90' Lt "Median 2 CL" 2+21.99	380.62	BEGIN CURVE GB LOT FS
17	20.99' Lt "Median 2 CL" 2+18.78	380.63	END CURVE GB LOT FS
18	4.14' Lt "Median 2 CL" 2+02.95	380.64	JOG GB LOT FS
19	4.13' Lt "Median 2 CL" 1+77.85	380.67	JOG GB LOT FS
20	12.23' Lt "Median 2 CL" 1+85.94	380.86	JOG GB LOT FS

No. [ ]	LOCATION	ELEVATION	DESCRIPTION
21	15.70' Lt "Median 2 CL" 1+82.40	380.93	JOG GB LOT FS
22	19.11' Lt "Median 2 CL" 1+85.75	380.92	BEGIN CURVE GB LOT FS
23	21.88' Lt "Median 2 CL" 1+84.55	380.96	END CURVE GB LOT FS
24	21.88' Lt "Median 2 CL" 1+80.77	381.00	BEGIN CURVE GB LOT FS
25	10.32' Lt "Median 2 CL" 1+70.75	381.00	END CURVE GB LOT FS
26	5.32' Rt "Median 2 CL" 2+85.23	380.15	JOG GB LOT FS
27	18.06' Rt "Median 2 CL" 2+51.51	380.17	BEGIN CURVE GB LOT FS
28	21.83' Rt "Median 2 CL" 2+52.68	380.15	END CURVE GB LOT FS
29	21.82' Rt "Median 2 CL" 2+80.52	380.11	BEGIN CURVE GB LOT FS
30	20.91' Rt "Median 2 CL" 2+82.73	380.10	END CURVE GB LOT FS
31	5.31' Rt "Median 2 CL" 2+78.31	380.07	JOG GB LOT FS
32	3.34' Lt "Median 2 CL" 1+79.10	381.36	TOP RAMP TOP CURB SWK FS
33	3.37' Rt "Median 2 CL" 1+79.10	581.20	TOP RAMP TOP CURB SWK FS

Number	Length	Radius	b	T	Bearing
C1	14.500	10.125	682.6028	8.810	S15° 59' 57.38"E
C2	2.446	3.120	484.8425	1.210	S15° 59' 57.38"E
C3	3.329	1.426	134.9790	3.923	S15° 59' 57.38"E
C4	2.454	3.120	485.0000	1.204	S15° 59' 57.38"E
C13	3.826	1.426	135.0000	3.923	S15° 59' 57.38"E
C14	2.454	3.120	485.0000	1.204	S15° 59' 57.38"E
C15	3.209	1.626	135.0000	3.923	S15° 59' 57.38"E
C16	2.454	3.120	485.0000	1.204	S15° 59' 57.38"E
C17	3.329	1.426	135.0000	3.923	S15° 59' 57.38"E
C18	17.338	10.125	898.1037	11.983	S15° 59' 57.38"E
L1	23.737				N61° 00' 20.50"W
L2	83.808				S15° 59' 57.38"E
L3	221.413				S29° 00' 52.90"W
L10	247.019				S29° 00' 52.90"W
L14	21.179				S15° 59' 57.38"E
L15	7.268				N29° 00' 52.90"E
L16	23.908				N15° 00' 00.00"W
L17	21.179				S15° 59' 57.38"E
L18	7.264				N29° 00' 52.90"E
L19	23.908				N15° 59' 00.00"W

Number	Length	Radius	b	T	Bearing
L20	11.448				S15° 59' 57.38"E
L21	5.009				N74° 00' 52.90"E
L32	4.732				S15° 59' 57.38"E
L33	5.518				N29° 00' 52.90"E
L34	19.411				S15° 59' 57.38"E
L35	7.024				N29° 00' 52.90"E
L36	22.948				N15° 00' 00.00"W
L37	13.061				S29° 00' 52.90"W



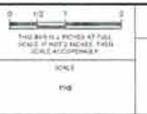
**ATTENTION:** CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND ELEVATIONS SHOWN ON THIS DRAWING. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY ERRORS OR OMISSIONS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY CHANGES TO THIS DRAWING. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DELAYS TO THIS PROJECT. CALL LICENSING SERVICE ALERT OF SOUTHERN CALIFORNIA TEL: 714-944-4433 OR 811-1. THE WORKING DAYS BEFORE THE END.

**UNAUTHORIZED CHANGES & USES:** CAUTION: The engineer preparing these plans is not responsible for, or liable for, unauthorized changes to or uses of these plans. All changes to the plans must be in writing and must be received by the preparer of these plans.

REV	DATE	BY	DESCRIPTION



DESIGNED	DATE
DRAWN	DATE
CHECKED	DATE
IN CHARGE	DATE
PROJECT MANAGER	DATE



City of Buellton  
Median 2 Parking Lot - Avenue of Flags

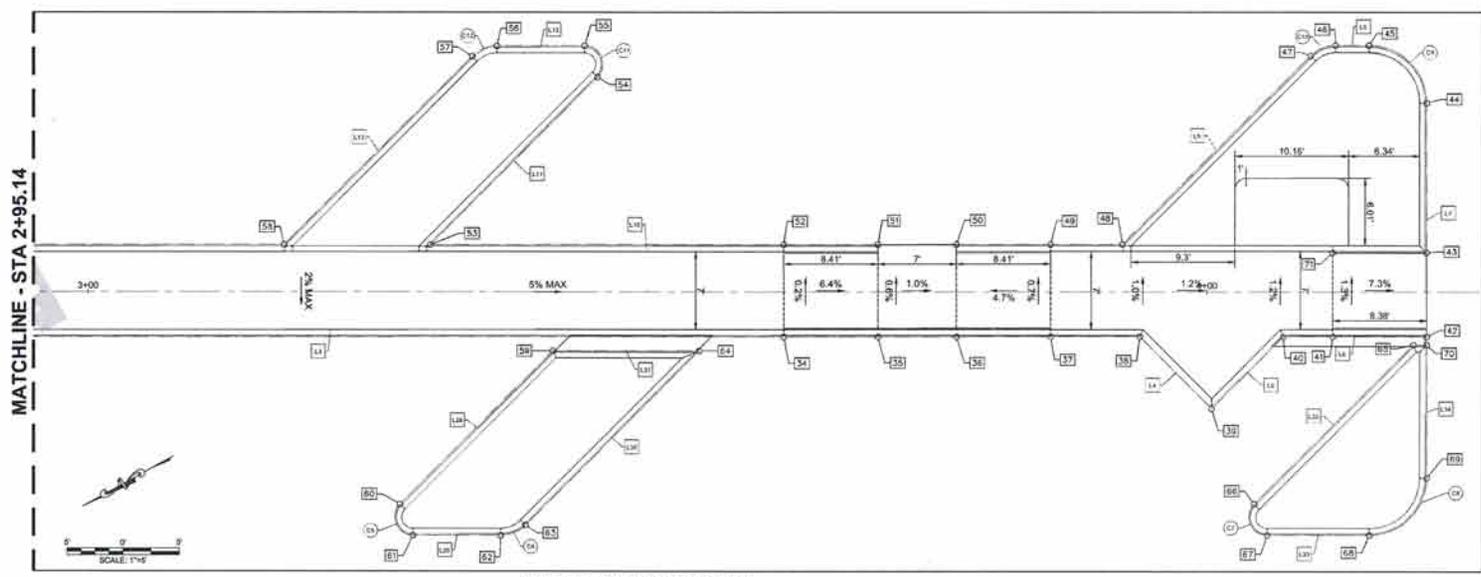
PROJECT NUMBER  
**CIBUE.180531**

DESIGNED BY  
**C-10**

SHEET NUMBER  
**11** OF **30**

**GEOMETRIC DETAILS**

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NORTH PARKING DETAIL  
SCALE: 1" = 5'

No.	LOCATION	ELEVATION	DESCRIPTION
34	4.02' Rt "Median 2 CL" 3+62.22	379.30	TOP RAMP BEGN CURB TAPER LOT FS
35	4.01' Rt "Median 2 CL" 3+70.63	379.28	BOTTOM RAMP ZERO CURB LOT FS
36	4.01' Rt "Median 2 CL" 3+77.63	379.22	BOTTOM RAMP ZERO CURB LOT FS
37	4.00' Rt "Median 2 CL" 3+86.03	379.12	TOP RAMP BEGN CURB TAPER LOT FS
38	4.00' Rt "Median 2 CL" 3+94.01	379.05	JOG GB LOT FS
39	10.41' Rt "Median 2 CL" 4+00.42	379.04	JOG GB LOT FS
40	3.99' Rt "Median 2 CL" 4+08.84	378.89	JOG GB LOT FS
41	3.99' Rt "Median 2 CL" 4+11.28	378.83	TOP RAMP BEGN CURB TAPER LOT FS
42	3.98' Rt "Median 2 CL" 4+19.64	378.72	BOTTOM RAMP ZERO CURB LOT FS
43	3.52' Lt "Median 2 CL" 4+19.63	378.63	BOTTOM RAMP END CURB GB LOT FS
44	16.89' Lt "Median 2 CL" 4+19.63	378.47	BEGN CURVE GB LOT FS
45	22.01' Lt "Median 2 CL" 4+14.50	378.49	END CURVE GB LOT FS
46	22.01' Lt "Median 2 CL" 4+11.49	378.55	BEGN CURVE GB LOT FS
47	21.10' Lt "Median 2 CL" 4+09.28	378.59	END CURVE GB LOT FS
48	4.20' Lt "Median 2 CL" 3+92.46	379.00	JOG GB LOT FS
49	4.20' Lt "Median 2 CL" 3+86.03	379.07	TOP RAMP BEGN CURB TAPER LOT FS
50	4.24' Lt "Median 2 CL" 3+77.62	379.16	BOTTOM RAMP ZERO CURB LOT FS
51	4.24' Lt "Median 2 CL" 3+70.62	379.23	BOTTOM RAMP ZERO CURB LOT FS
52	4.23' Lt "Median 2 CL" 3+62.22	379.31	TOP RAMP BEGN CURB TAPER LOT FS
53	4.22' Lt "Median 2 CL" 3+50.58	379.63	JOG GB LOT FS

No.	LOCATION	ELEVATION	DESCRIPTION
54	19.20' Lt "Median 2 CL" 3+46.55	379.42	BEGN CURVE GB LOT FS
55	21.97' Lt "Median 2 CL" 3+44.40	379.42	END CURVE GB LOT FS
56	21.97' Lt "Median 2 CL" 3+36.54	379.52	BEGN CURVE GB LOT FS
57	21.05' Lt "Median 2 CL" 3+34.33	379.55	END CURVE GB LOT FS
58	4.21' Lt "Median 2 CL" 3+17.50	379.76	JOG GB LOT FS
59	5.26' Rt "Median 2 CL" 3+41.59	379.55	JOG GB LOT FS
60	18.01' Rt "Median 2 CL" 3+27.88	379.70	BEGN CURVE GB LOT FS
61	21.78' Rt "Median 2 CL" 3+28.03	379.70	END CURVE GB LOT FS
62	21.78' Rt "Median 2 CL" 3+36.89	379.64	BEGN CURVE GB LOT FS
63	20.85' Rt "Median 2 CL" 3+39.10	379.63	END CURVE GB LOT FS
64	5.23' Rt "Median 2 CL" 3+54.68	379.44	JOG GB LOT FS
65	4.73' Rt "Median 2 CL" 4+18.46	378.75	JOG GB LOT FS
66	18.97' Rt "Median 2 CL" 4+04.24	379.09	BEGN CURVE GB LOT FS
67	21.74' Rt "Median 2 CL" 4+05.39	379.10	END CURVE GB LOT FS
68	21.74' Rt "Median 2 CL" 4+14.52	378.99	BEGN CURVE GB LOT FS
69	16.61' Rt "Median 2 CL" 4+18.84	378.87	END CURVE GB LOT FS
70	4.73' Rt "Median 2 CL" 4+13.64	378.73	JOG GB LOT FS
71	3.51' Lt "Median 2 CL" 4+11.28	379.29	TOP RAMP SWK FS

Number	Length	Radius	A	T	Bearing
C5	3.829	1.655	136.8960	3.823	
C6	3.454	3.135	945.0000	1.284	
C7	3.479	1.655	136.0000	3.823	
C8	5.090	5.135	890.0000	5.125	
C9	9.050	5.135	990.0000	5.125	
C10	3.454	3.135	945.0000	1.284	
C11	3.829	1.655	136.0000	3.823	
C12	3.454	3.135	945.0000	1.284	
L3	221.411				S29° 00' 52" W
L4	9.073				S74° 00' 52" W
L5	9.073				S15° 59' 07" E
L6	12.801				S29° 00' 52" W
L7	39.875				S10° 57' 07" E
L8	3.001				N09° 00' 52" W
L9	23.868				N15° 59' 07" W
L10	247.813				S29° 00' 52" W
L11	21.179				S15° 59' 07" E
L12	7.864				N09° 00' 52" W
L13	23.868				N15° 59' 07" W
L18	19.411				S15° 59' 07" E

Number	Length	Radius	A	T	Bearing
L29	7.864				N09° 00' 52" W
L30	22.040				N15° 59' 07" W
L31	11.181				S29° 00' 52" W
L32	39.119				S15° 59' 07" E
L33	9.129				S29° 00' 52" W
L34	11.875				S10° 57' 07" E



**ATTENTION:**  
ALL DIMENSIONS, FINISHES AND CONSTRUCTION SHALL BE SHOWN ON THIS PLAN. ANY CHANGES TO THIS PLAN SHALL BE MADE BY THE ENGINEER AND NOT THE CONTRACTOR. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL DIMENSIONS AND FINISHES ON THE JOB. ANY CHANGES TO THIS PLAN SHALL BE MADE BY THE ENGINEER AND NOT THE CONTRACTOR. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL DIMENSIONS AND FINISHES ON THE JOB.

**UNAUTHORIZED CHANGES & USES**  
CAUTION: The engineer preparing these plans will not be responsible for, or liable for, unauthorized changes to or uses of these plans. All changes to the plans must be in writing and must be approved by the preparer of these plans.

REV.	DATE	BY	DESCRIPTION

**CMINS ENGINEERS, INC.**  
REGISTERED PROFESSIONAL ENGINEERS  
191 Industrial Way  
Burlingame, CA 94010  
Phone: 858-488-5555  
www.cmins.com

DESIGNED	CITY ENGINEER	DATE
DRAWN	P.R.E. S.M.P.	DATE
CHECKED		
IN CHARGE		
CONSTRUCTION	PROJECT ENGINEER	DATE

CITY ENGINEER	P.R.E. S.M.P.	DATE
PROJECT ENGINEER	P.R.E. S.M.P.	DATE

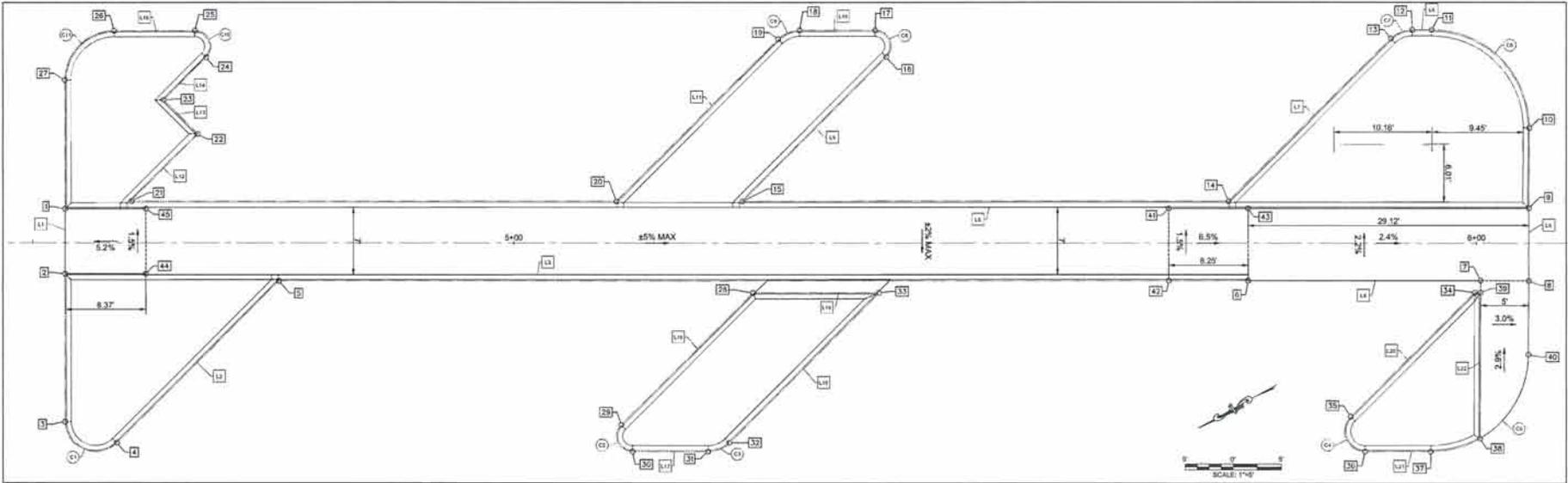


City of Buellton  
Median 2 Parking Lot - Avenue of Flags

Project Number: **CIBUE.180531**  
Drawing Number: **C-11**  
Sheet Number: **12** of **30**



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**SOUTH PARKING DETAIL**  
SCALE: 1" = 5'

FINISHED GRADE ELEVATIONS				
No.	LOCATION	ELEVATION	DESCRIPTION	
1	3.54' Lt "Median 2 CL" 4+53.38	378.17	BEGN CURB BOTTOM RAMP LOT FS	
2	3.21' Rt "Median 2 CL" 4+53.59	378.28	BEGN CURB BOTTOM RAMP LOT FS	
3	18.59' Rt "Median 2 CL" 4+53.40	378.52	BEGN CURB BOTTOM RAMP LOT FS	
4	20.79' Rt "Median 2 CL" 4+58.74	378.55	END CURB OB LOT FS	
5	3.95' Rt "Median 2 CL" 4+75.56	378.12	JOG OB LOT FS	
6	3.88' Rt "Median 2 CL" 5+76.34	378.29	BOTTOM RAMP ZERO CURB SWK FS	
7	3.88' Rt "Median 2 CL" 6+00.42	375.81	SWK OB LOT FS	
8	3.90' Rt "Median 2 CL" 6+05.42	375.85	END SWK OB LOT FS	
9	3.62' Lt "Median 2 CL" 6+05.45	375.45	END CURB END SWK OB LOT FS	
10	11.96' Lt "Median 2 CL" 6+05.48	375.22	BEGN CURVE OB LOT FS	
11	22.12' Lt "Median 2 CL" 5+95.35	375.20	END CURVE OB LOT FS	
12	22.12' Lt "Median 2 CL" 5+93.35	375.24	BEGN CURVE OB LOT FS	
13	21.20' Lt "Median 2 CL" 5+91.14	375.31	END CURVE OB LOT FS	
14	4.36' Lt "Median 2 CL" 5+74.31	376.10	JOG OB LOT FS	
15	4.33' Lt "Median 2 CL" 5+73.75	377.11	JOG OB LOT FS	
16	19.31' Lt "Median 2 CL" 5+38.72	376.41	BEGN CURVE OB LOT FS	
17	22.09' Lt "Median 2 CL" 5+37.57	376.38	END CURVE OB LOT FS	
18	22.08' Lt "Median 2 CL" 5+29.71	376.51	BEGN CURVE OB LOT FS	
19	21.18' Lt "Median 2 CL" 5+27.50	376.58	END CURVE OB LOT FS	
20	4.32' Lt "Median 2 CL" 5+10.66	377.34	JOG OB LOT FS	

FINISHED GRADE ELEVATIONS				
No.	LOCATION	ELEVATION	DESCRIPTION	
21	4.32' Lt "Median 2 CL" 4+60.25	378.11	JOG OB LOT FS	
22	11.31' Lt "Median 2 CL" 4+67.13	377.94	JOG OB LOT FS	
23	14.85' Lt "Median 2 CL" 4+63.59	377.91	JOG OB LOT FS	
24	19.27' Lt "Median 2 CL" 4+68.01	377.76	BEGN CURVE OB LOT FS	
25	22.05' Lt "Median 2 CL" 4+68.86	377.72	END CURVE OB LOT FS	
26	22.04' Lt "Median 2 CL" 4+58.50	377.81	BEGN CURVE OB LOT FS	
27	16.91' Rt "Median 2 CL" 4+53.38	377.94	END CURB OB LOT FS	
28	5.17' Rt "Median 2 CL" 5+24.87	377.50	JOG OB LOT FS	
29	18.91' Rt "Median 2 CL" 5+11.16	377.83	BEGN CURVE OB LOT FS	
30	21.68' Rt "Median 2 CL" 5+12.31	377.87	END CURVE OB LOT FS	
31	21.67' Rt "Median 2 CL" 5+20.17	377.74	BEGN CURVE OB LOT FS	
32	20.76' Rt "Median 2 CL" 5+22.38	377.68	END CURB OB LOT FS	
33	5.16' Rt "Median 2 CL" 5+37.95	377.08	JOG OB LOT FS	
34	5.13' Rt "Median 2 CL" 5+98.83	375.85	JOG OB LOT FS	
35	18.01' Rt "Median 2 CL" 5+86.38	376.48	BEGN CURVE OB LOT FS	
36	21.83' Rt "Median 2 CL" 5+88.47	376.53	END CURVE OB LOT FS	
37	21.63' Rt "Median 2 CL" 5+95.27	376.38	BEGN CURVE OB LOT FS	
38	20.26' Rt "Median 2 CL" 6+00.36	376.25	BEGN CURB OB LOT FS	
39	5.13' Rt "Median 2 CL" 6+00.41	375.84	END CURB OB LOT FS	
40	11.54' Rt "Median 2 CL" 6+05.39	375.86	END CURB END SWK LOT FS	

FINISHED GRADE ELEVATIONS				
No.	LOCATION	ELEVATION	DESCRIPTION	
41	3.60' Lt "Median 2 CL" 5+68.08	376.72	TOP RAMP SWK FS	
42	3.90' Rt "Median 2 CL" 5+68.09	376.45	TOP RAMP LOT FS	
43	3.81' Lt "Median 2 CL" 5+76.33	376.18	BOTTOM RAMP SWK FS	
44	3.21' Rt "Median 2 CL" 4+61.76	378.70	TOP RAMP SWK FS	
45	3.54' Lt "Median 2 CL" 4+61.76	378.00	TOP RAMP SWK FS	

LINE AND CURVE TABLE					
Number	Length	Radius	X	Y	Bearing
L1	35.600				N69°59'07.08"W
L2	23.608				S15°59'07.08"E
L3	122.823				S29°00'32.92"E
L4	29.003				S29°00'34.98"W
LA	23.600				S00°44'08.27"E
LB	2.002				N09°00'52.92"E
LC	23.600				N15°59'07.08"W
LD	151.814				S09°00'52.92"W
LE	21.179				S15°59'07.08"E

LINE AND CURVE TABLE					
Number	Length	Radius	X	Y	Bearing
L10	7.014				N09°00'52.92"E
L11	23.603				N15°59'07.08"W
L12	9.928				S15°59'07.08"E
L13	5.900				N47°00'52.92"E
L14	6.254				S15°59'07.08"E
L15	3.362				N09°00'52.92"E
L16	18.411				S15°59'07.08"E
L17	7.016				N29°00'52.98"E
L18	22.080				N15°59'07.08"W
L19	15.091				S29°00'52.92"W
L20	18.204				N15°59'07.08"W
L21	6.804				S29°00'52.92"W
L22	16.378				S00°44'08.24"E



**ATTENTION:** CONTRACTORS AND SUBCONTRACTORS SHALL VERIFY ALL DIMENSIONS AND ELEVATIONS SHOWN ON THIS PLAN AND FIELD CONDITIONS. ANY CHANGES TO BE MADE MUST BE APPROVED BY THE ENGINEER AND CONTRACTOR. ANY CHANGES TO BE MADE MUST BE APPROVED BY THE ENGINEER AND CONTRACTOR. ANY CHANGES TO BE MADE MUST BE APPROVED BY THE ENGINEER AND CONTRACTOR.

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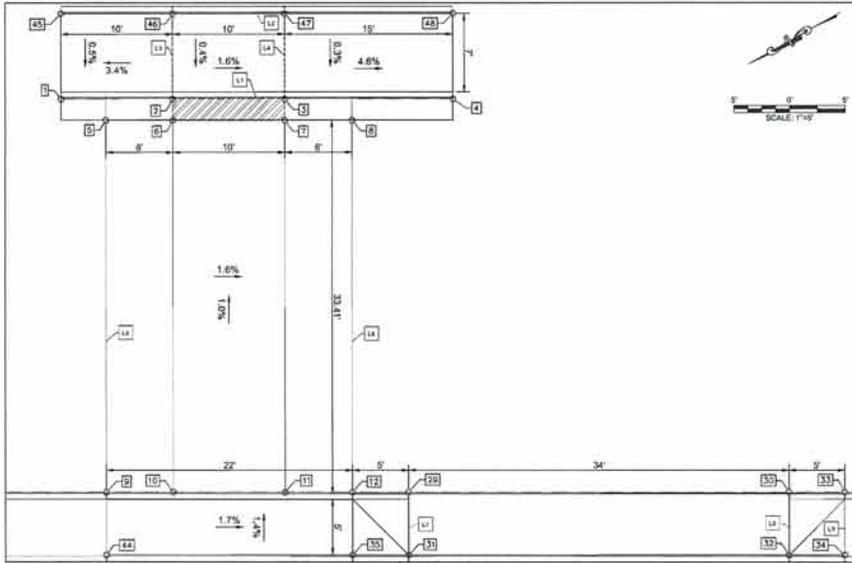


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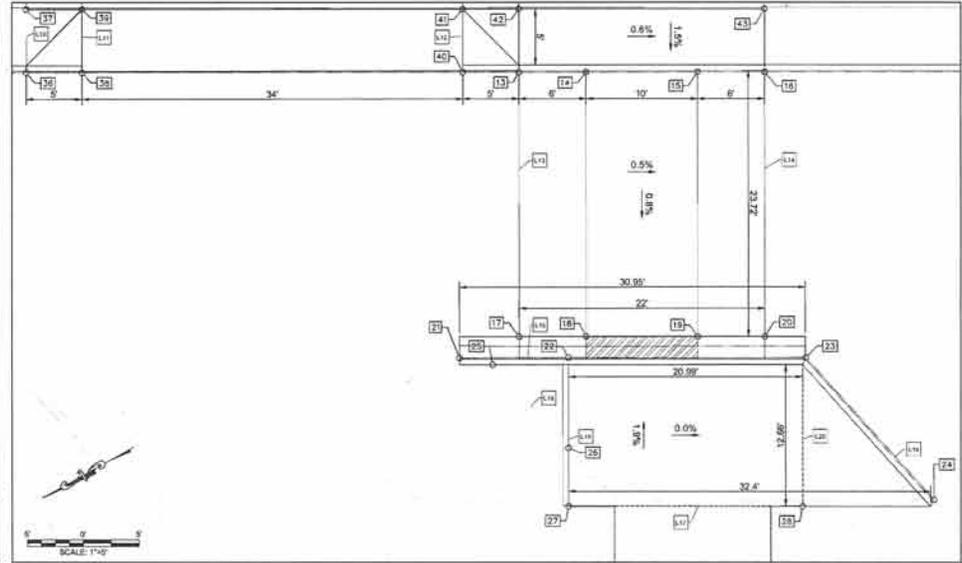
DESIGNED	DATE	
DRAWN	DATE	
CHECKED	DATE	
IN CHARGE	DATE	
CONTRACT NUMBER	PROJECT NUMBER	

City of Buellton	PROJECT NUMBER
Median 2 Parking Lot - Access of Flags	CIBUE.180531
GEOMETRIC DETAILS	DATE
	13 of 30

100% SUBMITTAL - NOT FOR CONSTRUCTION



**EAST TABLED CROSSWALK DETAIL**  
SCALE: 1" = 5'



**WEST TABLED CROSSWALK DETAIL**  
SCALE: 1" = 5'

FINISHED GRADE ELEVATIONS			
No. [ ]	LOCATION	ELEVATION	DESCRIPTION
1	76.69' Lt "Median 2 CL" 3+88.47	377.89	BOTTOM RAMP GUTTER FL
2	76.67' Lt "Median 2 CL" 3+98.47	377.74	TOP RAMP GUTTER FL
3	76.67' Lt "Median 2 CL" 4+08.47	377.80	TOP RAMP GUTTER FL
4	76.68' Lt "Median 2 CL" 4+23.47	377.38	BOTTOM RAMP GUTTER FL
5	74.79' Lt "Median 2 CL" 3+92.47	377.83	BOTTOM CROSSWALK GL
6	74.79' Lt "Median 2 CL" 3+98.47	377.75	TOP CROSSWALK GL
7	74.80' Lt "Median 2 CL" 4+08.47	377.81	TOP CROSSWALK GL
8	74.80' Lt "Median 2 CL" 4+14.47	377.53	BOTTOM CROSSWALK GL
9	41.50' Lt "Median 2 CL" 3+92.49	378.15	BOTTOM CROSSWALK FS
10	41.51' Lt "Median 2 CL" 3+98.49	378.55	TOP CROSSWALK FS
11	41.51' Lt "Median 2 CL" 4+08.49	378.40	TOP CROSSWALK FS
12	41.51' Lt "Median 2 CL" 4+14.49	377.80	BOTTOM CROSSWALK BEGIN CURB DROP DRW FL
13	41.21' Rt "Median 2 CL" 4+55.53	378.26	BOTTOM CROSSWALK BEGIN CURB DROP DRW FL
14	41.21' Rt "Median 2 CL" 4+64.53	378.72	TOP CROSSWALK FS
15	41.20' Rt "Median 2 CL" 4+74.53	378.64	TOP CROSSWALK FS
16	41.20' Rt "Median 2 CL" 4+80.53	378.10	BOTTOM CROSSWALK FS
17	84.90' Rt "Median 2 CL" 4+58.55	378.10	BOTTOM CROSSWALK GL
18	84.80' Rt "Median 2 CL" 4+64.55	378.07	TOP CROSSWALK GL
19	84.79' Rt "Median 2 CL" 4+74.55	378.01	TOP CROSSWALK GL
20	84.79' Rt "Median 2 CL" 4+80.55	377.87	BOTTOM CROSSWALK GL

FINISHED GRADE ELEVATIONS			
No. [ ]	LOCATION	ELEVATION	DESCRIPTION
21	86.70' Rt "Median 2 CL" 4+53.22	378.15	MATCH EXISTING GUTTER FL
22	86.67' Rt "Median 2 CL" 4+62.95	378.09	GB GUTTER FL
23	86.68' Rt "Median 2 CL" 4+84.22	377.95	JOB GB GUTTER FL
24	79.36' Rt "Median 2 CL" 4+95.66	378.13	MATCH EXISTING GUTTER FL
25	87.30' Rt "Median 2 CL" 4+95.18	378.51	UNION JOG GB SWK FS
26	74.75' Rt "Median 2 CL" 4+63.95	378.64	JOB GB SWK FS
27	78.94' Rt "Median 2 CL" 4+63.86	378.69	MATCH EXISTING SWK FS
28	79.05' Rt "Median 2 CL" 4+83.84	378.77	MATCH EXISTING SWK FS
29	41.52' Lt "Median 2 CL" 4+19.49	377.72	ZERO CURB BOTTOM DRW FL
30	41.54' Lt "Median 2 CL" 4+53.49	377.13	ZERO CURB BOTTOM DRW FL
31	35.99' Lt "Median 2 CL" 4+19.49	378.22	GB TOP DRW FS
32	35.91' Lt "Median 2 CL" 4+53.49	377.63	GB TOP DRW FS
33	41.54' Lt "Median 2 CL" 4+58.49	377.03	BEGIN CURB DROP FL
34	35.92' Lt "Median 2 CL" 4+58.49	377.58	GB TOP DRW FS
35	35.90' Lt "Median 2 CL" 4+14.49	378.35	GB TOP DRW FS
36	41.24' Rt "Median 2 CL" 4+14.53	378.55	BEGIN CURB DROP FL
37	35.01' Rt "Median 2 CL" 4+14.53	378.10	GB TOP DRW FS
38	41.23' Rt "Median 2 CL" 4+19.53	378.50	ZERO CURB BOTTOM DRW FL
39	35.01' Rt "Median 2 CL" 4+19.53	378.00	GB TOP DRW FS
40	41.21' Rt "Median 2 CL" 4+53.53	378.29	ZERO CURB BOTTOM DRW FL

FINISHED GRADE ELEVATIONS			
No. [ ]	LOCATION	ELEVATION	DESCRIPTION
41	55.09' Rt "Median 2 CL" 4+53.53	378.79	GB TOP DRW FS
42	55.58' Rt "Median 2 CL" 4+56.53	378.80	GB TOP DRW FS
43	55.57' Rt "Median 2 CL" 4+80.53	378.70	GB BACK SWK FS
44	55.86' Lt "Median 2 CL" 3+92.49	378.75	GB BACK SWK FS
45	84.29' Lt "Median 2 CL" 3+98.46	377.93	ZERO CURB BACK SWK FS
46	84.29' Lt "Median 2 CL" 3+98.46	378.27	BEGIN CURB TAPER BACK SWK FS
47	84.30' Lt "Median 2 CL" 4+08.46	378.11	BEGIN CURB TAPER BACK SWK FS
48	84.31' Lt "Median 2 CL" 4+23.46	377.42	ZERO CURB BACK SWK FS

LINE AND CURVE TABLE					
Number	Length	Radius	Δ	T	Bearing
L1	35.000				S29°09'52.00"W
L2	35.000				S09°59'07.00"E
L3	7.000				S09°59'07.00"E
L4	7.000				S09°59'07.00"E
L5	39.537				S09°59'07.00"E
L6	39.537				S09°59'07.00"E
L7	6.125				S09°59'07.00"E
L8	6.125				S09°59'07.00"E
L9	6.125				S09°59'07.00"E
L10	6.125				S09°59'07.00"E
L11	6.125				S09°59'07.00"E
L12	6.125				S09°59'07.00"E
L13	29.847				S09°59'07.00"E
L14	26.947				S09°59'07.00"E
L15	31.000				S29°08'37.00"W
L16	17.000				S27°02'33.00"W
L17	32.596				S29°04'43.00"W
L18	10.967				S79°44'32.00"W
L19	13.838				S89°18'09.00"W
L20	12.662				S89°59'11.00"E



**ATTENTION:**  
ALL DIMENSIONS SHOWN AND SUBSTRUCTURES SHOWN HEREON SHALL BE MEASURED FROM THE EXISTING GRADE UNLESS OTHERWISE NOTED. ALL DIMENSIONS SHALL BE MEASURED TO THE CENTERLINE UNLESS OTHERWISE NOTED. ALL DIMENSIONS SHALL BE MEASURED TO THE CENTERLINE UNLESS OTHERWISE NOTED. ALL DIMENSIONS SHALL BE MEASURED TO THE CENTERLINE UNLESS OTHERWISE NOTED.

**UNAUTHORIZED CHANGES & USES:**  
CAUTION: The engineer preparing these plans is not responsible for, or liable for, unauthorized changes to or uses of these plans. All changes to these plans must be in writing and must be approved by the preparer of these plans.

REV.	DATE	BY	DESCRIPTION



DESIGNED	DATE
DRAWN	DATE
CHECKED	DATE
IN CHARGE	DATE
PROJECT ENGINEER	DATE

City of Buellton  
Median 2 Parking Lot - Access of Flags

PROJECT NUMBER  
**CIBUE.180531**

DRAWING NUMBER  
**C-13**

SHEET NUMBER  
14 of 30

City of Buellton  
Median 2 Parking Lot - Access of Flags

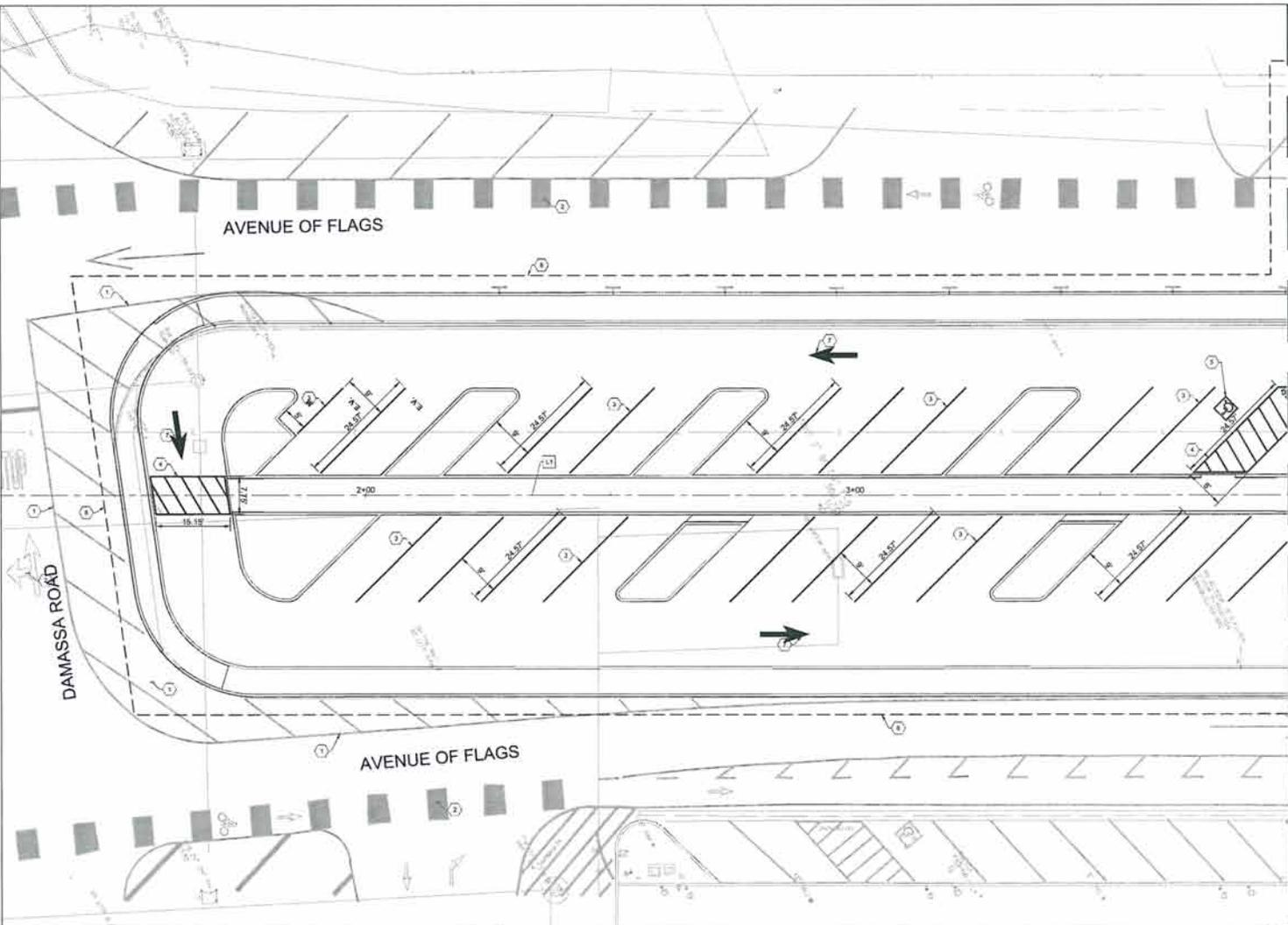
PROJECT NUMBER  
**CIBUE.180531**

DRAWING NUMBER  
**C-13**

SHEET NUMBER  
14 of 30

100% SUBMITTAL - NOT FOR CONSTRUCTION

- CONSTRUCTION NOTES**
- 1 REMOVE AND REPLACE EXISTING STRIPING IN KIND ON AVENUE OF FLAGS AND WITHIN THE CONSTRUCTION LIMITS. EXISTING PARKING SPACE MARKERS ON AVENUE OF FLAGS TO BE REMOVED.
  - 2 EXISTING STRIPING TO REMAIN.
  - 3 INSTALL STANDARD PAINTED WHITE PARKING STALL LINES AS SHOWN. USE PAINTED BLUE LINES FOR ADA SPACES. USE PAINTED GREEN LINES FOR ELECTRIC VEHICLE (E.V.) SPACES.
  - 4 INSTALL HATCHED AREA AS SHOWN WITH WHITE "NO PARKING" TEXT WHERE INDICATED. HATCH AREA SHALL BE 3IN WIDE PAINTED BLUE LINES WITH HATCH LINES 2FT ON CENTER.
  - 5 INSTALL STANDARD ADA SPACE MARKING WITH WHITE PAINTED LINES ON BLUE PAINTED BACKGROUND.
  - 6 INSTALL ELECTRIC VEHICLE MARKING PER PROJECT SPECIFICATIONS.
  - 7 INSTALL TYPE I ARROW MARKING PER CALTRANS STANDARD PLAN ASMA.
  - 8 LIMITS OF CONSTRUCTION.
  - 9 INSTALL MARKINGS PER 2014 CALMUTCD FIGURE 5B-30 FOR TABLED CROSSWALKS.



**ATTENTION**  
 ALL IMPROVEMENTS, UTILITIES AND DEMONSTRATIONS SHOWN HEREIN WERE OBTAINED FROM THE BEST AVAILABLE SOURCES AND ARE PRESENTED TO BE ACCURATE AND COMPLETE. THE USER OF THESE PLANS ASSUMES ALL RESPONSIBILITY FOR VERIFYING THE ACCURACY OF THE INFORMATION AND FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES. THE USER OF THESE PLANS ASSUMES ALL RESPONSIBILITY FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES. THE USER OF THESE PLANS ASSUMES ALL RESPONSIBILITY FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.

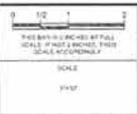
**UNAUTHORIZED CHANGES & USES**  
**CAUTION:** The engineer preparing these plans will not be responsible for, or liable for, unauthorized changes to or uses of these plans. All changes to the plans must be in writing and must be approved by the preparer of these plans.

REV	DATE	BY	DESCRIPTION

**MNS ENGINEERS INC.**  
 CONSULTING ENGINEERS  
 CONTRACTORS MANAGEMENT

201 Industrial Way  
 Buellton, CA 93427  
 Phone: 805-688-5955  
 www.mnsengineers.com

DESIGNED	DATE	CITY ENGINEER	DATE
DRAWN	DATE	PROJECT ENGINEER	DATE
CHECKED	DATE		
IN CHARGE	DATE		

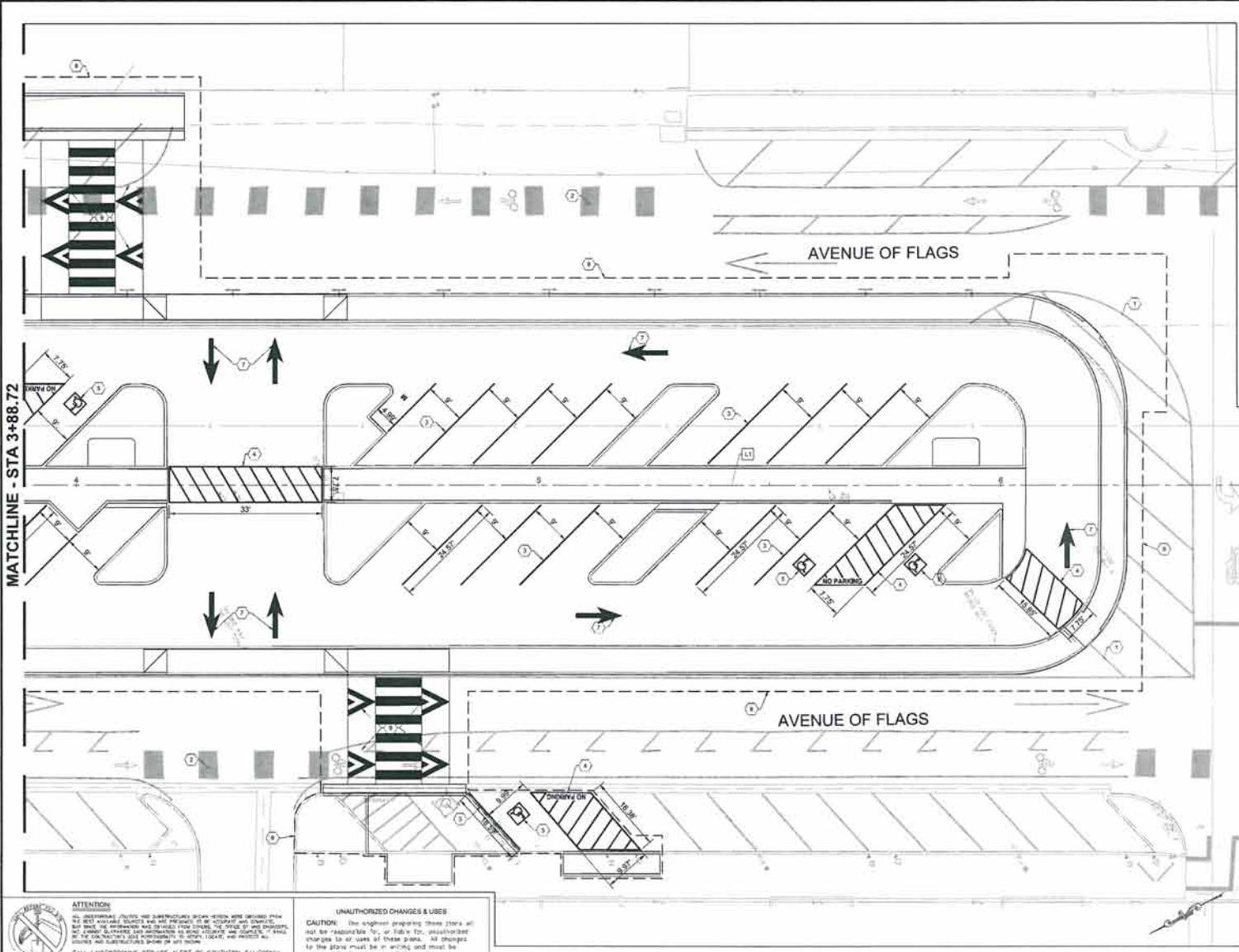


City of Buellton  
 Median 2 Parking Lot - Avenue of Flags

**STRIPING PLAN**

PROJECT NUMBER	CIBUE.180531
DRAWING NUMBER	C-14
SHEET NUMBER	15 of 30





- CONSTRUCTION NOTES**
- 1 REMOVE AND REPLACE EXISTING STRIPING IN KIND ON AVENUE OF FLAGS AND WITHIN THE CONSTRUCTION LIMITS. EXISTING PARKING SPACE MARKERS ON AVENUE OF FLAGS NOT TO BE REPLACED.
  - 2 EXISTING STRIPING TO REMAIN.
  - 3 INSTALL STANDARD PAINTED WHITE PARKING STALL LINES AS SHOWN. USE PAINTED BLUE LINES FOR ADA SPACES. USE PAINTED GREEN LINES FOR ELECTRIC VEHICLE (E.V.) SPACES.
  - 4 INSTALL HATCHED AREA AS SHOWN WITH WHITE "NO PARKING" TEXT WHERE INDICATED. HATCH AREA SHALL BE 30" WIDE PAINTED BLUE LINES WITH HATCH LINES 2FT ON CENTER.
  - 5 INSTALL STANDARD ADA SPACE MARKING WITH WHITE PAINTED LINES ON BLUE PAINTED BACKGROUND.
  - 6 INSTALL ELECTRIC VEHICLE MARKING PER PROJECT SPECIFICATIONS.
  - 7 INSTALL TYPE I ARROW MARKING PER CALTRANS STANDARD PLAN ADA.
  - 8 LIMITS OF CONSTRUCTION.
  - 9 INSTALL MARKINGS PER 2014 CA MUTCD FIGURE 3B-30 FOR TAILED CROSSWALKS.

100% SUBMITTAL - NOT FOR CONSTRUCTION

**ATTENTION**  
 ALL DIMENSIONS SHOWN ARE UNLESS OTHERWISE NOTED. ALL DIMENSIONS SHOWN ARE UNLESS OTHERWISE NOTED. ALL DIMENSIONS SHOWN ARE UNLESS OTHERWISE NOTED. ALL DIMENSIONS SHOWN ARE UNLESS OTHERWISE NOTED.

**UNAUTHORIZED CHANGES & USES**  
 CAUTION: The engineer preparing these plans is not responsible for, or liable for, unauthorized changes to or uses of these plans. All changes to the plans must be in writing and must be approved by the preparer of these plans.

REV	DATE	BY	DESCRIPTION



271 Industrial Way  
 Brea, CA 92627  
 Phone 951-850-5225  
 www.minsengineers.com

DESIGNED: \_\_\_\_\_  
 DRAWN: \_\_\_\_\_  
 CHECKED: \_\_\_\_\_  
 IN CHARGE: \_\_\_\_\_  
 LICENSE/REGISTRATION: \_\_\_\_\_

CITY ENGINEER  
 R.C.E. - E.M.P.  
 DATE: \_\_\_\_\_  
 PROJECT ENGINEER  
 R.C.E. - E.M.P.



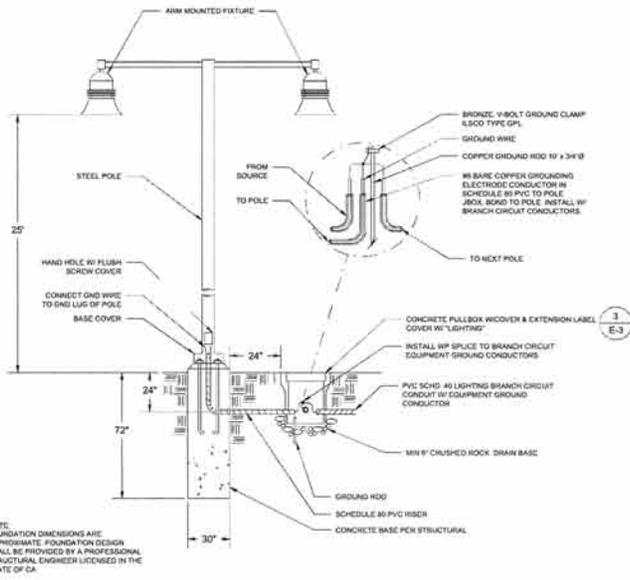
SCALE: \_\_\_\_\_  
 SHEET NUMBER: \_\_\_\_\_  
 TOTAL SHEETS: \_\_\_\_\_

City of Buelton  
 Median 2 Parking Lot - Avenue of Flags

STRIPING PLAN

PROJECT NUMBER  
**CIBUE.180531**  
 SHEET NUMBER  
**C-15**  
 SHEET NUMBER  
 16 OF 30

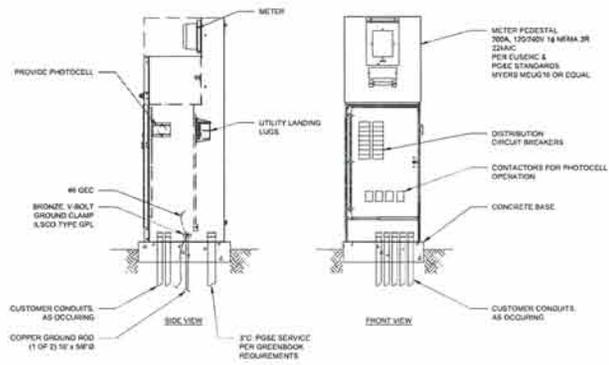




**POLE LIGHT FIXTURE DETAIL**

SCALE: NONE

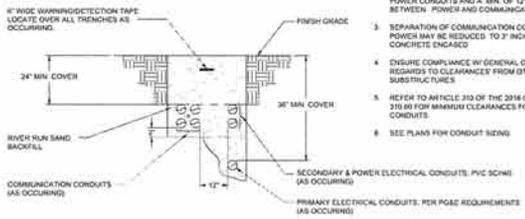
1  
E-2



**MSP ELEVATION**

SCALE: NONE

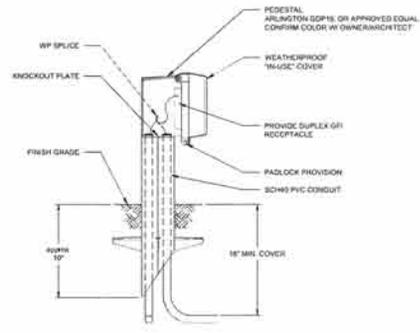
2  
E-7



**TRENCH DETAIL**

SCALE: NONE

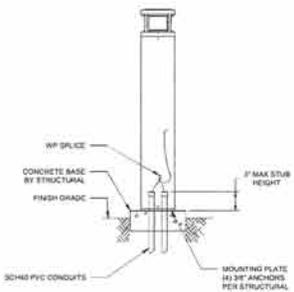
3  
E-3



**RECEPTACLE PEDESTAL ELEVATION**

SCALE: NONE

4  
E-5



**BOLLARD DETAIL**

SCALE: NONE

5  
E-3

- NOTES:**
- 1 THE INTENT OF THIS DETAIL IS TO DENOTE MINIMUM BURIAL DEPTHS. SEE SITE PLAN FOR NUMBER AND SIZE OF CONDUITS FOR TRENCH.
  - 2 ENSURE A MIN. OF 7" CLEARANCE BETWEEN ALL POWER CONDUITS AND A MIN. OF 12" CLEARANCE BETWEEN POWER AND COMMUNICATION CONDUITS.
  - 3 SEPARATION OF COMMUNICATION CONDUITS AND POWER MAY BE REDUCED TO 3" INCHES IF CONCRETE ENCASED.
  - 4 ENSURE COMPLIANCE W/ GENERAL ORDER 138 WITH REGARDS TO CLEARANCES FROM OTHER UTILITY SUBSTRUCTURES.
  - 5 REFER TO ARTICLE 310 OF THE 2014 C.E.C. FIGURE 310.01 FOR MINIMUM CLEARANCES FOR POWER CONDUITS.
  - 6 SEE PLANS FOR CONDUIT SIZING.

**ATTENTION:** ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE CITY OF BUELLTON SPECIFICATIONS AND STANDARDS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY OF BUELLTON AND THE CALIFORNIA DEPARTMENT OF INDUSTRIAL RELATIONS (DIR) PRIOR TO COMMENCING WORK. ALL WORK SHALL BE COMPLETED WITHIN THE SPECIFIED TIME FRAME. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY OF BUELLTON AND THE CALIFORNIA DEPARTMENT OF INDUSTRIAL RELATIONS (DIR) PRIOR TO COMMENCING WORK.

**UNAUTHORIZED CHANGES & USES:** CAUTION: The engineer preparing these plans will not be responsible for, or liable for, any modification or changes to the work of these plans. All changes to the plans must be in writing and must be approved by the engineer of these plans.

REV	DATE	BY	DESCRIPTION



DESIGNED	CITY ENGINEER	DATE
DRAWN	R.E. SP	DATE
CHECKED		
SAVED		
CONTRACTIBILITY	PROJECT ENGINEER	DATE
	R.E. SP	

0 100 1 2

THIS DRAWING IS PRINTED AT FULL SCALE UNLESS OTHERWISE NOTED.

SCALE ACCORDINGLY

SCALE: NONE

**City of Buellton**  
Madison 2 Parking Lot - Avenue of Flags

**ELEVATIONS AND DETAILS**

PROJECT NUMBER: **CIBUE.180531**

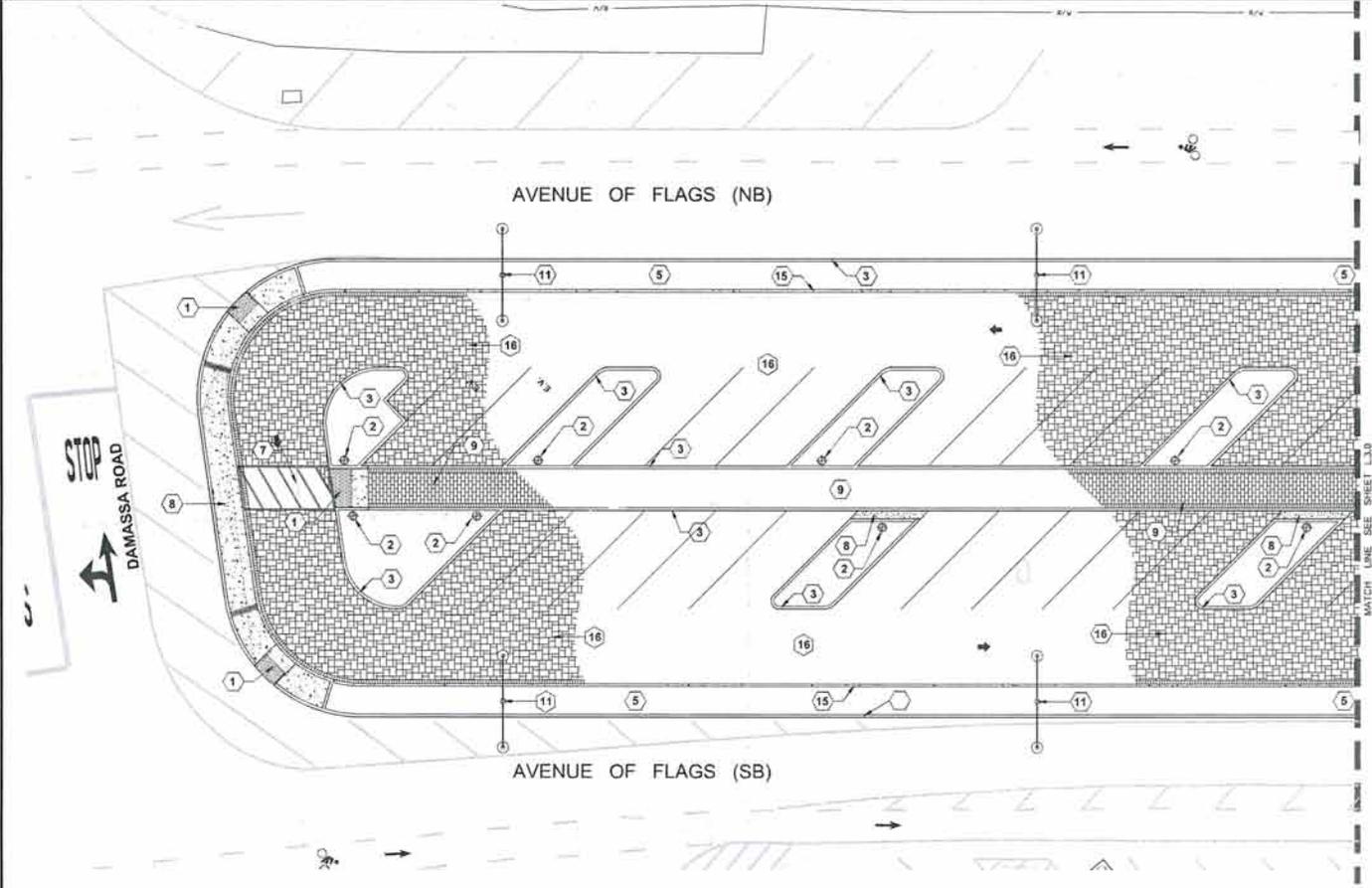
DRAWING NUMBER: **E-2**

SHEET NUMBER: **18 OF 30**





100% DRAFT SUBMITTAL - NOT FOR CONSTRUCTION



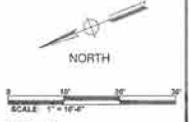
- CONSTRUCTION KEY NOTES:**
1. NEW ADA COMPLIANT RAMP. SEE CIVIL ENGINEERING DRAWINGS.
  2. 100' OF 40'-0" LIGHTING POLLARS. SEE DETAIL 15-1 AND MEI ELECTRICAL ENGINEERING DRAWINGS.
  3. NEW Poured-in-Place Concrete CURBING. SEE CIVIL ENGINEERING DRAWINGS.
  4. NEW TUBULAR STEEL BENCH RACK WITH CUSTOM LASER CUT LOGS. 2" O.D. 3/4" ID STEEL PIPE. 1/2" HIGH INVERTED U" SHAPE RACK. 2'-0" SPACING OFFSET FROM PAVED EDGE. 18" FROM TRAFFIC BLACK PAINT BY CYCLESAFE. 45° INCLINE. WWW.CYCLESAFE.COM. 3 RACKS PER LOCATION. SEE DETAIL 16-4.
  5. NEW LANDSCAPE PLANTING AREA. SEE LANDSCAPE PLANS.
  6. NEW Poured-in-Place Concrete COMMERCIAL DRIVEWAY ENTRANCE. SEE CIVIL ENGINEERING DRAWINGS.
  7. NEW ADA STRIPPING AND MARKINGS. SEE CIVIL ENGINEERING DRAWINGS.
  8. NEW Poured-in-Place Concrete SIDEWALK. SEE CIVIL ENGINEERING DRAWINGS.
  9. NEW PERMEABLE JOINT PERMEABLE PAVEMENT. 5.1'-0" SQUARE BY 5.1'-0" THICK. 30% LAYOUT PAVEMENT IN OFFSET PLANNING BOND MATERIAL WITH 1/2" BY 1/2" THICK PERMEABLE JOINT PERMEABLE PAVEMENT. 30% LAYOUT PAVEMENT BOTH SIDEWAYS. 1.0" DEPT. COLOR BOND BY ARVID. BUCKING. SEE DETAIL 16-0.
  10. NEW PERMEABLE JOINT PERMEABLE PAVEMENT. 5.1'-0" SQUARE BY 5.1'-0" THICK. 30% LAYOUT PAVEMENT IN OFFSET PLANNING BOND MATERIAL WITH 1/2" BY 1/2" THICK PERMEABLE JOINT PERMEABLE PAVEMENT. 30% LAYOUT PAVEMENT BOTH SIDEWAYS. 1.0" DEPT. COLOR BOND BY ARVID. BUCKING. SEE DETAIL 16-0.
  11. NEW STREET LIGHT STANDARD. SEE ELECTRICAL ENGINEERING DRAWINGS.
  12. NEW 50'-0" HIGH PLANTING AND FLAG. SEE DETAIL 15-3-4.
  13. Poured-in-Place Concrete BENCH RACK PAD. SEE CIVIL ENGINEERING DRAWINGS.
  14. NEW TYPED CROSSWALK WITH ASSOCIATED Poured-in-Place Concrete SIDEWALKS AND MARKINGS. SEE CIVIL ENGINEERING DRAWINGS.
  15. 2" V-GROVE Poured-in-Place Concrete RETAINING BANDING. SEE CIVIL ENGINEERING DRAWINGS.
  16. NEW PERMEABLE PAVEMENT PARKING LOT. 2'-0" THICK. 30% CONCRETE PAVEMENT LAYOUT PATTERN. 100% ASPHALT AND 100% PERMEABLE PAVEMENT WITH PERMEABLE PAVEMENT BOND MATERIAL WITH 1/2" BY 1/2" THICK PERMEABLE JOINT PERMEABLE PAVEMENT. 30% LAYOUT PAVEMENT BOTH SIDEWAYS. 1.0" DEPT. COLOR BOND BY ARVID. BUCKING. SEE DETAIL 16-0.
  17. EXISTING PERMEABLE PAVEMENT. ACCORD TO EXISTING CONCRETE SIDEWALK. PER CITY OF BUELLTON STANDARD DETAILS. PROJECT BY PLACE. TYPICAL.
  18. NEW PERMEABLE PAVEMENT PARKING. ACCORD TO NEW Poured-in-Place Concrete PARKING. TO MATCH FINISHING PER CITY OF BUELLTON STANDARD DETAILS.
  19. NOT USED.
  20. NEW 6'-0" LONG WOOD BENCHES (2) BY LANDSCAPE FORMS. SEE DETAIL 15-4.
  21. EXISTING STREET TREE. TO BE PROTECTED IN PLACE. TYPICAL.
  22. NEW TRASH AND RECYCLE RECEPTACLES WITH ARTICULATED TRUCK DETAIL. SEE DETAIL 15-4.
  23. EXISTING PEDESTRIAN LIGHT POLE. PROTECT IN PLACE. CONFIRM ACTUAL LOCATION OF ALL UNDERGROUND UTILITIES PRIOR TO COMMENCEMENT OF CONSTRUCTION. TYPICAL.
  24. EXISTING CONCRETE SIDEWALK. PROTECT IN PLACE. SEE CIVIL ENGINEERING DRAWINGS FOR PROPOSED MODIFICATIONS.

**CONSTRUCTION NOTES:**

1. CONTRACTOR TO VERIFY ALL CONDITIONS PRIOR TO BEGINNING CONSTRUCTION. ALL DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE OWNER'S REPRESENTATIVE.
2. CONTRACTOR SHALL BE RESPONSIBLE FOR MAKING HIS/HERSELF FAMILIAR WITH ALL UNDERGROUND UTILITIES, PIPES, AND STRUCTURES. CONTRACTOR SHALL TAKE SOLE RESPONSIBILITY FOR COST INCURRED DUE TO DAMAGE AND REPLACEMENT OF SAID UTILITIES.
3. CONTRACTOR SHALL NOT WILLFULLY PROCEED WITH CONSTRUCTION AS DESIGNED WHEN IT IS KNOWN THAT UNKNOWN OBSTRUCTIONS AND/OR GRADE DIFFERENCES EXIST THAT MAY NOT HAVE BEEN KNOWN DURING DESIGN. SUCH CONDITIONS SHALL BE IMMEDIATELY BROUGHT TO THE ATTENTION OF THE OWNER AND LANDSCAPE ARCHITECT. THE CONTRACTOR SHALL ASSUME FULL RESPONSIBILITY FOR ALL NECESSARY REVISIONS DUE TO A FAILURE TO OBTAIN SUCH INFORMATION.
4. CONTRACTOR SHALL BE RESPONSIBLE FOR ANY COORDINATION WITH OTHER SUB-CONTRACTORS AS REQUIRED TO ACCOMPLISH CONSTRUCTION OPERATIONS.
5. CONCRETE SURFACES SHALL BE FORMED WITH SLOWS, SMOOTH GRADIENTS TO REDUCE DIPS, ABRUPT CHANGES AND SHARP TRANSITIONS.
6. ALL CURVILINEAR WALKS, CURBS, HEADER BOARDS, CONCRETE BENCH STRIPS, AND WALLS SHALL HAVE A CONTINUOUS SMOOTH CURVE THROUGH APPROX. 8" R. FORMS MUST BE INSPECTED AND APPROVED BY OWNER'S REPRESENTATIVE PRIOR TO BEGINNING SUBSEQUENT WORK. 48 HOURS MINIMUM NOTICE REQUIRED.
7. CONTRACTOR SHALL COORDINATE REBAR/STEEL SLEEVE LOCATIONS UNDER PAVED AREAS AS REQUIRED. REFER TO IRRIGATION PLANS.
8. PRIOR TO PLACING CONCRETE, THE CONTRACTOR SHALL SUFFICIENTLY MOISTEN THE SUBGRADE AND PROVIDE SUBGRADE PREPARATION PER THE SOILS AND GEOTECH REPORTS.
9. ALL CONSTRUCTION SHALL CONFORM TO GOVERNING CODES AND ORDINANCES.
10. CONTRACTOR IS TO NOTIFY OWNER'S REPRESENTATIVE 24 HOURS PRIOR TO POURING CONCRETE FOR A 4-HOUR OBSERVATION OF ALL CONCRETE FORMS.

**ATTENTION:**  
 ALL UNDERGROUND UTILITIES AND STRUCTURES SHALL BE IDENTIFIED PRIOR TO THE START OF CONSTRUCTION AND MARKED PER THE CITY OF BUELLTON. ALL UNDERGROUND UTILITIES SHALL BE IDENTIFIED AND MARKED AT THE CONTRACTOR'S SOLE RESPONSIBILITY TO LOCAL LOCAL. NO PROJECT WILL BE ALLOWED TO PROCEED UNLESS ALL UTILITIES ARE IDENTIFIED AND MARKED.  
 CALL UNDERGROUND SERVICE ALERT OF SOUTHERN CALIFORNIA TOLL FREE AT 1-800-421-4133 OR 8-1-1. NO WORKING DATE BEFORE YOU GO.

**UNAUTHORIZED CHANGES & USES**  
 CAUTION: The engineer preparing these plans will not be responsible for, or liable for, unauthorized changes to or uses of these plans. All changes to the plans must be in writing and must be approved by the engineer of these plans.



REV.	DATE	BY	DESCRIPTION



201 Industrial Way  
 Buellton, CA 93421  
 Phone: 805-458-9200  
 www.mnsengineers.com

DESIGNED	DATE	
DRAWN	DATE	
CHECKED	DATE	
SCALE	DATE	
CONTRACT NUMBER	DATE	
PROJECT NUMBER	DATE	

0 50' 100' 150'  
 THIS BAR IS VALID AT FULL SCALE IF PLOT NUMBER, WHEN SMALL ACCORDINGLY.  
 SCALE  
 NOT TO SCALE

SEE SHEET L-1 FOR LANDSCAPE CONSTRUCTION DETAILS

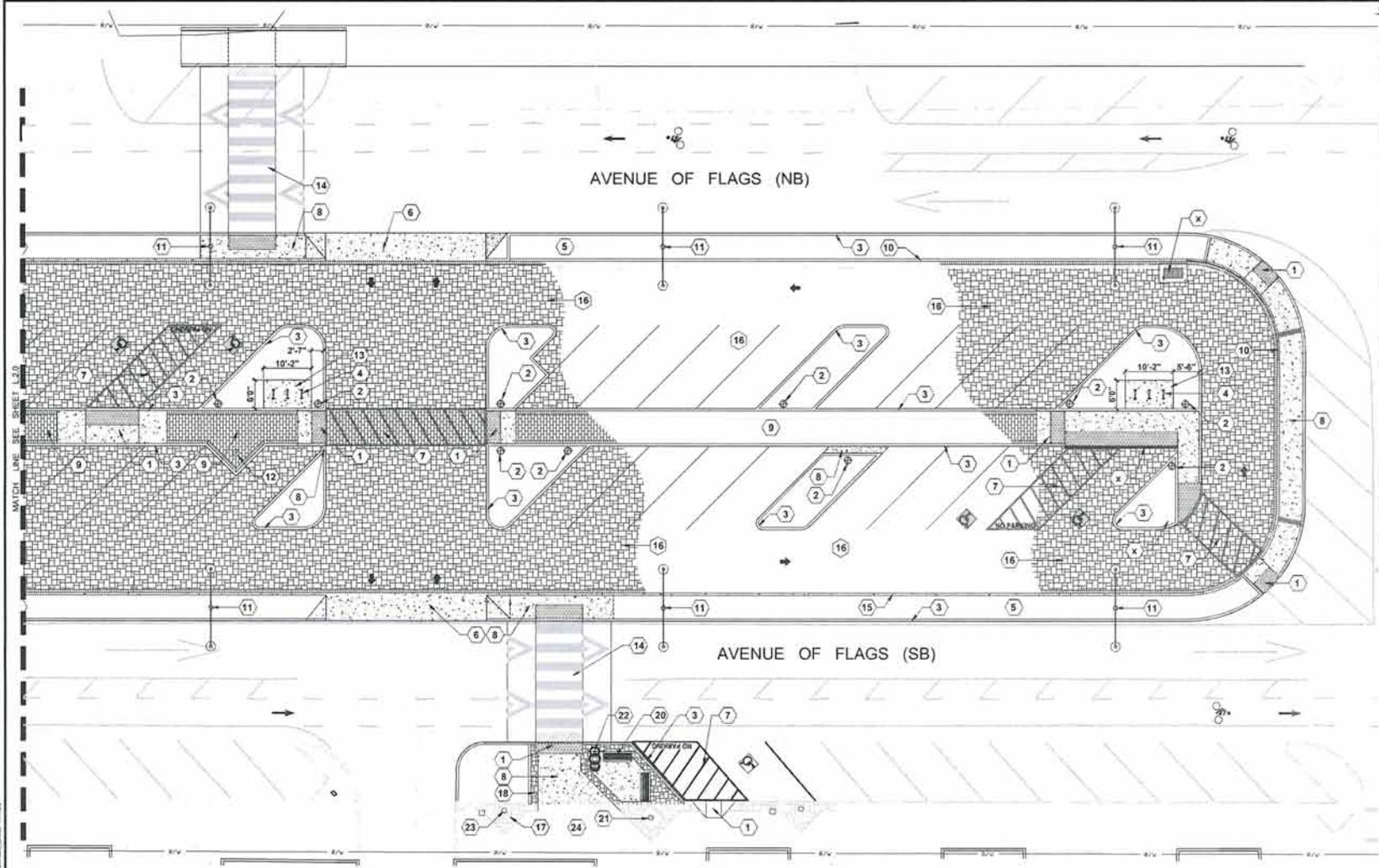
City of Buellton  
 Station 2 Parking Lot - Avenue of Flags

PROJECT NUMBER  
**CIBUE.180531**

DRAWING NUMBER  
**L-1**

SHEET NUMBER  
**20** OF **30**

**LANDSCAPE CONSTRUCTION PLAN**



- CONSTRUCTION KEY NOTES:**
- NEW ADA COMPLIANT RAMP. SEE CIVIL ENGINEERING DRAWINGS.
  - NEW 3" HIGH LIGHTING BOLLARDS. SEE DETAIL 31.3 AND SITE ELECTRICAL ENGINEERING DRAWINGS.
  - NEW Poured-in-Place Concrete Curbs. SEE CIVIL ENGINEERING DRAWINGS.
  - NEW TUBULAR STEEL BARS RAD. WITH CUSTOM LASER CUT 1200' 2" DIA. 30# 48 STEEL PIPE 30" HIGH MOUNTED TO SHARP ALUM. BACKBOARD MOUNTING OPTION. POWDER COAT FINISH TO BE TRAFFIC BLACK. MAX 90' BY 20' CLEARANCE. (TRAFFICMART WWW.VOLEXAF.COM) 3 BARS PER LOCATION. SEE DETAIL L4-4.
  - NEW LANDSCAPE PLANTING AREA. SEE LANDSCAPE PLAN.
  - NEW Poured-in-Place Concrete Commercial Driveway Entrance. SEE CIVIL ENGINEERING DRAWINGS.
  - NEW ADA STRIPS AND MARKINGS. SEE CIVIL ENGINEERING DRAWINGS.
  - NEW Poured-in-Place Concrete Sidewalk. SEE CIVIL ENGINEERING DRAWINGS.
  - NEW HOLLOW JOINT PREPARED PAVEMENT WALL KEYWAY. 3/4" SQUARE BY 3/4" THICK JOINT LAYOUT PLASTER IN GROUT BEARING SQUARE PATTERN WITH 3/4" BY 11" BY 3/4" THICK JOINT HARDENING JOINT PERMISSIBLE PAVER BONDING SOLIDER BLOCK PATTERN BOTH LABEL. "LORSE" COLOR BLEND BY AR-VIS BLOCK INC. SEE DETAIL 33-4.
  - NEW RETAINING WALL WITH TUBULAR STEEL BRACINGS. INSTALL ON TOP. SEE DETAIL 41-4. AND CIVIL ENGINEERING DRAWINGS.
  - NEW STREET LIGHT STANDARDS. SEE ELECTRICAL ENGINEERING DRAWINGS.
  - NEW 10'-0" HIGH FLAGPOLE AND FLAG. SEE DETAIL 51-4.
  - POURED-IN-PLACE CONCRETE BARRACK PAD. SEE CIVIL ENGINEERING DRAWINGS.
  - NEW 1/4" PT CROSSBAR WITH ASSOCIATED POUR-IN-PLACE CONCRETE WALLS AND MARKINGS. SEE CIVIL ENGINEERING DRAWINGS.
  - IF NEW Poured-in-Place Concrete Retaining Raising. SEE CIVIL ENGINEERING DRAWINGS.
  - NEW PERMISSIBLE PAVEMENT BARRING OF 3/4" THICK (30#) CONCRETE PAVEMENT LAYOUT IN PATTERN. "ROMAN" AND "ROMAN" PERMISSIBLE PAVEMENT WITH PERMISSIBLE PAVEMENT BONDING SOLIDER BLOCK PATTERN. "ROMAN" AT CONCRETE RETAINING BARRING. 80% BROWN CHARCOAL AND 20% SANDSTONE COLOR BLEND BY AR-VIS BLOCK INC. SEE DETAIL 33-4.
  - EXISTING PERMISSIBLE PAVEMENT BARRING / ACCENT IN EXISTING CONCRETE BARRING PER CITY OF BUELLTON STANDARD DETAILS. PROTECT IN PLACE. TYPICAL.
  - NEW PERMISSIBLE PAVEMENT BARRING TO MATCH EXISTING PER CITY OF BUELLTON STANDARD DETAILS.
  - NOT USED.
  - NEW 4'-0" LONG WOOD KICKER (BY LANDSCAPE FORM). SEE DETAIL 33-4.
  - EXISTING STREET TREE. TO BE MAINTAINED IN PLACE. TYPICAL.
  - NEW FRAMING AND RECYCLABLE RECEPTACLES WITH ART-DECO THEMING. SEE DETAIL 33-4.
  - EXISTING PROSPECTOR LIGHT POST. PROTECT IN PLACE. CONFIRM ACTUAL LOCATION OF ALL UNDERGROUND UTILITIES PRIOR TO DEMANDING CONSTRUCTION. TYPICAL.
  - EXISTING CONCRETE SIDEWALK. PROTECT IN PLACE. SEE CIVIL ENGINEERING DRAWINGS FOR PROPOSED MODIFICATIONS.

**CONSTRUCTION NOTES:**

- CONTRACTOR TO VERIFY SITE CONDITIONS PRIOR TO BEGINNING CONSTRUCTION. ALL DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE OWNER'S REPRESENTATIVE.
- CONTRACTOR SHALL BE RESPONSIBLE FOR MAKING HIMSELF FAMILIAR WITH ALL UNDERGROUND UTILITIES, PIPES AND STRUCTURES. CONTRACTOR SHALL TAKE SOLE RESPONSIBILITY FOR COST INCURRED DUE TO DAMAGE AND REPLACEMENT OF SAID UTILITIES.
- CONTRACTOR SHALL NOT UNLAWFULLY PROCEED WITH CONSTRUCTION AS DESCRIBED UNLESS IT IS OBVIOUS THAT UNKNOWN OBSTRUCTIONS AND/OR GRADE DIFFERENCES EXIST THAT MAY NOT HAVE BEEN KNOWN DURING DESIGN. SUCH CONDITIONS SHALL BE IMMEDIATELY BROUGHT TO THE ATTENTION OF THE OWNER AND LANDSCAPE ARCHITECT. THE CONTRACTOR SHALL ASSUME FULL RESPONSIBILITY FOR ALL NECESSARY REVISIONS DUE TO A FAILURE TO OBEY SUCH NOTIFICATION.

- CONTRACTOR SHALL BE RESPONSIBLE FOR ANY COORDINATION WITH OTHER SUB-CONTRACTORS AS REQUIRED TO ACCOMPLISH CONSTRUCTION OPERATIONS.
- CONCRETE SURFACES SHALL BE FORMED WITH 1/8" SMOOTH GRADIENTS TO REMOVE DIPS, ABRUPT CHANGES AND SHARP TRANSITIONS.
- ALL CURB, WALKS, CURBS, HEADER BOARDS, CONCRETE MOW STRIPS, AND WALLS SHALL MAINTAIN A CONTINUOUS SMOOTH CURVE WHERE APPLICABLE. ALL FORMS MUST BE INSPECTED AND APPROVED BY OWNER'S REPRESENTATIVE PRIOR TO BEGINNING SUBSEQUENT WORK. 48 HOURS MINIMUM NOTICE REQUIRED.
- CONTRACTOR SHALL COORDINATE BARRING/SERVE LOCATIONS UNDER PAVED AREAS AS REQUIRED. REFER TO PROVISION PLANS.
- PRIOR TO PLACING CONCRETE, THE CONTRACTOR SHALL SUFFICIENTLY WATER THE SUBGRADE AND PROVIDE SURFACE PREPARATION PER THE SLS AND SUBTREN METHODS.

**ATTENTION:**  
 ALL UNDERGROUND UTILITIES AND STRUCTURES SHOWN HEREON ARE BASED UPON THE BEST AVAILABLE SOURCE AND ARE INTENDED TO BE ACCURATE AND COMPLETE. ANY SUCH INFORMATION AND RECORDS FROM OTHER SOURCES OR ANY CHANGES TO SUCH INFORMATION AT ANY TIME SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR. THE CONTRACTOR SHALL VERIFY THE LOCATION AND DEPTH OF ALL UTILITIES PRIOR TO CONSTRUCTION. CALL UNDERGROUND SERVICE ALERT OF SOUTHERN CALIFORNIA (CALL 811) AT 1-800-421-4133 OR 8-1-1. NO WORKING DAYS BEFORE 10:00 AM.

**UNAUTHORIZED CHANGES & USES:**  
 CAUTION: The engineer preparing these plans will not be responsible for, or liable for, unauthorized changes to or uses of these plans. All changes to the plans must be in writing and must be approved by the preparer of these plans.

REV	DATE	BY	DESCRIPTION

**MINS**  
 ENGINEERS INC.  
 UNDERGROUND SURVEILLANCE  
 201 Industrial Way  
 Buellton, CA 93427  
 Phone: 805-688-3220  
 www.mins-engineers.com

DESIGNED: \_\_\_\_\_  
 DRAWN: \_\_\_\_\_  
 CHECKED: \_\_\_\_\_  
 DATE: \_\_\_\_\_  
 PROJECT ENGINEER: \_\_\_\_\_  
 DATE: \_\_\_\_\_

CITY ENGINEER: \_\_\_\_\_  
 DATE: \_\_\_\_\_  
 PROJECT ENGINEER: \_\_\_\_\_  
 DATE: \_\_\_\_\_

NO. 1  
 THIS BAR IS PROVIDED AT FULL SCALE, IF NOT INDICATED, THIS SCALE APPLICABLE.  
 SCALE: NOT TO SCALE



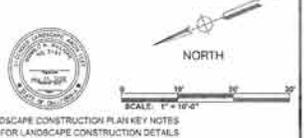
NO. 1  
 THIS BAR IS PROVIDED AT FULL SCALE, IF NOT INDICATED, THIS SCALE APPLICABLE.  
 SCALE: NOT TO SCALE

City of Buellton  
 Mayor's Parking Lot - Avenue of Flags

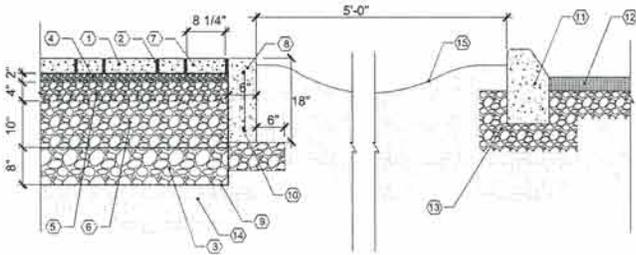
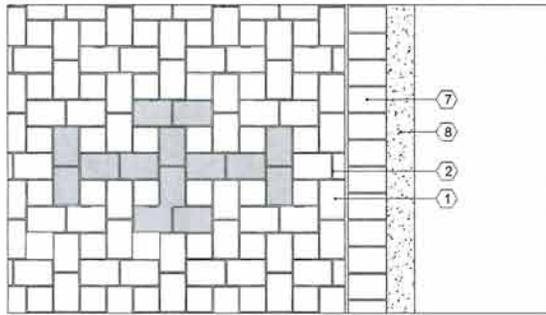
PROJECT NUMBER: CIBUE.180531  
 DRAWING NUMBER: L-2  
 SHEET NUMBER: 21 OF 30

LANDSCAPE CONSTRUCTION PLAN

SEE SHEET L3.0 FOR LANDSCAPE CONSTRUCTION PLAN KEY NOTES  
 SEE SHEET L4.0 FOR LANDSCAPE CONSTRUCTION DETAILS



100% DRAFT SUBMITTAL - 100% FOR CONSTRUCTION



**DETAIL 1L-3 LEGEND:**

- 1 3-1/2" THICK (90mm) CONCRETE PAVERS, LAYOUT IN L/PATTERN AS SHOWN, ROMAN I AND ROMAN II PERMEABLE PAVERS BY ARVOLD BLOCK INC.
- 2 TYPICAL NO. 8 AGGREGATE JOINT FILLER, INSTALL PER MANUFACTURER'S SPECIFICATION AND SOILS ENGINEERING REPORT
- 3 8" (203mm) THICK 3/4" CRUSHED ROCK PER SOILS ENGINEERING REPORT
- 4 BEDDING COURSE, 2" (50mm) THICK (TYPICAL NO. 8 AGGREGATE) PER SOILS ENGINEERING REPORT
- 5 4" (102mm) THICK NO. 57 STONE, OPEN-GRADED BASE, PER SOILS ENGINEERING REPORT
- 6 1/2" (24mm) THICK NO. 2 STONE, OPEN-GRADED BASE, PER SOILS ENGINEERING REPORT
- 7 3-1/2" THICK (90mm) CONCRETE PAVEMENT EDGEO TREATMENT, LAYOUT IN SOLIDER ROW PATTERN WITH "ROMAN I" UNIT
- 8 REINFORCED CAST-IN-PLACE CONCRETE BASE FOR PAVING EDGE TREATMENT
- 9 AS REQUIRED BY SOILS ENGINEERING REPORT, INSTALL GEOTEXTILE FABRIC ON SIDES AND BOTTOM OF STONE SUB-BASE, TENSAR TYPICAL OR TENSAR TX 7, OR EQUIVALENT, PER SOILS ENGINEERING REPORT
- 10 1/2" #4 REBAR CONTINUOUS, 12" O.C. HORIZONTAL AND 18" O.C. VERTICAL, MAINTAIN MINIMUM 3" CLEAR FROM ALL SIDES
- 11 NEW CAST-IN-PLACE CONCRETE CURBING AT AVERAGE OF FLARE, SEE CIVIL ENGINEERING DRAWINGS
- 12 NEW ASPHALT PAVING AT AVERAGE OF FLARE, SEE CIVIL ENGINEERING DRAWINGS
- 13 NEW CURBING AND ROADWAY SUB-BASE MATERIAL, SEE CIVIL ENGINEERING DRAWINGS
- 14 SOIL SUBGRADE PREPARED PER SOILS ENGINEERING REPORT
- 15 FRESH GRADE OF GRAVELD PLANTER, MAINTAIN 2" MIN. OVER FINISH SURFACES OF CURBING AND PAVING

**PERMEABLE PAVING DETAIL - VEHICULAR AREAS**

SCALE: 1" = 4"

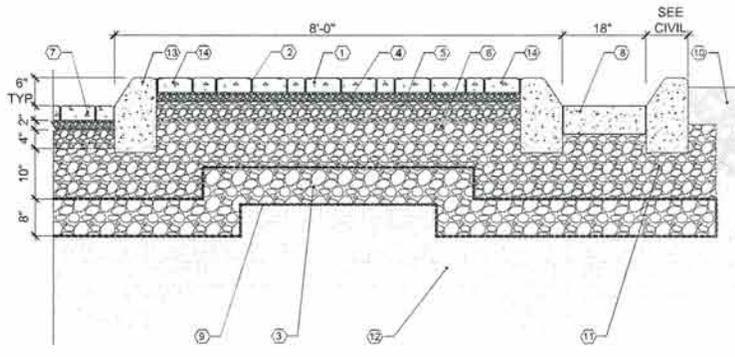
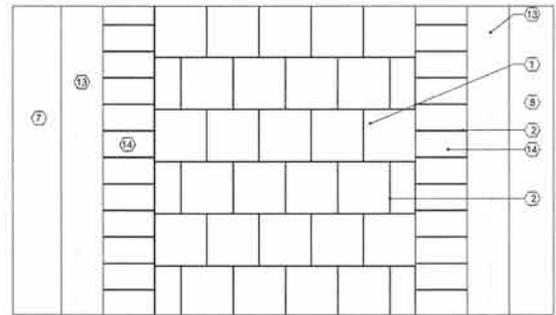


**ATTENTION**  
 CONTRACTOR SHALL VERIFY AND SUBMIT TO THE OWNER AND ENGINEER FROM THE BEST AVAILABLE SOURCES AND ARE ADVISED TO BE COMPLETE AND COMPLETELY ACCURATE. THE CONTRACTOR SHALL VERIFY AND SUBMIT TO THE OWNER AND ENGINEER FROM THE BEST AVAILABLE SOURCES AND ARE ADVISED TO BE COMPLETE AND COMPLETELY ACCURATE. THE CONTRACTOR SHALL VERIFY AND SUBMIT TO THE OWNER AND ENGINEER FROM THE BEST AVAILABLE SOURCES AND ARE ADVISED TO BE COMPLETE AND COMPLETELY ACCURATE.

**UNAUTHORIZED CHANGES & ISSUES**  
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**PERMEABLE PAVING DETAIL - PEDESTRIAN AREAS**

SCALE: 1" = 4"



**DETAIL 2L-3 LEGEND:**

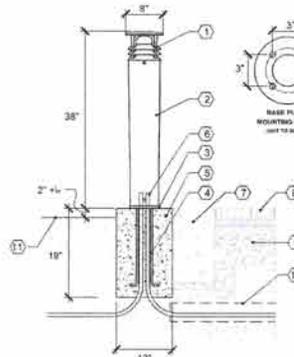
- 1 3-1/2" THICK (90mm) CONCRETE PAVERS, LAYOUT IN AN OFFSET RUNNING BOND PATTERN AS SHOWN ABOVE
- 2 TYPICAL NO. 8 AGGREGATE JOINT FILLER, INSTALL PER MANUFACTURER'S SPECIFICATIONS
- 3 8" (203mm) THICK 3/4" CRUSHED ROCK PER SOILS ENGINEERING REPORT
- 4 BEDDING COURSE, 2" (50mm) THICK (TYPICAL NO. 8 AGGREGATE) PER SOILS ENGINEERING REPORT
- 5 4" (102mm) THICK NO. 57 STONE, OPEN-GRADED BASE, PER SOILS ENGINEERING REPORT
- 6 1/2" (24mm) THICK NO. 2 STONE SUB-BASE, PER SOILS ENGINEERING REPORT
- 7 3-1/2" THICK (90mm) CONCRETE PAVEMENT EDGEO TREATMENT, LAYOUT IN SOLIDER ROW PATTERN WITH "ROMAN I" UNIT
- 8 REINFORCED CAST-IN-PLACE CONCRETE BUTTER FOR SURFACE STORMWATER FLOW-THROUGH, 4" THICK MINIMUM, PER PLAN
- 9 AS REQUIRED BY SOILS ENGINEERING REPORT, INSTALL GEOTEXTILE FABRIC ON SIDES AND BOTTOM OF STONE SUB-BASE, TENSAR TYPICAL OR TENSAR TX 7, OR EQUIVALENT, PER SOILS ENGINEERING REPORT
- 10 LANDSCAPE PLANTER WITH PREPARED BACKFILL SOIL, SEE PLANTING PLANS L-4 AND L-10
- 11 EXTEND BASE FOR NEW PLANTER CURBING, 6" MINIMUM THICK, SEE CIVIL ENGINEERING DRAWINGS
- 12 SOIL SUBGRADE PREPARED PER SOILS ENGINEERING REPORT
- 13 NEW CAST-IN-PLACE CONCRETE CURBING IN PARKING LOT, TYPICAL, SEE CIVIL ENGINEERING DRAWINGS
- 14 3-1/2" THICK (90mm) CONCRETE PAVERS, LAYOUT IN A SOLIDER ROW PATTERN AS SHOWN ABOVE

**PERMEABLE CONCRETE PAVERS**  
 MANUFACTURED BY ARVOLD BLOCK, INC.  
 P.O. BOX 831  
 41 BURBANK ROAD  
 SAN LUIS OBISPO, CA 94908  
 (805) 543-1314  
 WWW.ARVLDBLOCK.COM

**CENTRAL BASED WALKWAY**  
 FIELD PAVERS  
 NARROW JOINT PERMEABLE PAVERS (6mm) THICK  
 OFFSET RUNNING BOND PATTERN  
 50% 11" x 11" FLAMBED FINISH

**NOTE:**  
 CONTRACTOR SHALL ADHERE TO ALL CONSTRUCTION RECOMMENDATIONS AS DIRECTED BY THE PROJECT SOILS ENGINEERING AND SAFETY/Traffic TERTIUS REPORT, DATED OCTOBER 16, 2016

PREPARED BY:  
 GEOSOLUTIONS, INC.  
 221 HIGH STREET  
 SAN LUIS OBISPO, CA 94901  
 (805) 543-8519



**DETAIL 3L-3 LEGEND:**

- 1 CORROSION-RESISTANT CAST ALUMINUM LIGHT BOLLARD HEAD WITH LED LIGHT SOURCE, OPTICALLY CLEAR ACRYLIC LENS
- 2 CORROSION-RESISTANT CAST ALUMINUM BODY WITH POWDERCOAT FINISH, BLACK TEXTURE COLOR
- 3 CORROSION-RESISTANT ALUMINUM BASE PLATE WITH POWDERCOAT FINISH TO MATCH BODY
- 4 1/2" x 1/2" x 1/2" LONG HOT-DIPPED GALVANNEZED STEEL ANCHOR BOLTS (4)
- 5 12" x 18" POURED-IN-PLACE CONCRETE FOOTING, SET FINISH SURFACE FLUSH WITH ADJACENT PROPOSED CONCRETE CURBING, AND 1/2" ABOVE FINISH GRADE
- 6 ELECTRICAL CONDUIT SHEATHS INTO AND OUT OF BOLLARD BODY, EXTEND 4" ABOVE BASE OF BOLLARD. SEE ELECTRICAL ENGINEERING DRAWINGS
- 7 PROPOSED CONCRETE CURBING AT PLANTERS-CENTRAL WALKWAY
- 8 PROPOSED CENTRAL WALKWAY PERMEABLE PAVERS, SEE DETAIL 2L-3
- 9 PERMEABLE RUBBER OR DRIVELOCK, SEE DETAILS 8L-3 & 8L-4
- 10 PVC CONDUIT SLEEVES ARE TO BE USED UNDER ALL PAVING ANCHORS. SEE CONSTRUCTION PLANS FOR LOCATIONS AND NOTES
- 11 FINISH GRADE
- 12 3/4" DIAMETER MOUNTING CIRCLE
- 13 1/2" DIAMETER BASE PLATE
- 14 1/2" DIAMETER CONDUIT OPENING
- 15 3/4" DIAMETER MOUNTING HOLE (4)

**BOLLARD LIGHTS**  
 MODEL LBCOR-LB-2C  
 MANUFACTURED BY FORM-SURFACES  
 (805) 875-0410  
 WWW.FORM-SURFACES.COM  
 WWW.FORM-SURFACES.COM

CONTRACTOR TO ACCOMMODATE TYPICAL 8" TO 8.5" LEAD TIMES. CONTACT MANUFACTURER TO CONFIRM ACTUAL LEAD TIMES FOR PRODUCT

**LIGHTING BOLLARD DETAIL**

SCALE: 1" = 4"



**City of Buellton**  
 Median 2 Parking Lot - Avenue of Flags

PROJECT NUMBER: **CIBUE.180531**

DRAWING NUMBER: **L-3**

SHEET NUMBER: **22 OF 30**

**LANDSCAPE CONSTRUCTION DETAILS**

REV	DATE	BY	DESCRIPTION

**MNS**  
 ENGINEERS & ARCHITECTS  
 201 Industrial Way  
 Buellton, CA 93427  
 Phone: 805-435-2200  
 www.mnsa.com

DESIGNED BY:	CITY ENGINEER	DATE:	
DRAWN BY:	P.C.E. / E.P.	DATE:	
CHECKED BY:		DATE:	
PROJECT NUMBER:			



SCALE: 1" = 4"

NOT TO SCALE

**DETAIL 1/L-4 LEGEND:**

- 2" O.D. TUBULAR STEEL INVERTED "V" SHAPE BIKE RACK, 36" HIGH.
- CUSTOM LASER CUT ART-DECO INSIGNE, CONTRACTOR TO COORDINATE FINAL DESIGN WITH MANUFACTURER AND PROVIDE SHOP DRAWINGS FOR APPROVAL BY CITY'S REPRESENTATIVE. SEE ENLARGED DETAIL FOR DESIGN INTENT.
- 1/2" DEEP BY 18" DEEP CONCRETE FOOTING, PER MANUFACTURER'S SPECIFICATIONS.
- IN-GROUND MOUNTING OPTION EXTENSIONS.

**BIKE RACKS:**  
 MODEL: 13RACK - CUSTOM LASER CUT & CITY INSIGNE TRAFFIC BLACK, 60% WOODGRAIN FINISH, IN-GROUND MOUNT OPTION  
 MANUFACTURED BY CYCLESAFE  
 (818) 664-8877  
 WWW.CYCLESAFE.COM  
 CONTRACTOR TO CONTACT MANUFACTURER TO CONFIRM ACTUAL LEAD TIMES FOR PRODUCT.

**BICYCLE RACK DETAIL**  
 SCALE: 1" = 1'-0"

**DETAIL 2/L-4 LEGEND:**

**WOOD BENCHES:**  
 MODEL: SWETCHEN BENCH 72" BACKED WITH ORNAMENTAL ARMS, UNFINISHED WOOD SLATS, POLYESTER POWDERCOAT FINISH OR ARNIE, BLACK COLOR  
 MANUFACTURED BY LANDSCAPEFORMS  
 (800) 571-2548  
 WWW.LANDSCAPEFORMS.COM  
 CONTRACTOR TO ACCOMMODATE TYPICAL 6 TO 8 WEEKS LEAD TIMES, CONTACT MANUFACTURER TO CONFIRM ACTUAL LEAD TIMES FOR PRODUCT.

**WOOD BENCH DETAIL**  
 SCALE: 3/4" = 1'-0"

**DETAIL 3/L-4 LEGEND:**

**TRASH / RECYCLE RECEPTACLE**  
 MODEL: 0908-RECYCLE  
 MANUFACTURED BY QSP  
 731 PARKFREDE AVENUE  
 MERRIDALE, CA 94568  
 (916) 705-3434  
 WWW.QSPCORP.COM  
 CONTRACTOR TO ACCOMMODATE TYPICAL 6 TO 8 WEEKS LEAD TIMES, CONTACT MANUFACTURER TO CONFIRM ACTUAL LEAD TIMES FOR PRODUCT.

**TRASH / RECYCLE RECEPTACLE DETAILS**  
 SCALE: 3/4" = 1'-0"

**DETAIL 4/L-4 LEGEND:**

- 1 1/2" x 2" TUBULAR STEEL TOP AND BOTTOM RAILS.
- 2" x 2" TUBULAR STEEL POST, SET 3" INTO PROPOSED RETAINING WALL, PER DETAIL.
- 3/4" SOLID STEEL PINDOTS, EQUALLY SPACED WITH CLEAR SPACES BETWEEN PINDOTS NOT TO EXCEED 3/8".
- 2" DIA. x 1/4" THICK ROUND DETAIL.
- 1/4" THICK x 1/2" WIDE FLAT BAR STOCK DETAIL.
- TOP OF PROPOSED RETAINING WALL.

**NOTE:**  
 WROUGHT IRON RAILING DESIGN DEPICTED ABOVE IS TO PROVIDE GENERAL DESIGN INTENT FOR THE PROPOSED RAILING.  
 CONTRACTOR SHALL PROVIDE FULL SHOP DRAWINGS FOR FINAL DESIGN TO CITY'S REPRESENTATIVE FOR APPROVAL PRIOR TO START OF FABRICATION.

**WROUGHT IRON RAILING DETAIL**  
 SCALE: 3/4" = 1'-0"

**DETAIL 5/L-4 LEGEND:**

**FLAGPOLE**  
 MODEL: 6CX50-04  
 MANUFACTURED BY THE FLAG COMPANY  
 8800 CASTLE INDUSTRIAL COURT  
 AUSTIN, TX 78748  
 (800) 822-8888  
 WWW.FLAGCOMPANY.COM

**FLAGPOLE DETAIL**  
 SCALE: 1/4" = 1'-0"

**SOLAR OPTION:**  
 Solar Study Mount Installation  
 The solar study mount is designed to provide a secure and durable mounting system for solar panels. It is constructed from high-strength aluminum and is designed to withstand harsh weather conditions. The mount is easy to install and can be adjusted to the optimal tilt angle for maximum solar energy production. The solar study mount is compatible with most solar panel brands and sizes. It is a cost-effective and reliable solution for solar energy applications.

**DETAIL 5/L-4 LEGEND:**

- CONTRACTOR SERIES INTERNAL HALYARD FLAGPOLE  
 - 12' POLE HEIGHT  
 - SATIN FINISH  
 - 8" BUTT x 3/4" x 1/8" THICKNESS  
 - DUAL-BALANCED TILTING OPTION
- INTERNAL FLAGPOLE BEACON LIGHT  
 - 4" IN SOLAR DUAL WITH BEACON FLAG
- 10 WATT SOLAR POWER PACKAGE  
 - INCLUDING ALL MOUNTING HARDWARE
- 10' x 12' LB POLY MAX FLAG

**SOLAR OPTION**  
 SCALE: 1/4" = 1'-0"

**ATTENTION:**  
 UNAUTHORIZED CHANGES & USES  
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**CALL UNDERGROUND SERVICE ALERT OF SOUTHERN CALIFORNIA (SAS) FREE AT 1-800-421-4143 OR 8-1-1. NO MORNING DAVIS 80386 YOU DO.**

**MINS**  
 201 Industrial Way  
 Bastion, CA 93427  
 Phone: 800-558-5300  
 www.mins-greens.com

DESIGNED	DATE
DRAWN	DATE
CHECKED	DATE
DATE	DATE
PROJECT NUMBER	DATE
SCALE	DATE

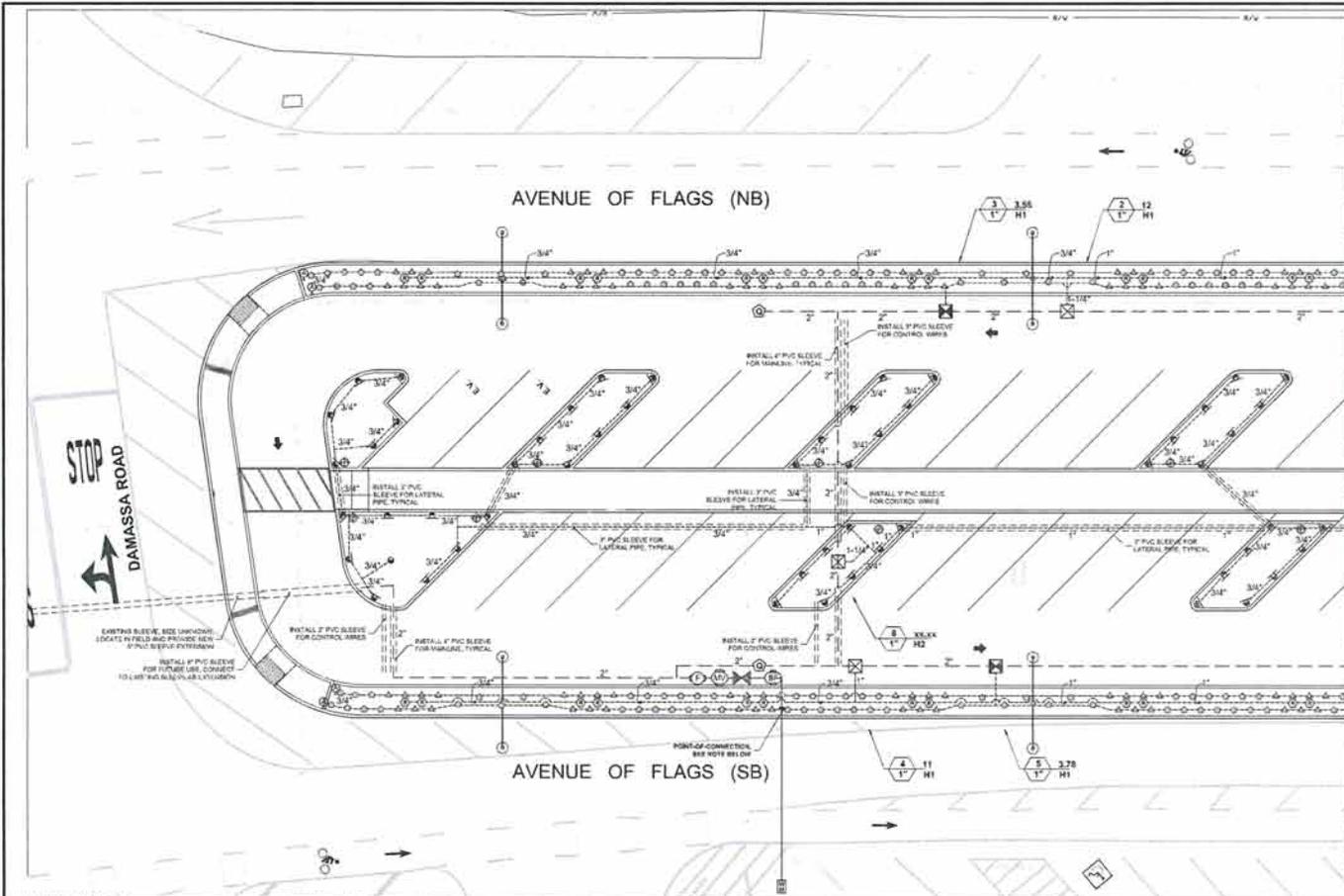
**FLAGPOLE DETAIL**  
 SCALE: 1/4" = 1'-0"

**City of Buellton**  
 Medical 2 Parking Lot - Avenue of Flags

**LANDSCAPE CONSTRUCTION DETAILS**

PROJECT NUMBER: CIBUE.180531  
 DRAWING NUMBER: L-4  
 SHEET NUMBER: 23 OF 30

100% DRAFT SUBMITTAL - NOT FOR CONSTRUCTION



IRRIGATION LEGEND			
SYMBOL	MANUFACTURER / MODEL / DESCRIPTION	QUANTITY	DETAIL
1	HUNTER PRO2-66-PRB30-CV-R 1/2" 8' POP-UP SPRAY ROTATOR, RADIUS = 6' - 12' OPERATING PRESSURE = 30 PSI WITH FACTORY INSTALLED PRESSURE REGULATOR CHECK VALVE 90 TO 270° ADJUSTABLE ARC Q = 0.17 GPM, H = 0.33 GPM, F = 0.66 GPM	117	ML-F
2	HUNTER PRO2-66-PRB30-CV-R 1/2" 8' POP-UP SHORT RANGE SPRAY, RADIUS = 2' OPERATING PRESSURE = 18 PSI WITH FACTORY INSTALLED PRESSURE REGULATOR CHECK VALVE 90 TO 270° ADJUSTABLE ARC Q = 0.58 GPM	2	ML-F
3	HUNTER RWIS-06-06-CV 6 RWIS-SLEEVE BELOW GRADE ROOT WATERING SYSTEM OPERATING PRESSURE = 18 PSI TO 70 PSI WITH FACTORY INSTALLED CHECK VALVE AND PRESSURE COMPENSATING BUBBLER F = 0.58 GPM INCLUDE FILTER FABRIC SLEEVE - FIELD INSTALLED	46	ML-F
4	HUNTER RWIS-12-06-CV / RWIS-06-08 POINT SOURCE DWP EMITTERS, (2) EMITTERS PER SHRUB, (1) EMITTER ON EACH SIDE OF ROOTBALL, PRESSURE COMPENSATING, 1/2" FPT EMITTER WITH CHECK VALVE SCREEN F = 1.8 GPM EACH EMITTER	49	ML-F
5	HUNTER RWIS-12-06-CV / RWIS-06-08 POINT SOURCE DWP EMITTERS, (2) EMITTERS PER SHRUB, (1) EMITTER ON EACH SIDE OF ROOTBALL, PRESSURE COMPENSATING, 1/2" FPT EMITTER WITH CHECK VALVE SCREEN F = 0.58 GPM EACH EMITTER	44	ML-F
6	HUNTER RWIS-06-08-CV 3/4" ANTI-CURVE RELIEF VALVE	4	ML-F
7	NETAFIM FL000P/FV 1/2" AUTOMATIC FLUSH VALVE	4	ML-F
8	HUNTER SCV-1010 1" REMOTE CONTROL GLOBE VALVE WITH FILTER ENTRY SYSTEM OPERATING PRESSURE = 20 PSI TO 230 PSI FLOW RATES = 0.1 GPM TO 40.0 GPM	4	ML-F
9	HUNTER ICE-101-05 1" REMOTE CONTROL DWP CONTROL SOLE NOZ WITH 1" FCZ GLOBE VALVE, 1" NYLON FILTER AND 40 PSI PRESSURE REGULATOR OPERATING PRESSURE = 20 PSI TO 130 PSI FLOW RATES = 1.0 GPM TO 20.0 GPM	4	ML-F
10	HUNTER HQ-04-2 1" REC-BRAKE QUICK COUPLER VALVE 1" NPT NPT THREADS PROVIDE (2) SWIVEL 90° HOSE PROVIDE (1) COMMERCIAL GRADE 1" HOSE	8	ML-F
11	HBED 1113A BRONZE IRRIGATION GATE VALVE (THREADED ENDS) SAME SIZE AS MAINLINE PIPE DIAMETER AT VALVE LOCATION, INSTALL IN VALVE BOX	1	ML-F
12	HUNTER ACC-150P 13 STATION AUTOMATIC IRRIGATION CONTROLLER 'A' INSTALL IN 1/2" STENOGRAPH TYPICAL RESISTANT STAINLESS STEEL ENCLOSURE, INCLUDE CONTROLLER SUB-ASSEMBLY (CASA)	1	ML-F
13	1/2" STENOGRAPH SR-1865-C2A THIRD PARTY ASSEMBLED UNITS ALL WITH NO SUBSTITUTION OF THE CONTROLLER AS SPECIFIED, MUST INCLUDE COMPLETE SUB-ASSEMBLY OF DISPLAY, SWITCHES, AND TERMINAL STRIPS	1	ML-F
14	HUNTER RWIS-06-08-CV 3/4" ANTI-CURVE RELIEF VALVE	1	ML-F
15	HUNTER REV-1010-FS 1" NORMALLY CLOSED REMOTE CONTROL BRAKE MASTER VALVE OPERATING PRESSURE = 20 PSI TO 230 PSI FLOW RATES = 0.1 GPM TO 40.0 GPM	1	ML-F
16	HUNTER HC-100-FLOW 1/2" FLOW METER WITH REAL-TIME FLOW MONITORING MAXIMUM WORKING PRESSURE = 230 PSI FLOW RATES = 0.1 GPM TO 40.0 GPM	1	ML-F
17	ZURN WABEKE 375AL-2F-GWEL 2" REDUCED PRESSURE PRINCIPLE BACKFLOW ASSEMBLY WITH UNDER CONNECTION, FULL PORT QUARTER TURN BALL VALVE, ZURN MODEL, 50L LEAD-FREE BRONZE 1" TYPE STRAINER, AND ZURN MODEL TXXL BRONZE PRESSURE REDUCING VALVE MAXIMUM WORKING PRESSURE = 175 PSI	1	ML-F
18	IRRIGATION CONTROLLER ELECTRICAL SERVICE, 120/240 VAC, 50/60 HZ BY OTHERS		ML-F
19	IRREGULAR LATERAL LINE, PVC CLASS BEE PVC CLASS B IRRIGATION PIPE, PURPLE COLOR FOR RECLAIMED WATER USE, ONLY LATERAL TRANSITION PIPE SIZES 1" AND ABOVE ARE INDICATED ON THE PLAN, WITH ALL OTHER PIPE SIZES BEING 3/4"	N/A	ML-F
20	IRRIGATION MAINLINE, PVC SCHEDULE 40 PVC SCHEDULE 40 IRRIGATION PIPE, PURPLE COLOR FOR RECLAIMED WATER USE, PER PLAN	N/A	ML-F
21	FOR SLEEVES: PVC SCHEDULE 40 TYPICAL PIPE SLEEVES FOR IRRIGATION PIPE, PVC SLEEVES SET SHALL ALLOW FOR IRRIGATION PIPING AND THEIR RELATED COUPLINGS TO EASILY SLIDE THROUGH SLEEVING MATERIAL, EXTEND SLEEVES 18" BEYOND SIDES OF PIPING ON CONSTRUCTION	N/A	ML-F

**IRRIGATION NOTES:**

- THIS IRRIGATION PLAN IS DIAGRAMMATIC. PIPING AND VALVES SHOWN IN PAVED AREAS ARE TO BE INSTALLED IN FLUTE AREAS UNLESS OTHERWISE SPECIFIED.
- CONTRACTOR TO VERIFY POWER AND WATER SOURCES WITH GENERAL CONTRACTOR AND IN THE FIELD PRIOR TO COMMENCING CONSTRUCTION.
- CONTRACTOR TO COORDINATE WITH ELECTRICAL TRADE FOR 120 VAC ELECTRICAL POWER SOURCES TO CONTROLLER LOCATIONS BY OTHERS, INCLUDING CONDUIT LOCATIONS FOR SPECIFIED RAIN SENSING MODULES.
- DO NOT INSTALL THE IRRIGATION SYSTEM AS SHOWN WHEN IT IS OBSERVED THAT UNDESIRABLE OBSTRUCTIONS, GRADE DIFFERENCES, OR DIFFERENCES IN AREA DIMENSIONS WOULD REQUIRE A CHANGE TO THE SYSTEM DESIGN. NOTIFY THE OWNER IMMEDIATELY UPON DISCOVERY OF SUCH DISCREPANCIES.
- COORDINATE PIPE AND WIRE SLEEVES INSTALLATION WITH PAVING CONTRACTOR.
- ADJUST IRRIGATION HEADS TO PROVIDE OPTIMAL COVERAGE AND REDUCE OVERSPRAY ONTO WALLS, PAVING, AND FENCES.
- ALL PIPES AND WIRES UNDER PAVING SHALL BE INSTALLED IN SLEEVES.
- USE SPRINKLER HEADS WITH INTERNAL CHECK VALVES TO PREVENT LOW-HEAD DRAINAGE.
- PRESSURE REGULATING DEVICES ARE REQUIRED IF WATER PRESSURE IS BELOW OR EXCEEDS THE RECOMMENDED PRESSURE OF THE SPECIFIED IRRIGATION DEVICES.
- A DIAGRAM OF THE IRRIGATION PLAN SHOWING HYDROZONES SHALL BE KEPT WITH THE IRRIGATION CONTROLLER FOR SUBSEQUENT MANAGEMENT PURPOSES.
- A CERTIFICATE OF COMPLETION SHALL BE FILLED OUT AND CERTIFIED BY EITHER THE DESIGNER OF THE LANDSCAPE PLAN, IRRIGATION PLAN, OR THE LICENSED LANDSCAPE CONTRACTOR FOR THE PROJECT.
- AN IRRIGATION AUDIT REPORT SHALL BE COMPLETED AT THE TIME OF FINAL INSPECTION.
- THE EMITTERS SELECTED REPRESENT THE BEST ESTIMATE FOR WATER FLOWS BASED ON THE PLANT TYPE, SIZE, WATER USE, AND MICROCLIMATE. FIELD ADJUSTMENTS MAY BE REQUIRED DEPENDING ON PLANT PERFORMANCE. CONTRACTOR SHALL ADJUST VALVE THROTTLE, PROGRAM START TIMES, AND EMITTER FLOWS AS REQUIRED FOR BEST GROWTH RESULTS.

**CONTROLLER NOTE:**

INSTALL IRRIGATION CONTROLLER FINAL LOCATION BY OWNER, PROVIDE 120V 60 HERTZ POWER CONNECTION TO THE CONTROLLER, RUN CONTROL WIRES THROUGH CONDUIT TO PLANTER AREAS / VALVES AND RAIN SENSING, COORDINATE WITH ELECTRICAL DRAWINGS AND TRADER, ALL ELECTRICAL WORK SHALL CONFORM TO ALL APPLICABLE CODES.

**RAIN SENSOR:**

INSTALL THE RAIN SENSOR ON 60' QUARTER FLAG POLE WHERE IT WILL BE EASILY MAINTAINED AND WHERE IT WILL RECEIVE UNOBSTRUCTED RAINFALL. COORDINATE WITH ELECTRICAL TRADES FOR PROVISIONS OF WIRING CONDUITS TO FLAG POLE.

**POINT-OF-CONNECTION:**

P.O.C. - POINT OF CONNECTION: LOCATE EXISTING WATER METER ON AVENUE OF FLAGS, CONNECT TO EXISTING SERVICE LINE WHERE IT ENTERS NEIGH. INSTALL TYPE 'W' COPPER TO NEW BACKFLOW DEVICE, FLOW SENSOR, AND MASTER VALVE, CONNECT NEW 2" PVC MAINLINE AND INSTALL LINE SIZES BALL VALVE IN VALVE BOX, RUN NEW PVC MAINLINE TO VALVE LOCATIONS.

**BACKFLOW PREVENTER INSTALLATION NOTE:**

THE BACKFLOW DEVICE SHALL BE INSTALLED PRIOR TO ANY CONNECTIONS OR SPLITTING OF THE CONSUMER PRIVATE LINES.



**ATTENTION:**  
ALL DIMENSIONS UNLESS OTHERWISE NOTED SHALL BE SHOWN WITH THE BEST FINISHES SHOWN AND ARE PROVIDED TO BE ACCURATE AND COMPLETE. THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND CONDITIONS IN THE FIELD PRIOR TO COMMENCING CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DIMENSIONS AND CONDITIONS NOT SHOWN OR NOTED. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DIMENSIONS AND CONDITIONS NOT SHOWN OR NOTED. CALL UNDERGROUND SERVICE ALERT OF SOUTHERN CALIFORNIA GAS FREE AT 1-800-423-4333 OR 811 - DO NOT MARK DATE BEFORE YOU GO.

**UNAUTHORIZED CHANGES & USES:**  
CAUTION: The engineer preparing these plans will not be responsible for, or liable for, unauthorized changes to or uses of these plans. All changes to the plans must be in writing and must be approved by the engineer of these plans.

REV	DATE	BY	DESCRIPTION

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DESIGNER:	DATE:
OWNER:	SCALE:
DATE:	PROJECT NUMBER:
CONTRACT NUMBER:	SCALE:

City of Buellton  
Municipal Parking Lot - Avenue of Flags

PROJECT NUMBER: CIBUE.180531

DRAWING NUMBER: L-5

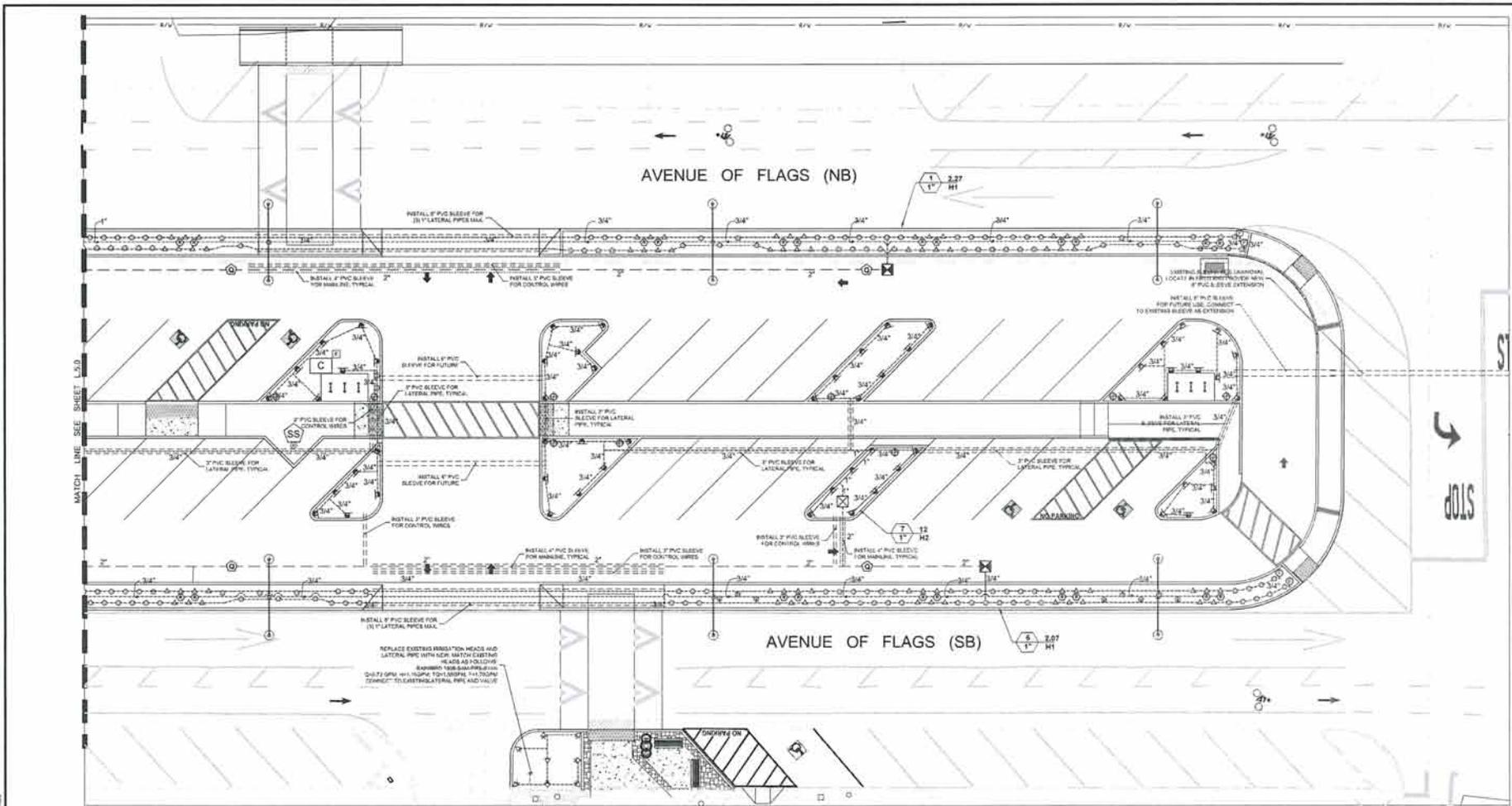
SHEET NUMBER: 24 OF 30

City of Buellton  
Municipal Parking Lot - Avenue of Flags

LANDSCAPE IRRIGATION PLAN

Scale: 1" = 10'-0"

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**IRRIGATION NOTES:**

1. THIS IRRIGATION PLAN IS DIAGRAMMATIC. PIPING AND VALVES SHOWN IN PAVED AREAS ARE TO BE INSTALLED IN PLANTER AREAS WHEREVER POSSIBLE.
2. CONTRACTOR TO VERIFY POWER AND WATER SOURCES WITH GENERAL CONTRACTOR AND IN THE FIELD PRIOR TO COMMENCING CONSTRUCTION.
3. CONTRACTOR TO COORDINATE WITH ELECTRICAL TRASH FOR 120 VAC ELECTRICAL POWER SOURCES TO CONTROLLER LOCATIONS BY OTHERS, INCLUDING CONDUIT LOCATIONS FOR SPECIFIED RAIN SENSING MODULES.
4. DO NOT INSTALL THE IRRIGATION SYSTEM AS SHOWN WHEN IT BE OBSERVED THAT UNFORESEEN OBSTRUCTIONS, GRADE DIFFERENCES, OR DIFFERENCES IN AREA DIMENSIONS WOULD REQUIRE A CHANGE IN THE SYSTEM DESIGN. NOTIFY THE OWNER IMMEDIATELY UPON DISCOVERY OF SUCH DISCREPANCIES.
5. COORDINATE PIPE AND WIRE SLEEVES INSTALLATION WITH PAVING CONTRACTOR.
6. ADJUST IRRIGATION HEADS TO PROVIDE OPTIMAL COVERAGE AND REDUCE OVERSPRAY ONTO WALLS, PAVING, AND FENCES.
7. ALL PIPE AND WIRES UNDER PAVING SHALL BE INSTALLED IN SLEEVES.
8. USE SPRINKLER HEADS WITH INTERNAL CHECK VALVES TO PREVENT LOW-SIDE DRAINAGE.
9. PRESSURE REGULATING DEVICES ARE REQUIRED IF WATER PRESSURE IS BELOW OR EXCEEDS THE COMMENDED PRESSURE OF THE SPECIFIED IRRIGATION DEVICES.
10. A DIAGRAM OF THE IRRIGATION PLAN SHOWING HYDROZONES SHALL BE KEPT WITH THE IRRIGATION CONTROLLER FOR SUBSEQUENT MANAGEMENT PURPOSES.
11. A CERTIFICATE OF COMPLETION SHALL BE FILLED OUT AND CERTIFIED BY EITHER THE DESIGNER OF THE LANDSCAPE PLANS, IRRIGATION PLANS, OR THE LICENSED LANDSCAPE CONTRACTOR FOR THE PROJECT.
12. AN IRRIGATION ADJUST REPORT SHALL BE COMPLETED AT THE TIME OF FINAL INSPECTION.
13. THE EMMERS SELECTED REPRESENT THE BEST ESTIMATE FOR WATER FLOWS BASED ON THE PLANT TYPE, SIZE, WATER USE, AND MICROCLIMATE. FIELD ADJUSTMENTS MAY BE REQUIRED DEPENDING ON PLANT PERFORMANCE. CONTRACTOR SHALL ADJUST VALVE TRIMS, PROGRAM START TIMES, AND EMITTER FLOWS AS REQUIRED FOR BEST GROWTH RESULTS.



**ATTENTION:**  
 ALL DIMENSIONS SHOWN AND INTERFERENCES SHOWN HEREON SPECIFIC TO THE BEST AVAILABLE DATA AND ARE PROVIDED TO BE APPROXIMATE. CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND INTERFERENCES IN THE FIELD PRIOR TO COMMENCING CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL DIMENSIONS AND INTERFERENCES IN THE FIELD PRIOR TO COMMENCING CONSTRUCTION. CALL UNDERGROUND SERVICE ALERT OF SOUTHERN CALIFORNIA FOR THE AT 1-800-422-4133 OR 9-1-1. THE WORKING DAYS BEFORE YOU DIG.

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SCALE: 1" = 10'-0"

SEE SHEET L5.0 FOR LANDSCAPE IRRIGATION LEGEND  
 SEE SHEETS L7.0 & L8.0 FOR LANDSCAPE IRRIGATION DETAILS

**City of Buellton**  
 Median 2 Parking Lot - Avenue of Flags

**LANDSCAPE IRRIGATION PLAN**

PROJECT NUMBER  
**CIBUE.180531**  
 DRAWING NUMBER  
**L-6**  
 SHEET NUMBER  
 25 OF 30

REV	DATE	BY	DESCRIPTION



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 DRAWN:  
 CHECKED:  
 SAID:  
 CONSTRUCTION:

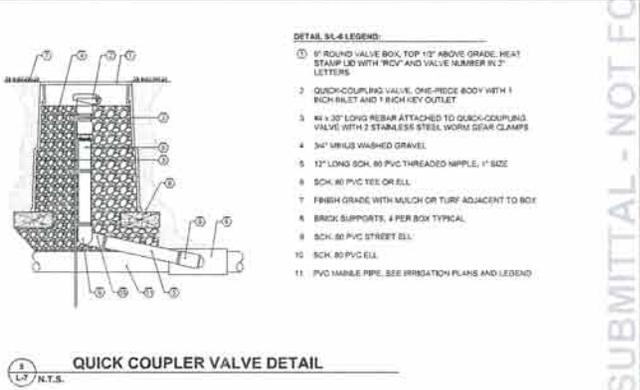
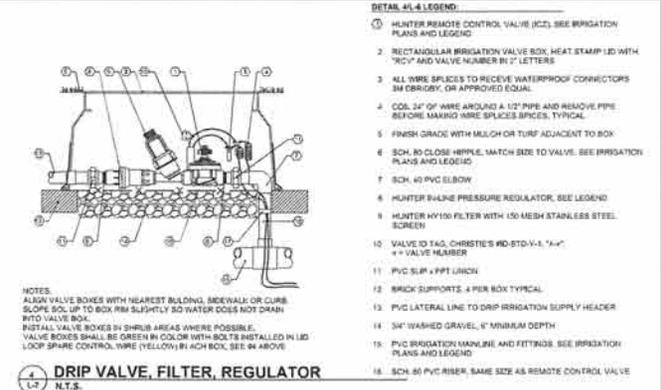
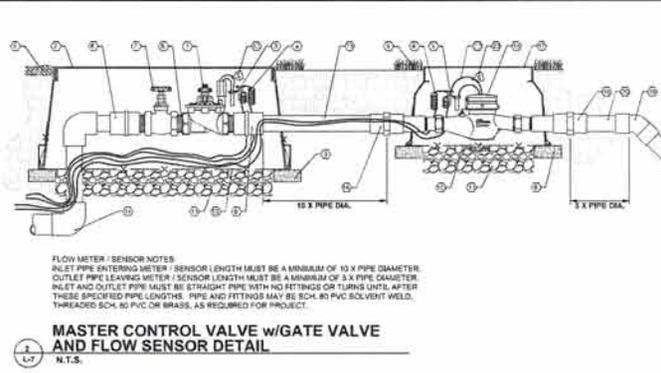
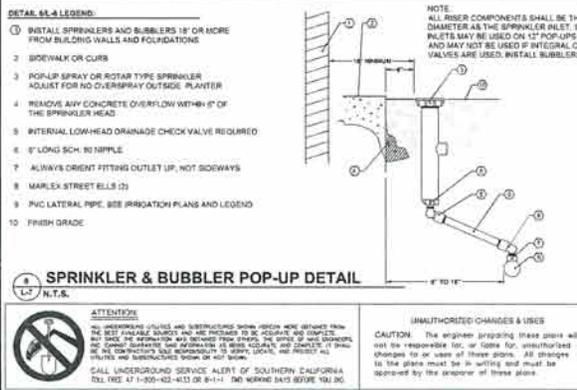
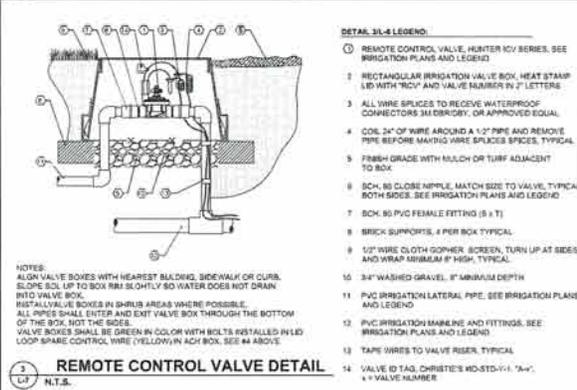
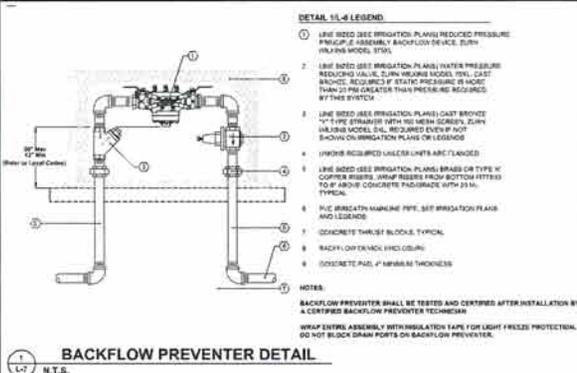
PROJECT NUMBER  
 P.C. 180531

DATE:



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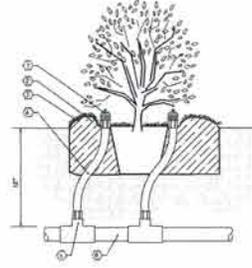
NO.	DATE	BY	DESCRIPTION	DESIGNER	CITY ENGINEER	SCALE	CITY OF BUENLTON	PROJECT NUMBER
				SPRINK	P.C.E. - 601		City of Buellton Median 2 Parking Lot - Avenue of Flags	CIBUE.180531
				CHECKED				DESIGNED BY
				SCALE				L-7
				CONTRACT NUMBER				SHEET NUMBER
								26 OF 30

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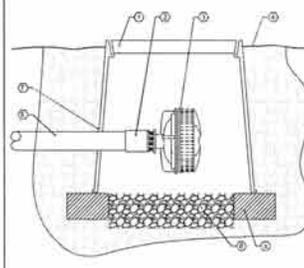
**LANDSCAPE IRRIGATION DETAILS**

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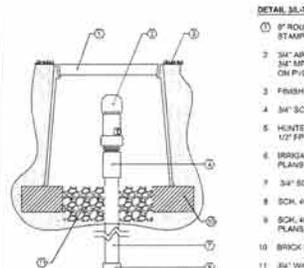
- DETAIL 15-4 LEGEND:**
- 1 POINT SOURCE DRIP EMITTER, 1 PER PLANT
  - 2 8" HIGH WATERING BASH
  - 3 MINIMUM 3" LAYER OF APPROVED MULCH
  - 4 HUNTER IN-12-XXIV FLEXIBLE PVC RISER WITH 1/2" FPT CONNECTIONS, 2 PER PLANT
  - 5 ALWAYS ORIENT FITTING OUTLET UPWARD, NOT SIDEWAYS
  - 6 PVC LATERAL PIPE, SEE LEGEND, LATERAL MUST PASS NEXT TO SHRUB ROOTBALL

**1** SHRUB EMITTER DETAIL  
1/4" N.T.S.



- DETAIL 15-7 LEGEND:**
- 1 2" ROUND VALVE BOX, TOP 1/2" ABOVE GRADE, HEAT STAMP LID WITH "AV"
  - 2 SCH. 40 PVC SLP 4 FPT FITTING
  - 3 AUTOMATIC FLUSH VALVE 1/2" NPT MILET, NETAFIM MODEL TLO60MPV1, INSTALL AT FURTHEST END OF SYSTEM FROM SUPPLY HEADER
  - 4 FINISH GRADE
  - 5 BRICK SUPPORTS, 4 PER BOX TYPICAL
  - 6 3/4" WASHED GRAVEL, 6" MINIMUM DEPTH
  - 7 SEAL ALL BOX OPENINGS AT PIPE PENETRATIONS WITH 10 ML PLASTIC TAPE
  - 8 SCH. 40 PVC EXHAUST HEADER

**2** AUTOMATIC FLUSH VALVE  
1/4" N.T.S.



- DETAIL 15-7 LEGEND:**
- 1 2" ROUND VALVE BOX, TOP 1/2" ABOVE GRADE, HEAT STAMP LID WITH "AV"
  - 2 3/4" AIR/VACUUM RELIEF VALVE, HUNTER AVV-075, 3/4" NPT THREADED BODY, USE FOR INSTALLATIONS ON PVC LATERALS OR HEADERS
  - 3 FINISH GRADE
  - 4 3/4" SCH. 40 PVC FITTING (SLP + FPT)
  - 5 HUNTER PLO DRIPLINE FITTING PLO-05-TS-TEE, 1/2" FPT x 1/2" MMBARB TEE
  - 6 IRRIGATION DRIPLINE, HUNTER HDL-06-12, SEE IRRIGATION PLANS AND LEGEND
  - 7 3/4" SCH. 40 PVC RISER, FIELD CUT TO LENGTH
  - 8 SCH. 40 PVC ELL OR TEE FITTING
  - 9 SCH. 40 PVC SUPPLY HEADER / EXHAUST HEADER, SIZE PER PLANS AND LEGEND
  - 10 BRICK SUPPORTS, 4 PER BOX TYPICAL
  - 11 3/4" WASHED GRAVEL, 6" MINIMUM DEPTH

**3** AIR / VACUUM RELIEF VALVE DETAIL  
1/4" N.T.S.

**PRESSURE LOSS CALCULATION:**

P.O.C. NUMBER: 1  
 WATER SOURCE INFORMATION:  
 1" EXISTING WATER METER  
 STATIC PRESSURE = 100 PSI (HIGH) / 60 PSI (LOW)  
 ELEVATION = SEE P1  
 PRESSURE OBTAINED FROM  
 LA DEPARTMENT OF WATER & POWER  
 MEMO P. 1796 01-189

STATION NUMBER: 32

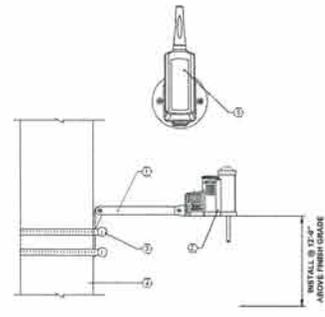
AVAILABLE FLOW:  
 POINT OF CONNECTION SIZE: 1" → XX gpm  
 AVAILABLE FLOW: 60 PSI (LOW) / 100 PSI (HIGH)

AVAILABLE PRESSURE:  
 STATIC PRESSURE AT P.O.C.: 60 PSI (LOW) / 100 PSI (HIGH)  
 AVAILABLE PRESSURE:

PRESSURE LOSS:  
 MAXIMUM STATION FLOW: 4.12 SL/AL  
 AVAILABLE FLOW AT P.O.C.: T.B.D.  
 RESIDUAL AVAILABLE FLOW: T.B.D.

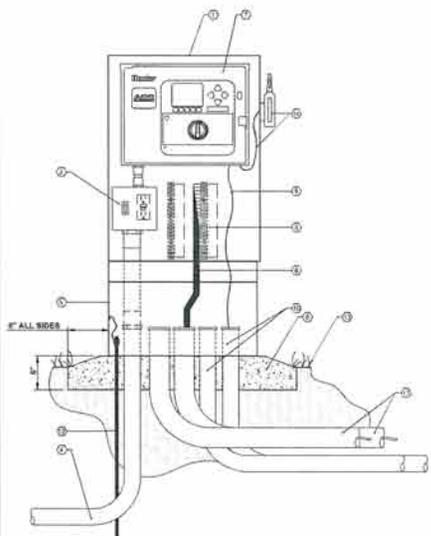
PRESSURE REQUIRED AT STATION: 30.8 PSI  
 LATERAL LOSSES: 1.25 PSI  
 MAINLINE LOSSES: 0.64 PSI  
 FITTING LOSSES: 0.13 PSI  
 CONTROL VALVE LOSS: 3.00 PSI  
 ELEVATION CHANGE LOSS / GAIN: -0.82 PSI  
 MASTER VALVE LOSS: 0.08 PSI  
 BACKFLOW LOSS: 12.00 PSI  
 WATER METER LOSS: N/A  
 REQUIRED PRESSURE AT P.O.C.: 17.9 PSI

RESIDUAL PRESSURE AVAILABLE:  
 77 PSI (LOW) / 83 PSI (HIGH)



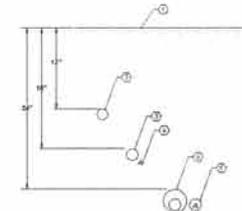
- DETAIL 16-7 LEGEND:**
- 1 HUNTER SOLAR-SYNC WALL MOUNT BRACKET
  - 2 ET SENSOR, HUNTER SOLAR SYNC WIRELESS SENSOR TRANSMITTER
  - 3 (2) HEAVY DUTY STAINLESS STEEL WORM GEAR CLAMPS
  - 4 PROPOSED METAL FLAG POLE
  - 5 ET SENSOR HUNTER SOLAR-SYNC WIRELESS SENSOR RECEIVER, INSTALL ON IRRIGATION CONTROLLER CABINET, PER DETAIL THIS SHEET
- NOTE:  
 MOUNT SENSOR ON SIDE OF POLE WHERE IT WILL BE EXPOSED TO UNOBSTRUCTED RAINFALL, BUT NOT IN PATH OF SPRINKLER SPRAY

**4** SOLAR-SYNC SENSOR DETAIL  
1/4" N.T.S.



- DETAIL 16-7 LEGEND:**
- 1 STRONGBOX ENCLOSURE, FRONT ENTRY, P/N 58-1885, STAINLESS STEEL, IRRIGATION CONTROLLER ENCLOSURE
  - 2 CONTROLLER SUB-ASSEMBLY (INCLUDES GFI OUTLETS, POWER SWITCH)
  - 3 TERMINAL STRIPS WITH PLACARDS (PART OF CSA)
  - 4 120 VOLT ELECTRICAL SERVICE IN CONDUIT, SEE ELECTRICAL ENGINEERING DRAWINGS
  - 5 STRONGBOX STAINLESS STEEL PEDESTAL RISER P/N 185-1853
  - 6 POURED IN PLACE CONCRETE BASE, 6" MINIMUM THICKNESS, EXTEND 4" BEYOND OUTSIDE DIMENSIONS OF ENCLOSURE, ADD 1/2" SLOPE FOR DRAINAGE
  - 7 HUNTER ACC IRRIGATION CONTROLLER, INSTALL INTO ENCLOSURE PER MANUFACTURER'S INSTRUCTIONS
  - 8 IRRIGATION VALVE CONTROL WIRES
  - 9 FLOW SENSOR/METER DATA WIRES (2), MINIMUM 18 AWG/MP (2 STRAND) SHIELDED WIRE WITH DIFFERENT COLOR FROM CONTROL/COMMON WIRES
  - 10 (2) 1/2" PVC ELECTRICAL CONDUIT AND SWEEPS, LEAVE ONE EMPTY AS SPARE FOR FUTURE DATA WIRE INSTALLATION, INCLUDE PLASTIC WIRE PROTECTION GRONMETS
  - 11 (2) 1/2" PVC ELECTRICAL CONDUIT AND SWEEPS FOR IRRIGATION VALVE CONTROL WIRES, INCLUDE PLASTIC WIRE PROTECTION GRONMETS
  - 12 GROUNDING ELECTRODE, LUGS, CLAMPS AND WIRE INSTALL IS REQUIRED BY ALL APPLICABLE CODES
  - 13 FINISH GRADE
  - 14 SOLAR-SYNC WIRELESS SENSOR RECEIVER AND WIRE, INSTALL RECEIVER ON SIDE OF STEEL ENCLOSURE THAT WILL RECEIVE STRONGEST SIGNAL, FROM SENSOR / TRANSMITTER LOCATED ON ADJACENT FLAG POLE, SEE SENSOR DETAIL THIS SHEET

**5** CONTROLLER PEDESTAL MOUNT DETAIL  
1/4" N.T.S.



- DETAIL 16-8 LEGEND:**
- 1 FINISH GRADE
  - 2 LATERAL PIPE
  - 3 MAINLINE PIPE
  - 4 CONTROL WIRES
  - 5 SLEEVES UNDER PAVING
  - 6 WIRE SLEEVES REQUIRED UNDER PAVING
- NOTE:  
 THE USE OF 1/2" PIPES IS PROHIBITED. SLEEVES UNDER CONCRETE SIDEWALKS MAY BE SAME DEPTH AS PIPE.

**6** PIPE DEPTH DETAIL  
1/4" N.T.S.

**ATTENTION:**  
 ALL UNDERGROUND LINES AND STRUCTURES BELOW WHICH WERE PROVIDED FROM THE CITY OF BUENOS AIRES ARE THE PROPERTY OF THE CITY OF BUENOS AIRES. ANY CHANGES TO THESE LINES OR STRUCTURES MUST BE APPROVED BY THE CITY OF BUENOS AIRES. CALL UNDERGROUND SERVICE ALERT OF SOUTHERN CALIFORNIA TOLL FREE AT 1-800-427-4333 OR 811-1. TWO WORKING DAYS BEFORE YOU DIG.

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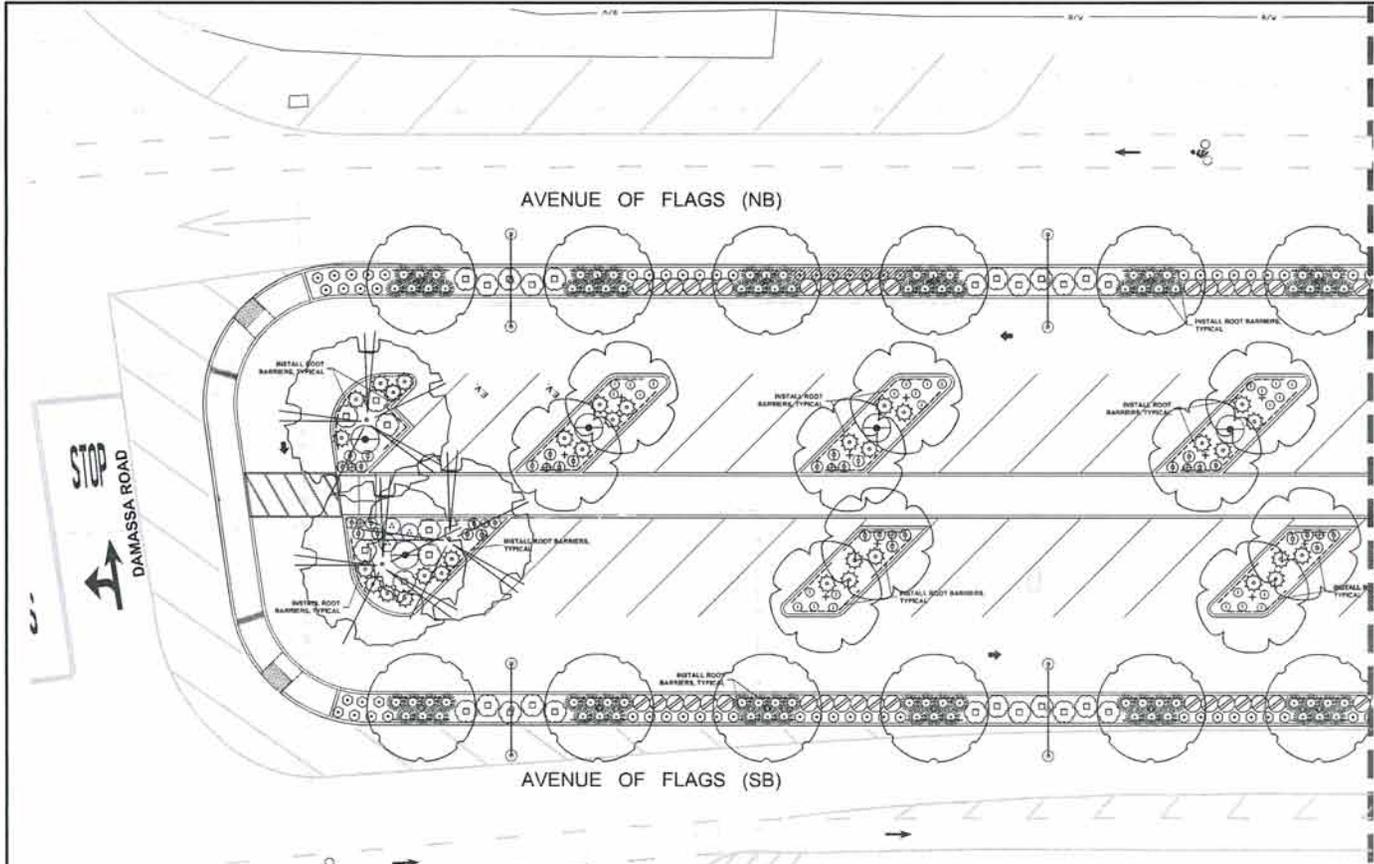


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DRAWN	DATE
CHECKED	DATE
SACD	DATE
CONSTRUCTED	DATE



City of Buellton Madon 7 Parking Lot - Avenue of Flags		PROJECT NUMBER <b>CIBUE.180531</b>
LANDSCAPE IRRIGATION DETAILS		DRAWING NUMBER <b>L-8</b>
		SHEET NUMBER <b>27 OF 30</b>



PLANT LEGEND						
SYMBOL	BOTANICAL NAME COMMON NAME	MINIMUM CONTAINER SIZE	QUANTITY	SIZE L&L (L&S)	DETAIL	WUCOLS RATING
	ARJUNIA MARRA (STANDARD TRUNK) MARRA STRAUBERRY TREE	24" BOX	1014	28 x 20	1.8.8.11	LOW
	QUERCUS AEMULOA COAST LIVE OAK	48" BOX	318	30 x 30	2.3.6.11	LOW
	LASERIOLEMA NATCHEZ (STANDARD TRUNK) NATCHEZ CREME WHITE	24" BOX	12111	28 x 20	1.8.6.11	LOW
	ADONIS + WOODSME WOODSME YARROW	1 GALLON	82130	2 x 2	3.1.11	LOW
	ARCTOSTAPHYLOS DENNIFLORA HARDY HARDY SANDWART	15 GALLON	313	4 x 4	3.1.11	LOW
	ARCTOSTAPHYLOS UVA-URSI WOODS CONTRACT WOODS CONTRACT FRAGRANT	1 GALLON	8447	4 x 4	3.1.11	LOW
	BOETTICHA GRABES BLISS AMETHYST BLISS AMETHYST BLUE GRAMA	1 GALLON	18744	3 x 3	3.1.11	LOW
	LAVANDULA STOECHAS OTTO GUEST OTTO GUEST SPANISH LAVENDER	5 GALLON	13139	2 x 2	3.1.11	LOW
	LOMANORA (CONIFOLIA) BREEZE BREEZE DUNYI MAT FUSH	3 GALLON	8470	2 x 2	3.1.11	LOW
	SALES MACROPHYLLA BERT'S BLUEFLY HOT LIFE SAZE	5 GALLON	3111	2 x 2	3.1.11	LOW
	ZALUSCHNERIA CALIFORNICA BERT'S BLUEFLY BERT'S BLUFF CALIFORNIA FUCHSIA	1 GALLON	3115	2 x 2	3.1.11	LOW

INSTALL A 3" LAYER OF MEDIUM-SIZE PER OR REDWOOD BARK IN ALL SHRUBS AND GROUNDCOVER PLANTING AREAS. BARK ONLY, RECYCLED LUMBER, YARD WASTE, OR OTHER NON-BARK WOOD PRODUCTS ARE NOT ACCEPTABLE. SEE NOTES, SHEET L&S.

**PLANTING NOTES:**

1. ALL WORK SHALL CONFORM TO APPLICABLE LOCAL CODES.
2. ALL PLANT LOCATIONS AND DIMENSIONS SHALL BE VERIFIED WITH THE OWNER'S AUTHORIZED REPRESENTATIVE PRIOR TO INSTALLATION.
3. ALL PLANT MATERIAL WITHIN A SPECIES SHALL HAVE SIMILAR SIZE AND SHALL BE OF A FORM TYPICAL FOR THE SPECIES. ANY PLANT DEEMED UNACCEPTABLE BY THE OWNER'S AUTHORIZED REPRESENTATIVE SHALL BE IMMEDIATELY REMOVED FROM THE SITE AND SHALL BE REPLACED WITH AN ACCEPTABLE PLANT OF LIKE TYPE AND SIZE AT THE CONTRACTOR'S EXPENSE. ANY MATERIAL APPEARING TO BE UNACCEPTABLE, EVEN IF DETERMINED TO BE ACCEPTABLE, SHALL NOT BE ACCEPTED. THE OWNER'S AUTHORIZED REPRESENTATIVE SHALL BE THE SOLE JUDGE AS TO THE ACCEPTABILITY OF PLANT MATERIAL.
4. ALL TREES SHALL BE SHIPWOUND IN POTS UNLESS OTHERWISE SPECIFIED OR NOTED ON PLANS OR PLANTING DETAILS.
5. CONTRACTOR SHALL APPLY A PER-EMERGENT HERBICIDE BETWEEN PLANT MATERIAL PER SPECIFICATIONS.
6. IN SHARP SLOPE AREAS FRESH GRADES SHALL BE 2" BELOW WALKWAYS, WALKERS, ETC.
7. IN AREAS OTHER THAN SLOPES, FRESH GRADES SHALL BE 2" BELOW A LINE OF TYPICAL PAVEMENT FROM ALL BUILDINGS AND SHALL MATCH THE ENGINEER'S GRADING AND FLOOR LINES UNLESS OTHERWISE NOTED.
8. AFTER FRESH GRADES HAVE BEEN ESTABLISHED, CONTRACTOR SHALL TAKE SOIL SAMPLES TESTED BY AN ESTABLISHED SOIL TESTING LABORATORY FOR THE FOLLOWING ITEMS: SOIL FERTILITY, ORGANIC MATTER CONTENT, NITROGEN AVAILABILITY, AND SALINITY AND BORON CONTENT. EACH SAMPLE SUBMITTED SHALL CONTAIN APPROXIMATELY ONE QUART OF SOIL, BUT NO LESS. CONTRACTOR SHALL ALSO SUBMIT THE PROJECT PLANT LIST TO THE LABORATORY ALONG WITH THE SOIL SAMPLES. THE SOIL REPORT PRODUCED BY THE LABORATORY SHALL CONTAIN RECOMMENDATIONS FOR THE MAINTENANCE PROGRAM FOR PROJECT ESTABLISHMENT AND MAINTENANCE.
9. ANALYTICAL RESULTS FOR THE SOILS: SOIL pH, NUTRIENTS, SALINITY, TEXTURE, WATER SUE TENSION RATE, ORGANIC MATTER CONTENT.
10. ALL SHRUB PLANTING AREAS OTHER THAN SLOPES SHALL RECEIVE A SURFACE LAYER OF MULCH AS FOLLOWS:
  - ALL INTERIOR ISLANDS AND PLANTING AREAS... PROVIDE A MULCH WITH PLANTING WATERING BEAMS OF ALL SHRUBS AND TREES CONSISTING OF A LAYER OF 2" OF BROWNED REDWOOD OR FIR BARK AND 2" OF MEDIUM REDWOOD OR FIR DECORATIVE BARK. 1" DEPTH WITHIN WATERING BEAM AND PLANT FACE. ALL BARK SURFACES SHALL BE FINISHED THROUGH MULCH COVER. CONTRACTOR TO PROVIDE SAMPLES OF BARKS FOR REVIEW BY THE LANDSCAPE ARCHITECT PRIOR TO INSTALLATION. PROVIDE 50% MAXIMUM OF 1" D.I. FOR MULCH SURFACES.
11. ANY COMPACTED SOILS IN PLANTING AREAS SHALL BE RETURNED TO A "PLANT" CONDITION PRIOR TO THE INSTALLATION OF PLANT MATERIAL. IF AVAILABLE CONTRACTOR SHALL OBTAIN A COPY OF THE LOCAL GOVERNMENT'S COMPACTED CONDITION WHETHER THE ROOT STRUCTURE OF HEAVILY PLANTED MATERIAL WILL BE ALLOWED TO REMAIN UNCHANGED.
12. EXISTING PLANT MATERIAL DAMAGED BY THE CONTRACTOR SHALL BE REPLACED WITH ONE OF THE SAME TYPE AND SIZE AS THE CONTRACTOR'S OWN PLANTING, AS DETERMINED BY THE OWNER OR OWNER'S AUTHORIZED REPRESENTATIVE.
13. THE CONTRACTOR IS RESPONSIBLE FOR BEING AWARE OF ALL EXISTING OR PROPOSED UTILITIES AND SHALL BE RESPONSIBLE FOR ANY DAMAGE TO THE UTILITIES AND OF ANY HARM TO ANY PERSON OR PROPERTY.
14. THE CONTRACTOR SHALL INSTALL ROOT BARRIERS NEAR ALL TREES THAT ARE LOCATED WITHIN 10 FEET OF PARKING OR CURBS AS WELL AS ANY OTHER UNDESIRABLE LOCATION SHOWN ON THE PLANS. ROOT BARRIERS SHALL BE TYPICAL ROOT OR EQUIVALENT. IF DEEP PANELS, BARRIERS SHALL BE LOCATED IMMEDIATELY ADJACENT TO HARDSCAPE, SHALL BE 4" DEEP AND 12" HIGH. CONTRACTOR SHALL PROVIDE A 1" DEEP LAYER OF MULCH THROUGHOUT THE ROOT BARRIER OUTLINE. ON THESE PLANS, WE WILL PRIORITISE PER MANUFACTURER'S RECOMMENDATIONS. LATER IN THE PROJECT CONTRACTOR SHALL THE CONTRACTOR USE ROOT BARRIERS OF A TYPE THAT COMPLETELY ENCLOSE THE ROOTBALL. INSTALL PER DETAILS 4 & 8 SHEET L&S.
15. PLANT QUANTITIES SHOWN ON L&S ARE FOR GENERAL INFORMATION. IN THE CASE WHERE THERE ARE DISCREPANCIES, THE CONTRACTOR SHALL USE THE HIGHER NUMBER COUNT BETWEEN THE QUANTITIES AND ACTUAL PLANT COUNTS.
16. THE CONTRACTOR SHALL MAINTAIN THE PROJECT IN A HEALTHY AND WOOD-FREE CONDITION FOR A PERIOD OF NINETY (90) DAYS.

**ATTENTION:**

UNAUTHORIZED CHANGES & LIES  
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Phone: 805-688-5500  
www.mins-engineers.com

DESIGNED BY	DATE	BY
CHECKED BY	DATE	BY
SCALE	DATE	BY
CONTRACT NUMBER	DATE	BY



SEE SHEET L11.0 FOR LANDSCAPE PLANTING DETAILS

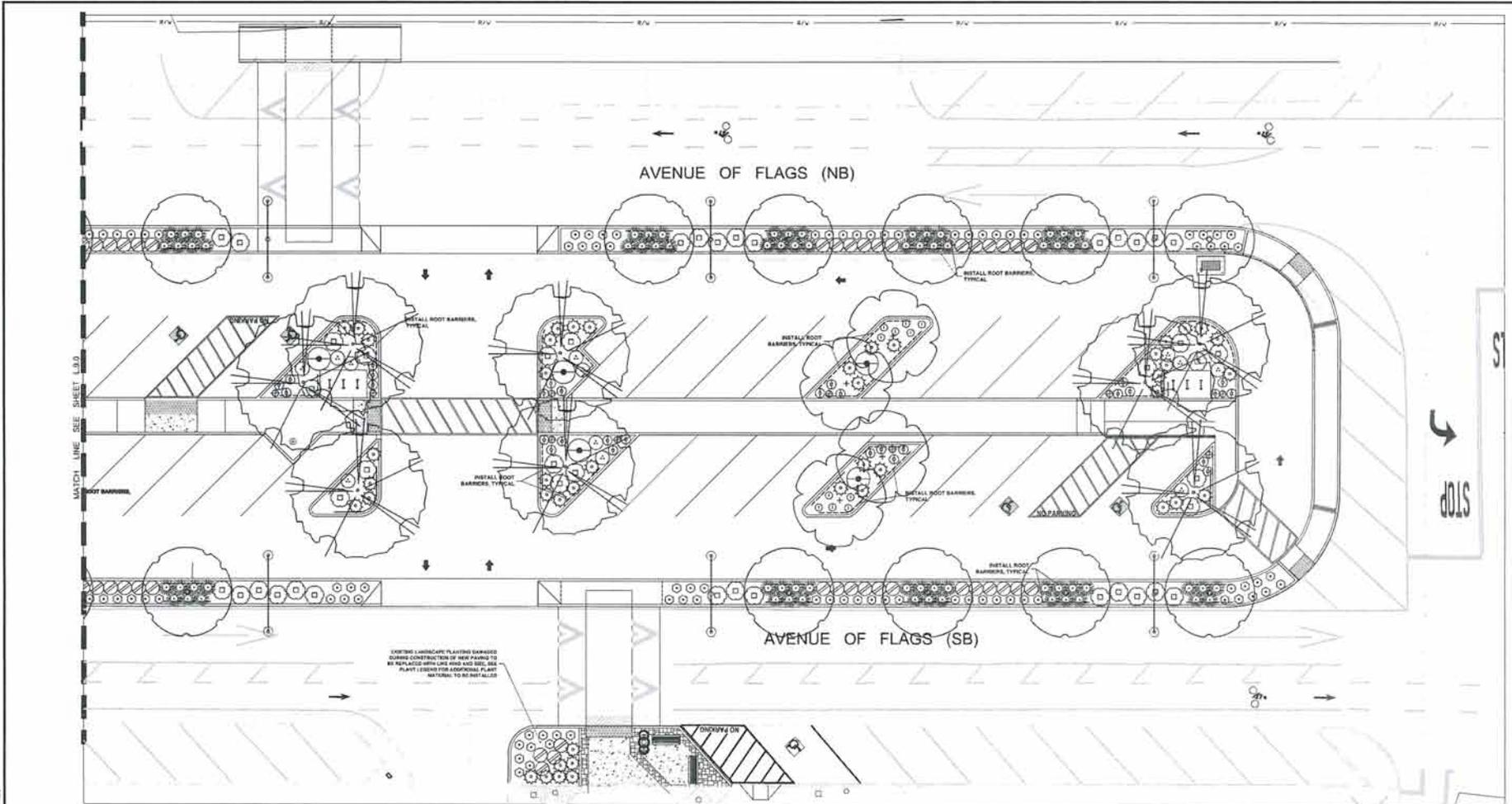
City of Buellton  
Median 2 Parking Lot - Avenue of Flags

PROJECT NUMBER: CIBUE-180531  
DRAWING NUMBER: L-9  
SHEET NUMBER: 28 OF 30

LANDSCAPE PLANTING PLAN

100% DRAFT SUBMITTAL - NOT FOR CONSTRUCTION

100% DRAFT SUBMITTAL - NOT FOR CONSTRUCTION



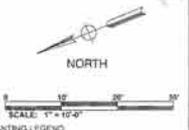
MATCH LINE SEE SHEET L10

EXISTING LANDSCAPE PLANTING DAMAGED DURING CONSTRUCTION OF NEW PARKING TO BE REPLACED WITH NEW AND SPECIES PLANT LISTED FOR A DIFFERENT PLANT MATERIAL TO BE INSTALLED



**ATTENTION**  
 ALL UNDERGROUND UTILITIES AND STRUCTURES SHOWN HEREON WERE OBTAINED FROM THE BEST AVAILABLE SOURCES AND ARE ASSUMED TO BE ACCURATE AND COMPLETE. THE CONTRACTOR SHALL VERIFY THE LOCATION AND DEPTH OF ALL UTILITIES AND STRUCTURES PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY OF BUFTON, CALIFORNIA, AND ALL APPLICABLE AGENCIES. CALL UNDERGROUND SERVICE ALERT OF SOUTHERN CALIFORNIA TOLL FREE AT 1-800-421-4133 OR 8-1-1. NO WORKING DAYS BEFORE 100 D.C.

**UNAUTHORIZED CHANGES & USES**  
**CAUTION:** The engineer preparing these plans will not be responsible for, or liable for, unauthorized changes to or uses of these plans, all changes to the plans must be in writing and must be approved by the preparer of these plans.



SEE SHEET L10.0 FOR LANDSCAPE PLANTING LEGEND  
 SEE SHEET L11.0 FOR LANDSCAPE PLANTING DETAILS

REV	DATE	BY	DESCRIPTION



**MNS**  
 INCORPORATED  
 201 Industrial Way  
 Bufton, CA 95427  
 Phone: 800-488-8200  
 www.mnsinc.com

DESIGNER:	DATE:
DRAWN:	CITY/INTEGRAL:
CHECKED:	P.C.E. R/S:
DATE:	PROJECT NUMBER:
CONTRACT NUMBER:	R.C.E. R/S:

0 1/2 1 2  
 THIS BAR IS 1/4" THICK AT FULL SCALE. IF 1/4" THICK, THIS SCALE IS CORRECT.  
 SCALE:  
 NOT TO SCALE

**City of Bufton**  
 Median 7 Parking Lot - Avenue of Flags

**LANDSCAPE PLANTING PLAN**

PROJECT NUMBER	CIBUE.180531
DRAWING NUMBER	L-10
SHEET NUMBER	29 of 30



**CITY OF BUELLTON**  
City Council Agenda Staff Report

City Manager Review: SW  
Council Agenda Item No.: 7

To: The Honorable Mayor and City Council

From: Kyle Abello, Recreation Supervisor

Meeting date: December 12, 2019

Subject: Consideration of Request for Open Streets Event Sponsorship and Sheriff Deputies

---

**BACKGROUND**

Having received approval from the City Council and completing the Special Event Permit Application process, the Santa Ynez Valley Healthy Eating Active Living Coalition (SYV HEAL Coalition) will be producing the Santa Ynez Valley Open Streets Event on the Avenue of Flags on October 4, 2020. The event will include a wide range of healthy-eating and -living businesses and organizations promoting active lifestyles, recreation, foods, and more. It is hoped that this would be an annual event in the Santa Ynez Valley, with locations rotating each year between Buellton, Solvang, and Santa Ynez.

In addition to \$10,000 in funding from SBCAG-Traffic Solutions, the group is actively fundraising to ensure that the event will be safe and successful. In this vein, SYV HEAL Coalition is requesting that the City Council consider providing both monetary and in-kind sponsorship of the event (Attachment 1). Specifically, the group requests that the City provide two Sheriff Deputies, allow use of City traffic/public safety equipment (cones, barricades, signs, etc.), and a \$5000 monetary donation. The combined value of the proposed in-kind and monetary donations totals \$10,000 which would qualify the City for the “Motivator” Event Sponsorship level and the accompanying promotional recognition (Attachment 2).

**FISCAL IMPACT**

The fiscal impact of two extra duty Sheriff Deputies for the one-day event is approximately \$5,000. If the Council chooses to fund event at the requested sponsorship level, the total fiscal impact would be approximately \$10,000 from the General Fund. This would require a budget adjustment, which would be brought before the City Council at a later date.

**RECOMMENDATION**

That the City Council consider the Open Streets Event sponsorship request from the SYV HEAL Coalition and direct Staff as appropriate.

**ATTACHMENTS**

- Attachment 1 - Request Letter from SYV HEAL Coalition
- Attachment 2 - Sponsorship Brochure



December 3, 2019

## ATTACHMENT 1

Dear Mayor and Council Members:

Buellton has officially become a Healthy Eating Active Living (HEAL) city! The Santa Ynez Valley HEAL Coalition was formed in 2018, with the intent to help improve the valley's health and well-being. The HEAL initiatives for Buellton and the entire valley help to support improvement in access to healthy food, increasing healthy activity, and reducing obesity in people of all ages.

Thank you in for your previous action to officially support the Open Streets – Buellton event on Sunday, October 4, 2020. The event will take place from 10:00 am – 5:00 pm, on the Avenue of the Flags between 1<sup>st</sup> Street – Damassa Rd.

Over the past several years, Open Streets events, with support by SBCAG – Traffic Solutions, have been successfully organized in several cities and towns across Santa Barbara County. Our Buellton Open Streets event for the SYV is intended to be FAMILY FRIENDLY. It will include the participation of a wide range of healthy eating and living businesses and organizations promoting active lifestyles, recreation, foods and cooking, art, music, dance, and diverse cultures appealing to all ages, from young children to seniors, and abilities. Live music and other entertainment will be presented.

In order to make the Buellton Open Streets successful, we would like to solicit your additional support in the form of the following items at no cost to the coalition:

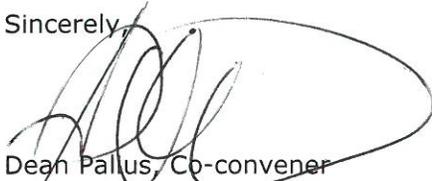
- Presence of two officers from the City of Buellton Police/Sheriff's Office at the event.
- Use of the City of Buellton public safety – traffic equipment including cones, barricades, signs, etc.

Last, we request that the City Council consider financially supporting the event as a sponsor/partner. **We respectfully request your consideration of a "Motivator" Level Sponsorship** with a \$5,000 monetary donation and a \$5,000 in-kind donation credit for personnel and material contributions.

Attached is our event sponsorship flyer, which highlights the various levels of sponsor participation in the event.

Thank you for helping to kick-off Open Streets and for your dedication to helping to improve the health and wellness of the residents of the City of Buellton and the entire Santa Ynez Valley.

Sincerely,



Dean Pallus, Co-convenor  
Santa Ynez Valley HEAL Coalition

CC: Tommy Speidel, Kyle Abello, and Holly Sierra – HEAL Committee Members



HEALTHY EATING  
ACTIVE LIVING  
SANTA YNEZ VALLEY

YOU'RE INVITED AS A SPONSOR

# 1<sup>st</sup> Annual Santa Ynez Valley Open Streets

## What is Open Streets?

On an Open Street, people traffic replaces car traffic, and streets become places where people of all ages, abilities and background can come out, and find ways to improve their health. Community members gather, socialize, walk, run, bike, skate, dance or participate in other activities on selected local streets temporarily closed to motorized traffic. It is free and offers the community the opportunity to experience their city streets in a whole new way.

This will be an annual fall event in different locations in the SYV.

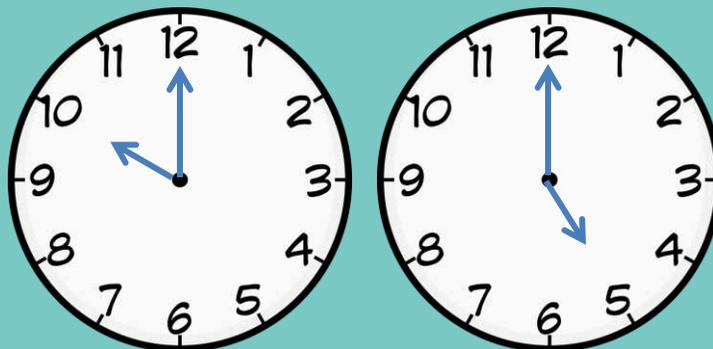
## The Basics

This is the first Open Streets event for the SYV and it is intended to be **FAMILY FRIENDLY**. It will include the participation of a wide range of healthy eating and living businesses and organizations promoting active lifestyles, recreation, foods and cooking, art, music, dance, and diverse cultures appealing to all ages, from young children to seniors, and abilities. Live music and other entertainment will be presented.

DATE



TIME



LOCATION



## The Organizers

The Santa Ynez Valley Open Streets is being organized by The Santa Ynez Valley (SYV) HEAL (Healthy Eating-Active Living) Coalition and Santa Ynez Valley People Helping People (PHP), a 501 c-3 non-profit corporation, the administrative and fiscal administrator for SYV HEAL. The SYV HEAL Coalition is currently comprised of PHP, SYV Stuart C. Gildred YMCA, Cities of Buellton and Solvang, County of Santa Barbara, S.B.C. Bicycle Coalition, Solvang Chamber of Commerce, Cottage Hospital, Valley Wellness Collective, Veggie Rescue, and Santa Ynez Valley Foundation.

## Sponsor Opportunities

TITLE	#	DONATION	Benefits
<b>Presenter</b>	<b>1</b>	<b>\$ 15,000</b>	<ul style="list-style-type: none"> <li>• Event known as (sponsor) presents 1<sup>st</sup> Annual Open Streets</li> <li>• Presenting sponsor title on all promotional materials</li> <li>• Most Prominent Company logo on banners</li> <li>• Presenting recognition in media</li> <li>• Presenting recognition on event displays</li> <li>• Presenting sponsor booth @ event</li> <li>• Presenting sponsor intro @ event</li> </ul>
<b>Motivator</b>	<b>3</b>	<b>\$ 10,000</b>	<ul style="list-style-type: none"> <li>• 2<sup>nd</sup> level recognition on all promotional materials</li> <li>• 2<sup>nd</sup> level Company logo on banners</li> <li>• Recognition in media</li> <li>• 2<sup>nd</sup> level recognition on event displays</li> <li>• Booth @ event</li> <li>• Motivator sponsor intro @ event</li> </ul>
<b>Mover</b>	<b>5</b>	<b>\$ 5,000</b>	<ul style="list-style-type: none"> <li>• 3<sup>rd</sup> level recognition on all promotional materials</li> <li>• Recognition in media</li> <li>• 3<sup>rd</sup> level recognition on event displays</li> <li>• Booth @ event</li> <li>• Mover sponsor intro @ event</li> </ul>
<b>Shaker</b>	<b>7</b>	<b>\$ 2,500</b>	<ul style="list-style-type: none"> <li>• Recognition on all promotional materials</li> <li>• Recognition on event displays</li> <li>• Booth @ event</li> <li>• Shaker sponsor intro @ event</li> </ul>
<b>Advocate</b>	<b>10</b>	<b>\$ 1,000</b>	<ul style="list-style-type: none"> <li>• Recognition on event displays</li> <li>• Booth @ event</li> </ul>

## MORE INFORMATION

To obtain additional information about the Open Streets event or sponsorships or to obtain a sponsor participation form:

Dean Palius at (805) 686-0295 x108 or [dean@syvphp.org](mailto:dean@syvphp.org)

**CITY OF BUELLTON**  
City Council Agenda Staff Report

City Manager Review: SW  
Council Agenda Item No.: 8

To: The Honorable Mayor and City Council

From: Scott Wolfe, City Manager

Meeting Date: December 12, 2019

Subject: Resolution No. 19-22 – “A Resolution of the City Council of the City of Buellton, California, Requesting the County of Santa Barbara Board of Supervisors to Take Action to Effectively Regulate Commercial Cannabis Cultivation in the Santa Ynez Valley”

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**BACKGROUND**

As the City Council is aware, Staff has been engaging with the Santa Barbara County Planning Commission on several applications for commercial cannabis cultivation permits in close proximity to the City. While the Planning Commission has been somewhat receptive to requests from the City for additional conditions of approval on the requested Land Use Permits, there is no established County policy that would require such conditions to be imposed on future permit requests. Furthermore, the permits that have been approved with conditions are being appealed to the Board of Supervisors on various grounds, including the assertion that the Planning Commission has overstepped its bounds in imposing these conditions.

As the Board of Supervisors will likely hear these appeals in January or February of 2020, as well as also beginning the process to amend the County’s zoning codes with regard to cannabis cultivation, it would be appropriate at this time to convey the City’s official position on the County’s current regulatory structure, and any desire for changes to that structure. The accompanying draft resolution is similar to those adopted by the Cities of Carpinteria, Goleta, and Solvang, but has been tailored to address concerns specific to Buellton.

The accompanying draft resolution establishes that the City Council has serious concerns with the adequacy of the County’s regulatory structure pertaining to cannabis cultivation, outlines some of the more significant concerns, and requests that the Board of Supervisors take action to alleviate these concerns. The resolution also makes a commitment of the City to work with the Board of Supervisors to craft regulations which avoid the unintended consequences of the current regulatory scheme.

While staff has prepared this draft resolution based upon the position of the City Council as understood by the City Manager, the resolution that the City Council ultimately adopts will be the written public record of the official policy of the City Council on this matter. Therefore, the City Council should ensure that the language included in this draft document is in keeping with its desires, and should make any changes deemed appropriate prior to adoption.

### **FISCAL IMPACT**

No fiscal impacts to the City are anticipated as a direct result of this discussion item.

### **RECOMMENDATION**

That the City Council review and discuss the draft resolution, make any changes deemed appropriate, and adopt Resolution No. 19-22 – “A Resolution of the City Council of the City of Buellton, California, Requesting the County of Santa Barbara Board of Supervisors to Take Action to Effectively Regulate Commercial Cannabis Cultivation in the Santa Ynez Valley”

### **ATTACHMENTS**

Resolution No. 19-22

**RESOLUTION NO. 19-22**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BUELLTON, CALIFORNIA, REQUESTING THE COUNTY OF SANTA BARBARA BOARD OF SUPERVISORS TO TAKE ACTION TO EFFECTIVELY REGULATE COMMERCIAL CANNABIS CULTIVATION IN THE SANTA YNEZ VALLEY**

**WHEREAS**, the City of Buellton is located at the west end of the Santa Ynez Valley within Santa Barbara County. The City is an economic hub, providing goods and services for the tourism-driven communities of the Valley and is a recognized tourist destination in its own right. The bucolic agricultural character is one of the most important attributes of the area that serves as the gateways to the City and helps to define the character of both the City and the entire Santa Ynez Valley portion of the County; and

**WHEREAS**, the City has an extensive history with the County, working in close collaboration regarding land use issues that affect the City and the greater Santa Ynez Valley, including the creation of the Santa Ynez Valley “Blue Print” to retain the character of the Valley; and

**WHEREAS**, the City has previously expressed its deep concerns regarding the potential impacts and unintended consequences of permitting commercial cannabis cultivation in the Santa Ynez Valley, particularly in close proximity to the City's jurisdictional boundaries, including noxious odors, commercial traffic, water, lighting, public safety, incompatibility of uses, crime, and the potential for other serious public health, safety and welfare issues; and

**WHEREAS**, the City has been in contact with County staff and decision-makers, as well as local residents, business owners, and members of the commercial cannabis industry in attempts to determine and minimize the potential impacts of this nascent industry on the established communities and economy of the Valley; and

**WHEREAS**, the County's commercial cannabis regulatory program, as currently adopted, is inadequate to prevent a proliferation and overconcentration of commercial cannabis cultivation operations in the County, and in the Santa Ynez Valley, in particular; and

**WHEREAS**, odor control measures and acreage limitations for cannabis cultivation operations are not in place for the Santa Ynez Valley, leading to concerns that impacts to communities in the Valley could be even more severe than those experienced in Carpinteria, where such measures and limitations are present; and

**WHEREAS**, Buellton residents have reported ill effects related to cannabis odors and must take measures to prevent the odor from permeating their homes; and

**WHEREAS**, the Cities of Carpinteria, Goleta, and Solvang have adopted similar resolutions expressing concerns that nuisance impacts associated with cannabis cultivation have a detrimental impact on visitor-serving commercial activity, discouraging tourism and economic activity for some area businesses, and potentially threatening the long-term viability of other established open field agricultural crops, which are all issues of concern to the City of Buellton as well; and

**WHEREAS**, failure of the County to more adequately regulate commercial cannabis cultivation in the Santa Ynez Valley may result in these adverse impacts being experienced, potentially resulting in negative effects on the health, safety and welfare of the residents and visitors to Buellton, a diminution of property values, and damage to Buellton’s tourism-based economy.

**NOW, THEREFORE, BE IT RESOLVED** as follows:

**SECTION 1.** The City Council of the City of Buellton finds that the current County regulatory structure is inadequate and that cannabis cultivation activities approved under this structure are likely to impact public health, safety and welfare, elements of the local economy, property values, and the established tourism industry of the City of Buellton.

**SECTION 2.** The City Council requests that the County take action immediately to address the above-described issues related to cannabis activity in the Santa Ynez Valley, including action to impose responsible regulation of commercial cannabis cultivation in the Santa Ynez Valley, including appropriate levels of permitting and conditioning to ensure adequate odor control, traffic mitigation, minimizing of light impacts, drainage and water quality impacts, visual impacts, buffering of cultivation from residential uses and urbanized areas, and compatibility with nearby uses, both agricultural and non-agricultural.

**SECTION 3.** The City Council commits to working with the County Board of Supervisors to help craft amendments to the County's cannabis regulations to address the aforementioned unintended consequences.

**PASSED, APPROVED AND ADOPTED** this 12<sup>th</sup> day of December, 2019.

\_\_\_\_\_  
Holly Sierra  
Mayor

ATTEST:

\_\_\_\_\_  
Linda Reid  
City Clerk

**CITY OF BUELLTON**  
City Council Agenda Staff Report

City Manager Review: SW  
Council Agenda Item No.: 9

To: The Honorable Mayor and City Council

From: Linda Reid, City Clerk

Meeting Date: December 12, 2019

Subject: Appointments to Boards, Commissions, and Committees

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**BACKGROUND**

Following the reorganization of the City Council, it is appropriate for the Council to consider appointments to various boards, commissions, and committees. To assist in the consideration and possible action as to the appointments, staff has listed below the respective agency or body, has provided brief comments as to the purpose of said agency or body, and has provided additional comments as to an appointment. Copies of agency by-laws, membership rosters, and other information pertaining to the respective agency, board, body, committee, commission, or organization are not included with this staff report but are available for review. Attachment 1 is a meeting schedule for the various boards, commissions, and committees on which Council Members may serve and lists the *current representatives* to each board, commission, and committee.

**A. Central Coast Water Authority (CCWA)**

The Central Coast Water Authority was formed under the provisions of the State of California as a public entity to plan, develop, finance, design, construct, and manage certain extensions of the California Aqueduct of the State Water Project. The business of the Authority is conducted by a Board of Directors consisting of one Director appointed by each Member Agency. Each Director and an alternate Director shall be appointed or selected by the governing body of the respective Member Agency and may, but need not be, a member of the governing body of the Member Agency. The Board meets monthly on the fourth Thursday at 9:00 a.m. in Buellton. It would be appropriate for the City Council to appoint three representatives for the up-coming year, with two appointees being alternate representatives.

**B. County Library Advisory Committee**

This Committee meets quarterly on the third Wednesday at 10:00 a.m. at a varied location to formulate and oversee policy regarding the operation of the Santa Barbara County Library system, which includes the Buellton Library. It would be appropriate for

the City Council to appoint a City representative and an alternate representative to the Library Advisory Committee.

**C. Santa Barbara County Association of Governments (SBCAG)**

The Council of Governments, which serves Santa Barbara County, is responsible for review of OMB Circular A-95 federal grant applications, transportation planning and programming, annual allocation of Transportation Development Act funds, coordination of regional planning activities, distribution of U.S. Census data, and other duties as per a Joint Powers Agreement. The Board meets on the third Thursday of each month in Santa Barbara or Santa Maria. Membership includes the five County Supervisors and one representative from each of the incorporated cities in the County. It would be appropriate for the City Council to appoint a City representative and an alternate to the Association of Governments Board.

**D. Air Pollution Control District (APCD)**

Assembly Bill 75, known as the Hauser Bill, required the addition of elected Mayors and/or City Council Members to the Air Pollution Control District Board of Directors. Senate Bill 113 was recently adopted that allows for alternates to serve on the Board. The responsibilities of the Board include setting policy for local clean air programs through the adoption and implementation of clean air plans, adopting locally developed rules and regulations to improve air quality, lobbying for effective laws relating to air pollution control, seeking innovative measures to provide air quality benefits, and other related duties.

Usually the City representative to the Santa Barbara County Association of Governments Board also serves as the City representative on the APCD Board of Directors, but this is not a legal requirement. Because SBCAG and APCD meet on the same date and location, it would be appropriate for the City Council to appoint the City's SBCAG Board member and alternate to serve on the APCD Board.

**E. California Joint Powers Insurance Authority (CJPIA)**

The California Joint Powers Insurance Authority is an agency created to provide programs to protect its members, their officers and employees, and property against unavoidable losses through purchase of insurance, self-insurance, and pooling of losses. The Authority is governed by a Board of Directors and an Executive Committee. The Board meets on an annual basis each July and also in special session on an as needed basis. Each member has a representative on the CJPIA Board of Directors. In the past, the City representative has been the Mayor or in his/her absence, the Vice Mayor. It would be appropriate for the City Council to appoint a representative and an alternate to the CJPIA Board of Directors.

**F. League of California Cities (LOCC) – Voting Delegate**

Each year prior to the Annual Conference, the League formally requests the appointment of a City representative and an alternate to the League business meeting. It has been standard practice for the Mayor to be the City's representative, if attending the conference, and for the Vice Mayor to be the City's alternate representative. It is recommended that the City Council continue to follow this standard procedure.

**G. Buellton Chamber of Commerce City Liaison Member**

Currently a member of the City Council serves as the City Liaison Member on the Buellton Chamber of Commerce Board of Directors, which meets monthly on the first Tuesday at 1:00 p.m. in Buellton. The Council representative does not have voting power. Having a member on the Board allows the City to provide input as to Chamber programs and activities and to receive input from the Chamber Board as to City projects and programs. It would be appropriate to appoint a Council Member to serve as the Council representative to the Chamber Board of Directors as the City Liaison Member. The Chamber Director has requested that the appointment to this position be for the duration of two (2) consecutive years.

**H. Multi-Jurisdictional Solid Waste Task Group**

The Multi-Jurisdictional Solid Waste Task Group is composed of elected officials representing the incorporated cities within the County, the County itself, and special districts. The purpose of the Task Group is to review recommendations from various sub-groups as to short and long-term disposal methods and alternatives, and to make decisions regarding the planning, implementation, and oversight of solid waste issues. The Task Group meets quarterly on the fourth Monday of the month at various locations in the County. The City has two seats on the Task Group. It would be appropriate for the City Council to appoint two representatives to the Multi-Jurisdictional Solid Waste Task Group.

**I. Economic Development Task Force**

The Economic Development Task Force was formed in accordance with the Business Retention and Expansion Program of the Economic Development Element of the City's General Plan. The Task Force is comprised of six members, those being the City Manager, Finance Director, two appointed City Council Members, and two appointed members of the Buellton Business Association/Chamber of Commerce and Buellton Visitor's Bureau Board of Directors. The Task Force meets on an as needed basis. It would be appropriate for the City Council to appoint two Council Members to the Economic Development Task Force.

**J. City/School District Joint Use Committee**

The City/School District Joint Use Committee was created in June of 2001 through a Joint Facility Use Agreement to provide for joint cooperation regarding the utilization, construction of improvements, and maintenance of certain school district property and certain City property. The Committee meets on an as needed basis. It would be appropriate for the City Council to appoint a representative to serve on the Committee.

**K. Home for Good SBC**

This is a Policy Committee that meets quarterly or more often if needed to discuss homelessness in Santa Barbara County. It includes elected representatives from the County Board of Supervisors and the County's eight cities. There will be a rotating representative between the Cities of Buellton, Carpinteria, Guadalupe, and Solvang. It would be appropriate for the City Council to appoint a representative to sit on this Committee.

**L. Association of California Water Agencies/Joint Powers Insurance Authority**

The City receives dental and vision benefits through the Association of California Water Agencies/Joint Powers Insurance Authority (ACWA/JPIA) and all member agencies must appoint a representative to sit on their Board of Directors. It would be appropriate for the City Council to appoint a representative to sit on this Committee.

**M. Central Management Area Committee for the Sustainable Groundwater Management Act (SGMA)**

This is a Policy Committee that meets as needed to manage the groundwater basins per state requirements. It includes elected representatives from the City of Buellton and Santa Ynez Valley Water Conservation District. It would be appropriate for the City Council to appoint a representative and alternate to sit on this Committee.

**FISCAL IMPACT**

Funds are included in the City's fiscal year budget for travel and meeting expenses for City representatives to boards, commissions, and committees.

**RECOMMENDATION**

That the City Council consider appointments to various boards, commissions, and committees for calendar year 2020.

**ATTACHMENTS**

Attachment 1 - Boards, Commissions, and Committees Meeting Schedule - 2020

**2020 MEETING SCHEDULE**  
**Boards, Commissions, and Committees**

**ATTACHMENT 1**

<b>Board, Commission or Committee</b>	<b>Date</b>	<b>Time</b>	<b>Location</b>	<b>Current Representatives</b>
A. Central Coast Water Authority	4 <sup>th</sup> Thursday – Monthly	9:00 a.m.	Buellton	Andrisek Mercado Sanchez
B. County Library Advisory Committee	3 <sup>rd</sup> Wednesday - Quarterly	10:00 a.m.	Location Rotates	Sierra Sanchez
C. Santa Barbara County Association of Governments	3 <sup>rd</sup> Thursday - Monthly	10:00 a.m.	Rotates between Santa Maria and Santa Barbara	Sierra Andrisek
D. Air Pollution Control District	3 <sup>rd</sup> Thursday as Scheduled	1:00 p.m.	Rotates between Santa Maria and Santa Barbara	Sierra Andrisek
E. California Joint Powers Insurance Authority	Annual meeting in July	7:00 p.m.	La Palma	Andrisek Mercado
F. League of California Cities - Voting Delegate	LOCC Annual Conference		Long Beach (October 7-9)	Sierra Andrisek
G. Buellton Chamber of Commerce City Liaison Member	As Scheduled	3:00 p.m.	Buellton	Mercado
H. Multi-Jurisdictional Solid Waste Task Group	Meets as needed		TBD	Mercado Sanchez
I. Economic Development Task Force	Meets as needed		Buellton	King Sierra
J. City/School District Joint Use Committee	Meets as needed		Buellton	Mercado
K. Home for Good SBC (Formerly Central Coast Collaborative on Homelessness)	Meets Quarterly		TBD	Sanchez
L. Association of California Water Agencies/Joint Powers Insurance Authority	As Scheduled		TBD	Sanchez
M. Central Management Area Committee for the Sustainable Groundwater Management Act (SGMA)	As Scheduled		TBD	Andrisek Sanchez